

DOUGALL SINCLAIR,  
General Blacksmith and Carriage Manufacturer,  
The Market, Lindsay.  
Horse Shoeing a Specialty.  
Jobbing promptly attended to.  
Give me a call.

# The Victoria Warder

DOUGALL SINCLAIR  
Prepared to furnish at reasonable prices  
WAGONS, SLEIGHS, BUGGIES, and CUTTERS,  
as good as any he has done in the past. Call and see him. The Market, Lindsay.

\$1 Per Annum in Advance. 5c. a Copy.

LINDSAY, ONT., FRIDAY, APRIL 11, 1890.

Vol. XXXIV.—Whole No. 1725

**Farm to Sell.**  
A first-class farm in first-class locality. To first-class man full particulars will be given on applying to SAM HUGHES, Editor Warder.—28-7.

**Land For Sale.**  
Several choice lots of building, grading, and timber land in Somerville for sale. Apply at any time. SAM HUGHES, Editor Warder.—28-7.

**Property for Sale.**  
The residence of Mr. Wm. Foley, situated in Victoria Ward, is a valuable property. Good house, splendid garden, and good stable. Will be sold cheap. Full particulars apply to SAM HUGHES, Editor Warder, and Mr. Wm. Foley, Hardware and Iron Merchant.—28-7.

**Lands For Sale.**  
The undersigned have a few choice FARMS and an excellent TOWN PROPERTY for sale on easy terms.  
O. H. HOPKINS,  
Real Estate Agent, Lindsay.

**Farm for Sale or Rent in Mariposa.**  
The best half of Lot 17 in 1st Con. of Mariposa, 100 acres, 60 cleared. There is a good frame house and barn on the place. The house is a fine one and will be sold cheap, or rent for a suitable term. For further particulars apply to MR. W. H. BROWN, Box 30, Lindsay.—28-7.

**Hotel and Farm for Sale or to Rent.**  
That valuable Farm and Hotel known as YOUNG'S, & corner of Lot No. 18, north side of Park Road, in the Township of Victoria, County of Victoria. The farm is 100 acres in a high state of cultivation, one frame barn, 1000 bushels, and stable, sheds and outbuildings, and a good house. The house is a fine one and will be sold cheap, or rent for a suitable term. For further particulars apply to MR. W. H. BROWN, Box 30, Lindsay.—28-7.

**Valuable Farm for Sale.**  
Being the west half of Lot No. 17, in the second Con. of Victoria, County of Victoria. The farm is 100 acres in a high state of cultivation, one frame barn, 1000 bushels, and stable, sheds and outbuildings, and a good house. The house is a fine one and will be sold cheap, or rent for a suitable term. For further particulars apply to MR. W. H. BROWN, Box 30, Lindsay.—28-7.

## Seeds, Seeds

IN STOCK  
Choice Alsike Clover,  
Choice Red Clover,  
Choice Timothy.

All selected pure for Seed.

Seed Peas, Goose or Arnecta  
Wheat, Two-rowed Barley,  
and a full stock of Field, Garden and Flower Seeds.

Highest Cash Prices Paid for Potatoes  
and Oats.

HOGG BRUS., - OAKWOOD BICYCLES

To Whom It May Concern:

We beg to state that Mr. Wetherup of Lindsay is not our agent, nor would we supply him with any goods in case he should order. We have sold him nothing since the dissolution of the firm of Wetherup & Logan; Mr. Logan controls the County of Victoria in the interests of our Organs and Pianos.

Dominion Organ & Piano Co.,  
BOWMANVILLE, ONT.

N.B.—The best Organs, Pianos, and Sewing Machines, both Canadian and American make, are sold by  
W. W. LOGAN,  
General Agent, Lindsay.

**GIVING UP BUSINESS**

Having decided to close out my Shoe business at an early date I will sell off my large stock of Boots and Shoes

**AT COST**

There are some of the very best lines of goods that can be found anywhere especially in

**LADIES' WEAR**  
among the goods now on hand

There are a few lines when sizes are broken that I wish to clear out at once, and will be sold for less than cost for the purpose of getting rid of them.

This is the people's opportunity to get more than the worth of their money.

Offers will be received for the stock in bulk and the unexpected lease of the premises.

**TERMS CASH**

**L. MAGUIRE**  
Lindsay, 6th April, 1890

**Teachers' Loan Agency.**  
Get Money for the Holidays.  
Teachers' Loan Agency will loan money to teachers at reasonable rates. To protect ourselves against CURIOUS PERSONS we ask you to enclose stamp for particulars.  
TEACHERS' LOAN AGENCY,  
Lindsay, Ont.  
28-4

**Short Horn Bull for Service.**  
The thoroughbred Short Horn Bull "The Farmer's Favorite," 11,021, registered February 15, 1889, and by William Stewart, Little Britain, Ont., registered in the New Dominion Short Horn Herd Book, will be for service at the premises of the proprietor, Lot No. 6, 7th Con. Ops. TERMS—\$1.00 at time of service.  
ANDREW HOLMES,  
Lindsay, P. O.  
28-5

**Stolen.**  
From the premises of the subscriber, Lot 21 in 7th Con. of Ops., adjoining the eastern boundary of Lindsay, on the night of Sunday, 6th April, a cow, heavy with calf, red color, with a white spot on the right side of the bag. Any person giving such information as will lead to her recovery, will be suitably rewarded.  
JOHN GOUGHAN,  
Lindsay, 10th April, 1890.—28-2.

**Farm for Sale in Mariposa.**  
The east-half of Lot 20, in the 2nd Con. of Mariposa, 100 acres, 60 cleared, the balance good land wood and cedar. Good buildings. A good well convenient to house, also a horse mill, creek runs through the property. For terms apply to  
B. H. DICK,  
Lot 9, Con. 3, Emily, or by letter to Mr. Pleasant.—28-5

**J. RIGGS BICYCLES**  
Call or Send for New and Second Hand List, Free

TERMS—Good discounts for Cash, or part Cash and balance on approved notes, to

**J. RIGGS,**  
Lindsay, Agent for Victoria Co.  
Lindsay, April 10, 1890.

**The Weather.**  
Report for the week ending Saturday night, April 5, 1890, from Lindsay observatory:—

TEMPERATURE.  
Highest..... 59.0..... Thursday  
Lowest..... 35.0..... Sunday  
Warmest day mean of 48.25..... Friday  
Coldest..... 19.25..... Sunday  
The week..... 39.43

PRECIPITATION, IN INCHES.  
Greatest fall of rain in 1 day 0.23 Friday.  
Rain fell on 2 days.  
Greatest fall of snow in 1 day 0.5  
Snow fell on 2 days.  
Total rain and melted snow 0.48.

**The First Gun.**  
The Reformers of Windsor and Walkerville have had their convention and they go to the dog feast on next Monday determined to fight Paganism. The first intimation that the general public had that a convention was to be held was a notice in a town paper, but nevertheless there was a big attendance Thursday evening.

Showing about eight o'clock when the room was filled to saturation, President Anderson called the meeting to order, and read off the names of the standing committee. As soon as he had finished, it could be seen that they were after Paganism. Tom Kilroy arose and wanted to know what was a reformer. In a moment Billy McKee was on his feet, and shouted, "A reformer is a man who knows his word, which is more than you did." Again the president sounded his crystal ball. The standing committee commenced to choose their delegates. It did not take them long, and the thing went through with a rush.

When the list was read some of the Frenchmen began to howl, and well they might. Lightning. The result of the convention shows that the Windsor Reformers intend to go to the convention Thursday, with the determination to fight for Clery, Anderson, and McCee. Will they get their choice? It is hard to say. Look out for the rural "deed-driest" English Grits.—Twin City Quill.

**Distress in Dakota.**  
CANADIAN TAKE WARNING.  
The following letter appeared in the Toronto press of March 24th:—  
To the Editor: Sir,—A few days ago there appeared in your columns a copy of a communication which the writer received from the Relief Committee, Williston, North Dakota, appealing for aid in the name of the English. This letter was submitted to the council, and I was instructed to satisfy myself as to the correctness of the statements made therein. This I have done, and, thanks to the kindness of Mr. W. C. Weston, manager for the Relief Committee, Wm. & Co., city, and myself, I find that the destitution in the section above referred to is all that has been represented, the people not only suffering from the failure of their crops, but also from prairie fires, having lost nearly everything by this latter cause. Their affliction has certainly been very severe, and their case is a deserving one, meriting our fullest sympathy and assistance, the more especially as most of the settlers are Canadians from the Province of Ontario. Will you permit me, through your valuable columns, to say to the members of the board, and the public generally, that by order of the council, I will be pleased to receive and forward subscriptions for the relief of the sufferers. I am advised that if relief is to be given it should be without delay. All subscriptions will be duly acknowledged.  
Yours, etc.,  
GEO. A. WILLS,  
Secretary, Board of Trade.

**And Still We Grow.**  
A real estate exchange will be opened in the White Block.  
Lester Greenough has purchased the Vandenberg House, on the corner of Mercer and Albert streets.  
James McKellar sold during the past week, over \$10,000 worth of real estate.  
P. A. Craig has purchased the Webster property, on the corner of Mercer and Albert streets.  
R. McDonald, of Strath & McDonald, has purchased the Dr. Lambert property on Windsor Avenue.  
A rumor was in circulation this morning that Toronto capitalists were looking over the site of the Crawford House and adjoining property with the idea of buying the block, tearing it down and erecting a hotel and office building. Charles Hamilton, of the Crawford House, says he has no knowledge of such a deal. John Davis entertained a number of Toronto capitalists last night, and while he could not give any intimation as to their purposes, said that they were undoubtedly figuring on a big deal. It is believed that the Canadian Pacific railroad people are looking over the Crawford House with the intention of tearing down the present building and erecting a big hotel with room for their railroad offices. There are a number of Toronto capitalists in Windsor and they are being bought in all quarters of the town. The lots of the Davis subdivision have been selling at the rate of \$12,000 worth a day and the demand is growing greater by the day. After a week's delay, the Toronto capitalists went up to the subdivision, and two agents were kept busy selling lots to the crowd that was present at that late hour. The purchases have not been made in any particular location, but are scattered all over the subdivision. They are bought to build houses on, and not for speculation.  
From the Windsor and Walkerville "Twin City Quill." This is kindly furnished by contractor P. Davis whose name is in the west.

**Teachers' Column.**  
THE TRUE FUNCTION OF THE PUBLIC SCHOOL.—In this matter of education, the one great concern of the Republican State is that each citizen shall be self-supporting, not a public burden; shall be sufficiently taught to be able to vote intelligently, not endanger the State by ignorance; shall be trained to the knowledge of the fundamental principles of right and wrong, so that if he violates his special duties, he shall not be able to say that he knows no better. Beyond this no political Individualist can consistently go. It is not essential to the State that the school should do the work of the nursery. It is not the business of the State to fit a boy for a profession, which is only his private way of earning money. That any neighbor's boy should read Latin is no more a concern of mine, than that he should ride a bicycle. And my neighbor has no more right to take my money to teach him the one than he has to train him for the other.

I would, therefore, have the public schools, which are supported by public money, rigidly confined to the teaching of those things which concern the stability and prosperity of the State.

If there is to be a public school at all, the first two points to be aimed at—fitness for self-support and for casting an intelligent ballot—will doubtless command general consent. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not perform all the rites of their religion regularly, the very pillars which were supposed to hold up the earth which would give away. The one aim of issue that is frequently made which proposes the teaching of the fundamental principles of morals. Most extreme religionists have been accustomed to claim that the inculcation of their special dogmas was absolutely essential. This has been the strength of all priesthoods in all ages, and it will not be readily surrendered. It is a matter of prestige and power. Cupidity and ambition are bound up with it. Nor is this claim confined to Christianity. The old Hindu priests were accustomed to frighten their ignorant followers by telling them that if they did not