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ASERMON

KING WILLIAM

BELFY P. IN IRELAND, ON THE 14TH DAY OF 10 88, 1690, to their Majesties.

into, the 1th is clearly a misprint, as the first vertice in anoming hingsomer. As the first strict in telfact on that day (Saturday), and the sermon was preached on the lay i-dlowing, the 15th of June, 1690.

The property of the sermon was preached on the lay i-dlowing, the 15th of June, 1690.

arm't sgainst it, when wit and malice proparious, as the foundation is treacherpright, says the prophets that is, we who by a lively raith reposed all our trust and ofidered in the name of the Lord.

And no wonder this faith does subdue Kirydome, sines St. John tells us, it v romes the World. 1st John 5, 4. Who through faith subdued Kingdoms. la which words we have a plain matter of hact related to us, vis., that the great champions of the world did purchase all their viotories and triumphs by their aith And here, not to run over the several acceptations of the work, by the faith of these herotest spirits seems more pactioniarly intended, that which dieinen eall, fides infracularum; that is, a belief for nglet in them by a Divine impulse) f () if a miraculons sestatence against their enemies, or a firm perswasion, that he would work anon miracles by their bands, and bring mighty matters to pass, which in the nature of things seem'd nowice probable; And in this sense 'its

Lory Royse, D.D. Fellow of Oriel Cole. is the only true motive and foundation of The following serion presented as a Supplement to their Majostics.

The following serion presented as a Supplement to the 'Helfast Weekly News' of the Jone, 1890 is an exost reprint of the work published in Levelon in 1891. The presents has become very rare, Dr. Royse are emisent poleoners of things they bid fairest for success, and therefore if this realisions personalished in Levelon in 1891. The point is a proper of the point o theb. I and the former part of the 38rd may probably happen, and according to the thre' faith subdued the degrees of this, our hope grows more the degrees of this, our hope grows more firm as well as more rational. A sangular to the degrees of this, our hope grows more firm as well as more rational. A sangular to the chapter you have the glorious at the degrees of this, our hope grows more firm as well as more rational. A sangular to the chapter you have the glorious at the degrees of this, our hope grows more firm as well as more rational. A sangular to the considerate the consideration of success without any grounds or reason may be stiled a foolist of the sworth and therefore then only all their valeries was, as the author of this Epistle tells us, their faith. By faith says he in the naxy verse, they pare ped the edge of the sworth, waxed with the Prophet we make faith says he in the naxy verse, they when we trust to the strength of Israel, when we frust to the strength of Israel, and that right hand which will have the sworth, waxed was engaged to make trial, how far the gates of hell could prevail against it. And since we have this fars the and endeavours of mankend. And not to multiply testimonies, but to ing upon the sand, where the unsound-What might and power have been ness of the bottom does make the pile as

Children Cry for Pitcher's Castoria.

MISS Jda MOOTS,

Tractive of Risting,

William Poley,

William whething our endeavours consequently it was in a great measure advanced by their belief and confidence in their Gods. The day of battle.

Servable, that the success of their arms own blood: and as this is a higher demonstration of love than ever was the day of battle.

Hence in the Roman State we find, that the day of battle.

And therefore whether religion be true of false, yet 'its but common prudence in their currentities and dangers from their enemies, they took sanctury, at least to preserve a due sense and exteem of it in his coldiers, because the armor of flow has a premitire force as well as the aword and the spear, or any other instrument of war.

But not to talk only, in general, the power and influence of this will be sufficiently clear'd, if we show in particular, that the Gode were on their such the such a belief of an Almighty Power is the only true motive and foundation of much pope and courage, For 'its granted on all hands, that hope and courage as they are the great virtues of a camp, so in the natural course of things they bid fairest for success, and therefore if this battle. And next under the Divine Providence, we may ascribe the greatness of vidence, we may ascribe the greatness of the Roman Empire to those encouragements which they fetcht from religion, and the belief of their gods. Agreeably to which Matchiavel himself, though he was no great friend to religion and the selection and success of things, I need not tell, and since God has interposed his word for the maintainance of the True Religion in the World, we may reasonably build our confidence on this, and the selection and the selection and the selection and the selection and success of things, I need not tell, and since God has interposed his word for the maintainance of the True Religion in the World, we may reasonably build our confidence on this, and the selection and success of things, I need not tell, and since God has interposed his word for the maintainance of the True Religion in the World, we may reasonably build our confidence on this, and the selection and the was no great friend to religion, yet in his discourses upon this subject, he fairly owns, that the advance of their arms and enlargement of their State, was chiefly to be imputed to a sence of God and religion established amongst them. Such a vast influence hath our faith and belief upon the councils and endeavours of manked.

when we truet to the strong, the strong in t neually attended with a suitable success. acted now by a new commission from Heaven properious, as the foundation is tronguer'd battles and engagements, is as certain, conquar'd by feith, without the force of arms battles and engagements, is as certain, conquar'd by feith, without the force of arms and a goty men fore up, and threatened the giant by faith and a pebble, has suffithe giant by faith and a pebble, has sufficiently outlined as against such conficiently outlined as against then their walls, reged their strong how, neither shall my sword save me, how news, not think this is a prompted then, that Providence is, how unwarrantable that confidence is, how unwarrantable then, that we may not think this is a prompted then, that Providence ing it for granted then, that Providence ing it for granted then, that Providence ing it for granted then, that Providence is, how unwarrantable that confidence is, how unwarrantable that confidence is, how unwarrantable that confidence is, how unwarrantable there be destronged in this. Takme deles at all in humane affairs, as whether he does interpose in this. Taking it for granted then, that Providence
ing it fo conduct or strength as great as you image name, with due regard and application to ine, be it far superior to that of your enemies, yet the chances of war are ro that side, who built their faith and relyvarious and uncertain, and the fate of it depends upon such multiplicity of accidents, that we can never have a true botdente, that we can never have a true bottom and security for our hopes, unless they are settled upon an invincible power above. But then should we suppose that we are only equal to our enemies, this as show a peculiar consern tor his own faverant for unsheathing your ewords farewell first the English spirit and next the show a peculiar consern tor his own faverant for unsheathing your ewords farewell first the English subject too. Farewell long adored 'twill render the case in the nature of orities and dependents, and if the measthings more hazardous and doubtful, so ures of humane kindness do extend so things more hazardous and doubtful, so it must lessen our hopes and convidence; for where two enemies shall appear in the field with equal forces, as they must be goodness of God, which is infinitely for they can't have any sure grounds for their nopes, unless they were persuaded their was a God to interpose and to determine the balance. But should we put the case, that we are inferior to them, put the case, that we are inferior to them, put the case, that we are inferior to them, put the case, that we are inferior to them, put the case, that we are inferior to them, put the case, that we are inferior to them, put the case, that we are inferior to them, put the case, that we are inferior to them, put the case, that we are inferior to them, put the case, that we are inferior to them, put the case, that we are inferior to them, put the case, that we are inferior to them, put the case, that we are inferior to them, put the case, that we are inferior to them, put the case, that we are inferior to them, put the case, that we are inferior to them, put the case, that we are inferior to them, put the case, that we are inferior to them, put the case, that we are inferior to them, and through the mercy of the most high his cod worthy to be trusteth, not think his God worthy to be trusteth, the perfidiousness and treachery of those he I have all faith, so that I could remove course of things does determine the victory in favour of their side. The consecutive we don't live in an age of which is, that in all the circum-quence of which is, the circum-quence of which is, the circum-quence of which is all the circum-quence of which is, the circum-quence of which is all the circum

race of profest enemies at home were creeping into the bowels, and a conclave the councils and endeavours of mankend.

And not to multiply testimonies, but to reduce all in short.

And since we have this fresh experi-

That God Almighty does interpose in our to complete it. A Prices who has already serve the trust and ambition of a general, but the nojust arms of a violent aggressor; the maintenance of your liberties, fortunes, laws, religion, and whatever else can be supposed name and interest throughout Europe, whose fate must shortly be determined by the issue lought with than to his own bravery. An a case of sell kinds and Beloayseen 75 low lines stock well associated.

Single Tickets between Lindsay and Beloayseen 75 low lines stock well associated.

Single Tickets between Lindsay and Sturgeon Point 35 cents, return tickets \$1. Single Tickets between Point 35 cents, return tickets \$1. Single Tickets between Beloayseen and Sturgeon Point 35 cents, return tickets \$1. Single Tickets between Beloayseen Point 35 cents, return tickets \$1. Single Tickets between Beloayseen Point 35 cents, return tickets \$1. Single Tickets between Beloayseen Point 35 cents, return tickets \$1. Single Tickets between Beloayseen Point 35 cents, return tickets \$1. Single Tickets between Beloayseen Point 36 cents, return tickets \$1. Single Tickets between Beloayseen Point 36 cents, return tickets \$1. Single Tickets between Beloayseen Point 36 cents, return tickets \$1. Single Tickets between Beloayseen Point 36 cents, return tickets \$1. Single Tickets between Beloayseen Point 36 cents, return tickets \$1. Single Tickets between Beloayseen Point 36 cents, return tickets \$1. Single Tickets between Beloayseen Point 36 cents, return tickets \$1. Single Tickets between Beloayseen Point 36 cents, return tickets \$1. Single Tickets between Beloayseen Point 36 cents, return tickets \$1. Single Tickets between Beloayseen Point 36 cents, return tickets \$1. Single Tickets between Beloayseen Point 36 cents, return tickets \$1. Single Tickets between Beloayseen Point 36 cents, return tickets \$1. Single Tickets between Beloayseen Point 36 cents, return tickets \$1. Single Tickets between Beloayseen Point 36 cents, return tickets \$1. Single Tickets between Beloayseen Point 36 cents, return tickets \$1. Single Tickets between Beloayseen Point 36 cents, return tickets \$1. Single Tickets between Beloayseen Point 36 cents, return tickets \$1. Single Tickets between Beloayseen 75 cents, return tickets \$1. Single Tickets between Beloayseen 75 cents, return tickets \$1. Single Tickets between Beloayseen 75 cents, return ticke

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But becase we don't live in an age
of untracles now, much less can we relead to only extracting timples or
operate promises on which
we fit in a larger with the correct of the corre

J. RIGGS. Lindsay, Agent for Viccoria Co. Lindsay, April 10, 1800,

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Leave EOBCAYGEON at 6,30 a.ra. and 3 05 p.m.
Arrive LINDSAY 2,00 " 5,59 "
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