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DR. TALMAGES SERMON.

"A LIVING DOG IS BETTER THAN A DEAD LIGHT

The Man of Small little Who Door What He I Hav to Worth More Than He of throny Fatone Who Allows the Ability to the

DOKLYN, March 80. There was the usual Amounty in getting seats, or even standing room, in the Academy of Music this morning when the service commenced, the ordinary Tabernacle congregation being increased by throngs of persons eager to listen to the electronic proacher. The service opened with the dinging of the Long Metro dexology by the immense audience. Dr. Talmage's subject was, "A Dead Lion," and his text, Scolee, is, 4: "A living dog is better than a dead lion." Following is a verbatim report of the

The Hible is the strangest, the loveliest, the mightiest, the weirdest, the best of books. Written by Moses the lawyer, Joshua the soldier, Samuel the judge, Erra the builder, Joh the poet, David the shepherd, Daniel the prime minister, Amos the berdsman, Mathew the custom house officer, Luke the doctor, Paul the scholar, John the exile; and yet a complete harmony from the middle verse of the Hible, which is the eighth verse of the one hundredth and seventeenth Psalm, both ways to the upper and lower lids, and from ways to the the three transaction of the three fifth warsa of the eleventh chapter of John, to the longest verse, which is the ninth verse of the eighth chapter of Bather, and yet not an imcomposed of. It not only reaches over the past, but over the future; has in it a terry-boat, a's in second Samuel; and a telegraph wire, as in Job; and a railroad train, as in Nahum; and introduces us to a foundryman by the name of Tubat Cain, and a shipbuilder by the name of Noah, and an architect by the name of Aholiah, and tells us how many stables Solomon had to take care of his horses, and how much he paid for those horses. But few things in this versatile and comprehenelva book interest me so much as its apor thogms, those short, terse, sententious, epi-grammatic sayings, of which my text is one. "A living dog is better than a dead lion."

THE DOUS AND LIONS OF THE HINE. Here the lion stands for nobility, and the dog for meanness. You must know that the dog mentioned in the text is not one of our American or European or Scottish dogs that, in our mind, is a synonym for the beautiful, the graceful, the affectionate, the sagarious, and the true. The St. Hernard dog is a hero, and the true. The St. Hernard dog is a hero, and if you doubt it, ask the snows of the Abs. out of which he picked the exhausted traveler. The shepherd dog is a poem, and if you doubt it, ask the highlands of Scotland. The Arctic dog is the rescue of explorers, and if you doubt it, ask Dr. Kane's expedition. The watch dog is a living probrunestearts over whose safety he watched hast night. But Solemon, the author of my text, fived in defination, and the deg he speaks of in the text was a dog in Jorusalom.

Fast December I passed days and nights within a stone's throw of where Solomon wrote this test, and from what I saw of the sanines of terusatem by day, and heard of them by night, I can understand the slight approciation my text puts upon the dog of Palastine. It is lean and energy and disgustraying and afflicted with parasites, and takes rayings on the human race by filling the nights with clamor. All up and down the Hitte, the most of which was written in Pales enter "Is thy servant a dog that he should do this enings! In solf abnogation the Syroof the crumbs which fall from the master's table" Pant says, in Philipplanss "Howard of dogs;" and St. John, speaking of heaven, mys: "Without are dogs."

(m the other hand the tion is healthy, strong, and loud voteed, and at the roar the forests othe and the mountains tremble. It is ingreduce for stronger, and when its hide is removed the muscular comparinces is monothing wonderful, and the knife of the dissector bounds back from the tendong the the clearing off of the foreste of Palastina and the use of firearms, of which the lion is particularly afraid, they have disappeared from places whereonce they ranged, but they were very hold in older times. They aftacked an army of Xerres while marching through Maredonia. They were so numerous that one thousand lions were slain in torty years in the amphitheatre of Rome. The Har-hary lion, the Cape lion, the Senegal lion, the Assertion from make up a most absorbing and exciting chapter in natural history. As most of the little was written in regions hou tunnied, this creature appears in almost all parts of the little as a simile. David underdood its habits of night prowling and day dumbering as is seen from his description: The young lions roar after their prey and mak their most from (tod. The sun arisoth, they gether themselves together, and lay them down in their dens." And again he eries out, "My soul is among tions." Moses enow them and said, "Audah is conched like Hon." Samson know them, for he took honey from the carcase of a state Hon. Soler mon know thom and says, "The king's wrath he as the rose of attoned and again, "The dothful man says, There is alten in the way festal know them, and says, in the millenntum. "The Hon shall out straw like an oxu Rocket know them, and says, "The third was as the face of a lion." Paul know them and says; "I was delivered out of the mouth of the tron." Poter know them and says, The devil as a rearing lion walketh about. My John know thom, and says of Christ, "Heshold the Laon of the telbe of Judah?"

THE MEANING OF THE TEXT Now, what does my toxt mean when it puts attring dog and a dead from side by side, and anya the former is better than the latters It means that small faculties actively used are of more value than great faculties unonplayed. How often you see HI Some man with limited capacity yastly useful. He takes that which that has given him and sayes "My montal endowment is not large and the world would not rate me high for my intelligence, and my vocabulary is limited, and my educaand my vocabulary is limited, and my education was detective, but here goes what I have for Rod and salvation, and the making of the world good and happy." He puts in a world here and a word there, encourages a faint hearted man, gives a scripture passage in consolution to some bereft woman, picks up a child fathen in the street and helps him brush out the dust and puts a five-cont piece in his land, telling him not to cry, so that the boy is singing before he gets round the corner; waiting on everybody that has a letter to carry or a message to deliver; comes into a rail train, or stage couch, or depot, or shop, with a smiling face that sets everybody to thinking. "If that man can, with what appears amall equipment in life, be happy, why cannot I, possessing far more than he has, be qually happy?" One day of that kind or define things may not amount to much, but things may not amount to much, but

Can appreciate its immensity.

There are tens of thousands of such people.

Their circle of acquaintance is small. Pur man is known over at the store. He is cierk

tomorrow there would not be a number people who would know about it. He will never have his name in the answapapers but once, and that will be the answapapers but his death, if some one will pay for the two lines. But he will come up gloriously on the other side, and the food who has watered him all through will give him a higher seat and a better mandon and a grander sternity than many a man who had on earth, before his name, the word honorable, and after his name Lit. D. and F. R. S. Christ said in Luike, the sixth chapter, that in heaven some who had it hard here would laugh there. And I think a laugh of delight and congratulation will run around the heavenly circles when this humble one of whom I spoke shall go up and take the precedence of many Christians who in this world felt themselves to be of ulnety-nine per centimore importance. The whisper will go round the galleries of the upper temple; "Can it be possible that that was the car driver on our street?" "Can it be possible that that was the car driver on our street?" "Can it be possible that that was the exten of our church?" "Can it be possible that it has mas the sexton of our church?" "Can it be possible that it him an earth, but he is clear ahead of us in heaven. Why, we had ten times more brains than he had, we had a thousand times more money than he had, we had social position a mile higher than he had, we had intimerable opportunities more than he had, but it seems now that he accomplished more with his one talent than we did with our ten;" while Solomon, standing among the thrones, overhears the whisper, and sees the wondermont, and will, with benignant and all suggestive smile, say, "Yes, it is as I told the world many centuries ago better is small faculty netively used than great talent unemployed, 'better is a living dog than a dead lion."

The simple fact is that the world has been,

The simple fact is that the world has been, and the world is now, full of dead lions. They are people of great capacity and large opportunity, doing nothing for the improvement of society, nothing for the overthrow of evil, nothing for the salvation of souls. Some of them are monetary lions. They have accumulated so many hundreds of thousands of dollars that you can feel their tread when they walk through any agreet or come into they walk through any street or come into any circle. They can by one financial move upset the money market. Instead of the ten per cent. of their income which the Hible lays down as the proper proportion of their con-tribution to the cause of God, they do not give five per cent., or three per cent., or two per cent, or one per cent, or a half per cent, or a quarter per cent. That they are lions, no one doubts. When they roar, Wall street, State street, Lombard street and the Bourse tremble. In a few years they will lie down and the They will have a great funeral, and a long row of fine carriages, and mightiest requiems will roll from the organ, and polished shaft of Aberdeen granite will indicate where their dust lies, but for all use to the where their this lies, but for air use to the world that man might as well have nover lived. As an experiment as to how much he can earry with him, put a ten cent plece in the palm of his dead hand, and five years after open the tomb and you will find that he has dropped even the ten cent plece. A Hen! Yes, but a dead Hen! He left all his treasures on earth, and has no treasures in heaven. What shall the stoneoutter put upon the obelisk over him? I suggest, let it he the man's name, then the date of his birth, then the date of his death, then the approximations are the control of the strike the state of his death, then the approximation of his death, then the approximation of his death, then the state of his death, the sta printe Scripture passage, "Better is a living dog than a dead lion,"

Hut I thank (fod that we are having just now an outhurst of splendid beneficence that is to increase until the earth is girdled with it. It is sprending with the speed of an opititule, the most of which was written in Pales.

the or Syria, or contiguous lands, the dog is denic, but with just the opposite effect of an denic, but with just the opposite effect of an epidemic. Do you not notice how wealthy used in contemptuous comparison. Hazaet leaving great philanthropies in their wills for tempointed heirs to quarrel about, and the orphan courts to swamp, are becoming their own executors and administrators? After putting aside enough for their families (for he that provideth not for his own, and es pecially those of his own household, is worse than an infidet"), they are saying: "What can I do, not after I am dead, but while the can I do, not after I am dead, dur wind dring, and in full possession of my faculties, to properly direct the building of the churches, or the hospitals, or the colleges, or the libraries that I design for the public welfare, and while yet I have full capacity to enjoy the satisfaction of seeing the good accompl There are bad fashions and good fashions, and, whether good or bat, fashions are mighty.
One of the good fashions now starting will awap the earth—the fashion for wealthy men to distribute, while yet alive, their surplus accumulation. It is being helped by the fact that so many large estates have, immediately after the testator's death, gone into litigation Attorneys with large fees are employed our both sides, and the case goes on month after month, and year after year, and after one court decides, it ascends to another court and is decided in the opposite direction, and then new evidence is found, and the trials are all repeated. The children, who at the father's funeral seemed to have an uncontrollable grief, after the will is read go into elaborate process to prove that the father was crazy, and therefore incompetent to make a will; and there are men on the jury who think that the fact that who testator gave so much of his money to the Hible society, and the mission my society, or the opening of a free library, to proof positive that he was insune, and that he know not what he was signing when he unberribed to the words: "In the name of this my last will and testament.

broken wills have recently been made such a spectacle to angels and to men that all over the land successful men are calling in archi-tects and saying to them: 'How much would the cost for me to build a pleture gallery for our town? or, "What plans can you draw me out for a concert hall?" or, "I am specially otorosted in 'the incurables,' and how large whilding would accommodate three hundred of such patients?" or, "The Church of Godhas been a great help to me all my life, and I want you to draw me a plan for a church, otions, beautiful, well ventilated, and with plenty of windows to let in the light; F

Their circle of acquaintance is small. For many is known over at the store. He is clerk of weighter or drayman, and he is known among these whore the gateries, and at the the church under the gateries, and at the ferry gates where he comes in knocking the arms around his hody to review discussion; on a story many from the shoots, and threshing his arms around his hody to review discussion; on the shoots for review

inte for a free library in rittaourg. 105 ca-ample will be eatthing until the earth is revo-lutionized. How majorie such men in com-parison with some I wot of, who amass wealth

parison with some I wot of, who amass wealth and clutch if with both hands until death begins to feel for their heart strings, and then they dictate to an attorney a last will and testament, in which they apite some daughter because she married against her father's wish, and fling a few crusts to God and suffering humanity, as much as to say: "I have kept this surplus property, through all these severe winters, and through all these long years, from a needy and suffering world, and would keep it longer if I could, but as I must give it up, take it, and much good may it do you!" Now we begin to understand the text; "Better a living dog than a dead lion."

THE DEAD JAONS.

THE DEAD LAONS.

Who would attempt to write the obituary of the dead lions of commerce, the dead lions of law, the dead lions of medicine, the dead lions of social influence? Vast capacity had they and mighty range, and other men integral processors. they and mighty range, and other men in their presence were as powerless as the ante-lope or heifer or giraffe when from the jungle a Numidian lion springs upon its prey. But they got through with life. They lay down in their magnificent lair. They have made their last sharp bargain. They have spoken their last mean act. When a tawny inhabit-ant of the desert rolls over helpless, the lionand the desert rolls over helpless, the liones and whelps fill the air with shricks and howls and lash themselves into lamentation, and it is a genuine grief for the poor things. But when this dead lion of monstrous uselessness expires, there is nothing but dramatized woo, for "Better is a living dog than a dead

My text also means that an opportunity of the living present is better than a great opportunity passed. We spend much of our time in saying: "If I only had," We can all look back and see some occasion where we might have done a great deed, or might have effected an important rescue, or we might have dealt a stroke that would have accomplished a vast result. Through stupidity or lack of appreciation of the crisis, or through prograstination, we let the chance go by. procrastination, we let the chance go by. How much time we have wasted in thinking of what we might have said or might have done! We spend hours and days and years in walking around that dead lion. We can not resuscitate it. It will never open its eyes again. There will never be another spring in its paw. Dead as any feline terror of South Africa, through whose heart thirty cears ago Gordon Cumming sent the slug-Don't let us give any more time to the de ploring of the dead past. There are other opportunities remaining. They may not be as great, but they are worth our attention. Small opportunities all around, opportunities for the saying of kind words and doing of kind deeds. Helplessness to be helped. Dis-beartened ones to be encouraged. Lost ones to be found. Though the present may be insignificant as compared with the past, "Better is a living dog than a dead lion."

The most useless and painful feeling is the one of regret. Repent of lest opportunities we must, and get pardon we may, but regrets weaken, dishearten, and cripple for future work. If a sea captain who once had charge of a White Star steamer across the Atlantic ocean one foggy night runs on a rock off Newfoundland, and passengers and ship per ish, shall be refuse to take command of a small boat up the North river and say: "I never will go on the water again unless I can run one of the White Star line?" Shall the engineer of a lightning express, who at a station misread the telegram of a train dispatcher and went into collision, and for that ing a freight train, say: "I never will again mount an engine unless I can rim a vestibule express? Take what you have of opportunity left. Do your hest with what remains. Your shortest winter day is worth more to churches in their native villaget Have you you than can be the longest day of a previ-not seen how men of large means, instead of our summer. Your opportunity now, as compared with previous opportunities, may be small as a rat terrier compared with the Hon which at Matabosa, fatally wounded by

USBLESS REGRET.

set in an ornamented sepulchro on a golden throne, and a crown was put on his cold brow, and a sceptre in his stiff hand, but that gave and the writing on his mummy bandages, prove beyond controversy that he was the Pharach of Bible times. All the Egyptologists and the explorations agree that it is the old scoundret himself. Visible are the very teeth with which he ganshed against the Israelitish brickmakers. There are the sockets of the fraw. Thousands of years afterward, when the wrappings of the nummy were unrolled, old Pharach lifted up his arm as if in imploration, but his skinny bones cannot again ch his shattered sceptre. He is a dead lion. And is not any man now living, in the fact that he has opportunity of repentance and salvation better of than any of those departed ones who Now is the translation work.

The torn wills, the fraudulent wills, the positively leonine, and yet wicked?

What a thing to congratulate you your life! Why, it is worth more than all th sems of the universe kindled into one precion sono. I am alive! What does that mean Why, it means that I still have all opportun ity of being saved myself and helping others to be saved. To be alive! Why, it means that I have yet another chance to correct my past mistakes and make sure work for heaven Alive are wet Come, let us celebrate it by new resolutions, new self examination, new consecration and a new career. The smallest and most insignificant today is worth to us more than five hundred yesterdays. Taking with plenty of windows to let in the light; I want you to get right at work in making out plans of such a building, for, though I am well now, life is uncertain, and before I leave the world I want to see something done that will be an appropriate acknowledgment of will be an appropriate acknowledgment of the greeness of field to me and mine; now the greeness of field to me and mine; now the greeness of field to me and mine; now the greeness of the present, let us get pardon advantage of the present, let us get pardon advantage of the present, let us get pardon for all the past and security for all the future. Where are our forgiven sins I don't know, dither. He says: "Your sins and iniquities will I remember no more." when can I hear from you?"

In one own city we have many examples of this. What a grandeur of beneficence has our fellow citizen, Mr. Fratt, demonstrated, building educational institutions which will put their lands on the deatest of the superintendent. building educational institutions which will put their hands on the nineteenth century, and the twentieth century, and all the contributed the twentieth century. The superintendent gave him good apparet. In a few Sundays he absented himself. Inquiry discovered that in a street fight he had his decent apparet form off. He was brought in and a second time respectably clark, and more ante-mortent.

A poor Scotch lad came to America at twenty pares of age, and went to Pittsburg-He looked around for work; and became an engineer in a cellar, then rose to become a telegraph messenger boy, then rose to a position in a railroad office, then rose to be superinfered for the ministry and became a foreign in a telegraph office, then rose to be superinfered for the ministry and became a foreign in a telegraph office, then rose to be superinfered for the ministry and became a foreign in a telegraph office, then rose to be superinfered for the ministry and became a foreign in a telegraph office, then rose to be superinfered for the ministry and became a foreign in a telegraph office, then rose to be superinfered for the ministry and became a foreign in the most if the most if users and or heather grounds lived, and irransment the Soriptures, and preached, until among the most iffusive our active in his native.

High-Pressure

Living characterizes these modern days.
The result is a fearful increase of Brain and Heart Diseases—General Debitity, Incomula, Faralysis, and Insanity. Chloral and Morphia augment the cvil. The medicine best adapted to do permanent good is Ayer's Sarsaparilla. It puriles, enriches, and vitalizes the blood, and thus strengthens every function and faculty of the body. "I have used Ayer's Sarsaparilla, in my family, for years. I have found it

A Gure

for Nervous Debility caused by an in-active liver and a low state of the blood." -Henry Bacon, Xenia, Ohio.

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Ayer's Sarsaparilla,

PREPARED BY Dr. J. C. Ayer & Co., Lowell, Mass. Price #1 : sty bettles, #5. Worth #5 a bottle.

and undone a child is, of a man is, or a wo is they are worth an effort. I would rather is, they are worth an effort. I wonder rather have their opportunity than any that will ever be given to those who lived in magnificent sin and splendid unrighteousness and then wrapped their gorgeous tapestry around them and without a prayer expired. "Better is a living dog than a dead lion."

THE LAST SHALL BE FIRST.

In the great day it will be found that the last shall be first. There are in the grog shops and in the haunts of iniquity today those who will yet be models of holiness and preach Christ to the people. In yonder group of young men who came here with no useful purpose, there is one who will yet live for Christ and perhaps die for Him. In a pulpit stood a stranger preaching, and he said:
"The last time I was in this church was fifteen years ago, and the circumstances were peculiar. Three young men had come, expecting to disturb the service, and they had stones in their pockets which they expected to hurt at the preacher. One of the young men referred to refused to take part in the assault, and the others, in disgust at his cowardice, left the building. One of the three was hanged for round. LIBERAL PAY GUARANTEED WEEKLY. forgery. Another is in prison, condemned to death for murder. I was the third, but the grace of God saved me." My hearer, give no one up. The case may seem desperate, but the grace of God likes to undertake a dead lift. I proclaim it this day to all the people— Free Grace! Living and dying, be that my theme—Free Grace! Sound it across the continent, sound it across the seas—Free Gracet Spell out those words in flowers, lift them in arches, build them in thrones, roll them in oratorios—Free Grace! That will yet Edenize the earth and people heaven with nations re-deemed. Free Grace:

Salvation! Ou, the joyful sound!
"Tis pleasure to our ears,
a covereign balm for every wound,
A cordial for our fears. Buried in sorrow and in sin.

At death's dark door we lay;

"That stone has a tragio history," said a man of jewels as he laid a djamond to rest the gun of David Livingstone, in its death agony leaped upon the missionary explorer, and with its jaws crushed the bone of his arm to splinters, and then rolled over and expired, but, "Better is a living dog than a dead lion."

In the law manuscript the condition of the living dog than a desire to stead it overcame him. Well, he did not be a living dog than a desire to stead it overcame him. Well, he My text also means that the condition of the did steal it, and to conceal the diamond about most wretched man alive is better than that of the most favored sinners departed. The chance of these last is gone. Where they are they cannot make any earthly assets availa-After Charlemagne was dead he was what was the matter. A few days after he charged the coolie with having stolen a diamond, but the negro denied it.

"When Jack, the foreman, reached for his him no dominion in the next world. One of the most intensely interesting things I saw towards the outskirts of the camp like a deer. last winter in Egypt was Pharach of olden The foreman followed him, but the fleet foottimes, the very Pharach who oppressed the Israelites. The inscription on his sarcophagus, severe punishment awaited him if captured, and centered all his effort on getting away with the stone, whose value would have made him rich for life: But Jack was equal to the emergency, and, drawing his pistol, shot the coolie through the back just as he was taking to the hills. His dead body was dragged with which he gaushed against the Israelitish brickmakers. There are the sockets of the merciless eyes with which he looked upon the overburdened people of God. There is the hair that floated in the breeze off the Red Sea. There are the very lips with which he commanded them to make bricks without

Register of Societies.

Masonto Farenro; Surranan, No. 77, meetings held on the first Friday of each month; in Reenan's block. Mr. G. S. Patrick, secretary, "Musians" Chapter of R.A. M. meets in the Masonto Hall, in Reenan's block, the thirst Thursday of every month. R. G. Cornett, S. E. T. L. G. B. meets the second Monday o every month over Woods store.

Lensar Lovas Onance Bore meet the second Monday in every month. G. Elliott, secretary; W. Jones, Master.

Inster.

I. O. O. F. No. 100 meets overy Monday ovening privious block. Mr. E. Anderson, occutary.

Oppressore Encasement, No. 22, Guiding Star, meetings held on the first and third Wednesdays of each month in Britton's block. Mr. J. Britton. secretary, or Formware, No. 7145, meetings bale on the first and third Tuesdays of each month in Baker's block. Mr. J. McHugh, secre-

needays of each month in Enher's block Le Dunnford, secretary, low Cincus, No. 34, meetings held on seconday of each month in Dobson's block lifeLennan.

o'clock p.m. A McArthur, Secretary.

Historymoudor or Locomortys Enginemes meet
in Sons' Hall, corner of Kent and Cambridge
streets Lindsay, every siterants Stuarday evening at 8 o'clock. A Miller, Chief Engineer, v.
Heddakon, First Assistant Engineer,

THERITOR OF RAILBOAR BRATCHUR, moets in
Association field, corner East and Cambridge
streets, on the second and fourth Sundays at 2
o'clock pum. Gro. Brane, Secretary.

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Ottawa.....11.30 a.m. 11.00 p.m.
Carlota ja... 2.46 12.01 a.m. 8.56 a.m.
Peterboro.... 6.55 p.m. 6.11 a.m. 8.55 a.m.
mtypool.... 6.35 p.m. 7.38 a.m. 11.16 a.m.
F. Toronto... 8.30 p.m. 7.38 a.m. 11.16 a.m.
F. Station... 8.55 p.m. 8 00 a.m. 11.46 a.m.

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2.00 p.m. Mixed to Toronto, from Lindsay.
6.05 p.m. Express to Toronto from Port Hope via Peterboro,
Passengers for Port Perry and Whitby via
Manilla Jc. connect on either 9.15 a.m.,
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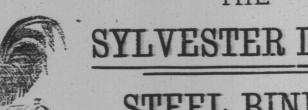
Cures Asthma, Bronchitis, Hoarseness, Coughs, Colds, Difficulty of Breathing, etc.

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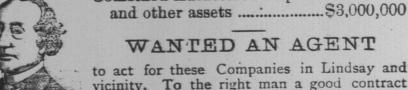
perfect working machine. There is no shoddy in its construction. There is no pot metal in its construction. The machine throughout is made of the best material.

The machine is well built by the best skilled workmen. This machine is built in Lindsay, in your own county, where you should leave your money. You will find it to your advantage to purchase one of those machines.

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