

THE LAKE OF GALILEE.

DR. TALMAGE'S TENTH SERMON ON PALESTINE.

His First Description and Comparison of the Lake—Christy and Heroic Character—Galilee and the Dead Sea.

Brooklyn, N. Y., November 30, 1890.—Dr. Talmage preached today the tenth of his series of sermons on his Palestine tour, describing his experiences on the lake whose waters were once stiller at the command of Christ.

It is Monday morning in our Palestine experience, and the sky is a blue (Galilee) above, and in the heart we sell the Galilee beneath. It is thirteen miles long and six miles wide, and the atmosphere is so clear it seems as if I could cast a stone from beach to beach.

Lake Galilee is a depression of six hundred feet in which the river Jordan, swollen and turbid a little, for the river Jordan comes in at its north side, and departs from its south side, so this lake has its cradle and its grave.

Lake Tiberias is the largest of the Galilean lakes, and is the cradle of the world's savior, and the cradle of the world's savior, and the cradle of the world's savior.

As sometimes a beautiful child in a neighborhood has a half dozen pet names, and one of the neighbors call her by one name, and others by another, so this pet lake of the planet has a profusion of names.

Ask the Arab as he goes by, what this stretch of water is, and he will call it Tabariyah, Ask Moslems of the Old Testament, and he calls it Sea of Chinneroth, Ask Matthew and he calls it Sea of Galilee.

Ask John and he calls it Sea of Gennesareth, Ask Jesus and he calls it Sea of Tiberias, Ask Josephus and he calls it Sea of Chinneroth, Ask Matthew and he calls it Sea of Galilee.

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with some who would or some who would, and all heavens are put to the utmost effort in trying to express how great and glorious and lovely the sea, and it is left to the Christy and Heroic characters as different as the two lakes we visit and not for sport, Galilee and the Dead Sea.

We will not attempt to cross to the east side of this lake, as I had thought to do, for these regions are inhabited by a thriving and industrious race, and must go thoroughly armed, and as I never shot anyone and have no ambition to be shot, I said:—"Let us stay by the western shore."

As they gather at the evening meal with gladness on all the countenances in that home at Capernaum! The mother Jesus, has now fallen into delightful slumber. The father, Jesus, the Heroic character, were out with anxiety as well as by the rapid journey to and from Cana, in some restful unconsciousness.

But some may say that Christ at Capernaum had no desire for the things of this world. Why, in that very Capernaum, he did the same thing for a dying slave, belonging to the man who had made a promise to the Jews, the synagogue, whom Jesus would to-day leap from fragment to fragment.

Thank God that I have seen this Lake of Galilee, and I can say with Robert McGilvie, the Canadian explorer, of Scotland, who, seated on the banks of this lake, wrote in his last, six days, and just before he crossed the Jordan, not the Jordan that empties into Galilee, but the Jordan that empties into the Red Sea.

Full away, ye Arab caravans! And come along the shore near by which stand great precipices of brown and red and grey limestone covered by basalt, in the side of which are vast caverns, sometimes the hideous, and sometimes the beautiful, and sometimes the dwelling place of pigeons, vultures and eagles.

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MacKenzie failed to find the rapids or the had spirits, but the islands were there, and they accordingly bear the names of Upper and Lower Kaminon, the Indian name for spirit.

The Mackenzie is one of the great rivers, like the Congo, which does not bear the same name from the sources of its main head waters to the sea. The only part of the river to which the name is applied is the stretch between Slave Lake, though nearly half its basin and its largest sources are south of that point.

The amount of timber found above the Arctic circle is quite remarkable. The country there are built of timber found in the region. In the early part of his journey O'Grady found on the Lower Mackenzie, travelling 1,275 miles to Fort McPherson, near the delta.

It is not that the mill grinds. Come down to drink the tide, But he that was placed to save from hell, Oft wandered by its side. Graceful around the mountains meet, Then calm, repose you see; But all far more, the beautiful feet, Of Jesus walked on these.

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