THE JOYFUL SURPRISE.

DR. TALMAGE IN VIENNA PREACHES ON THE SURPRISES OF RELIGION.

On His Way Home He Frenches on Jerumitem, Salaman and the Queen of Shebs. Lossens Taught the Christian An Example for the Stothful.

Talmage, D.D., of Brooklyn, preached in this city today on "The Surprises of Religion." His text was I Kings, x, 7: "Be-hold, the hair was not told to me." The ser-

before you today, my mind yet h the scenery of the Holy Land, we have just arrived, you will o revert to some of the scenes ted there. Mark a circle around lake to the, and another circle around and you describe the two regions than in any other two circles, Jerusalem jeweled glove to a beggar, and scattering in which cluster memories of more events was a spell of inscination that will hold me the rest of my life. Solomon had resolved just city should be the center of all d, regal and commercial magnificence. He built the city of Palmyra around one of the principal wells of the east, so that all the long trains of merchandise from the east were obliged to stop there, pay tell and leave part of their wealth in o fortees Thapsneus, at the chief ford of the Euphrates, and put under guard est passed there. The three Fight clusters and colobrated all THE KINGDOM OF HEAVEN MUST BE SOUGHT the worldover, oil, which in that hot country lients for butter and lard, is the cold al from the olive branches until and was jur the country became an oil well; every tra which was the entire substitute three great products of the non exported, and received in Foturn fruits and provious woods and the antmals of overy clime.

HOW SOLDERN ENLARGED HIS RINGDOM. He went down to Keign-geber and ordered a fleet of ships to be constructed, oversaw the workmen, and watched the launching of the Actilla which was to go out on more than a. year's voyage, to bring home the wealth of the then known world. He heard that the Egyptian horses, were large and swift, and of and round limbed, and he resolved to purchase them, giving eighty-five for them, putting the best of these horses in his own stall, and selling the surplies to foreign potentates at great profit. He heard that there was the best of timber-

on Mount Labouron, and he sent out one hundred and eighty thousand men to hew down the forest and drag the timber through the mountain gorges, to construct it into fafts to be floated to dopps, and from thence to be drawn by ox teams twenty-five mile across the land to derusalem. He heard that there were beautiful flowers in other lands. He sent for them, planted them in his own gardens, and to this very day there are count in the rains of that city such as are to be found in no other part of Pales ne, the lineal descendants of the very flowers that Solomon planted. He heard that in foreign groves there were birds of Fichest voice and luxuriant wing. He sent out people to catch them and bring them there, and he put them into his cages,

Stand back now and see this long train of camels coming up to the king's gate, and the ox trains from Egypt, gold and silver and stones, and beasts of every noot, birds of every wing, and fish of every scale! See the pracocks strut under the cedars, and the horsemen run, and the chariots wheelt Hark to the orchestra! Caze upon the dance! Not stopping to look into the wonders of the temple, step right on to the causeway, and pass up to Solomon's palacel

Here we find ourselves amid a collection of building on which the king had lavished the wealth of many empires. The genius of His ram, the architect, and of the other artists is here seen in the long line of corridors and the suspended gallery and the approach to the throne. Traceried window opposite traceried window. Bronzed ornaments bursting into lotus and hily and pomegranate. Chapiters, surrounded by network of leaves, in which imitation fruit soomed suspended, as in hanging baskets. Three branches so Josephus tells us three branches sculptured on the leaves seemed to quiver. A laver, capable of holding five hundred barrels of water, on six hundred brazen ox heads, which gushed with water and filled the whole place with coolness and crystalline brightness and musical plash. Ten tables chased with chariot wheel and lion and cherubim. Solomon ent on a throne of ivory. At the seating place of the throne, on each end of the steps, a brazen lion. Why, my friends, in that place they trimmed their candles with snuffers of gold, and they cut their fruits with knives of gold, and they washed their faces in basins of gold, and they scooped out the ashes with shovels of gold, and they stirred the alter fires with tongs of gold. Gold re-flected in the water! Gold flashing from the apparel! Gold blazing in the crown! Gold,

sold gold! Of course the news of the affluence of that place went out everywhere by every caravan and by wing of every ship, until soon the streets of Jerusalem are crowded with curiosity seekers. What is that long procession approaching Jerusalem? I think from the comp of it there must be royalty in the train. snell the breath of the spices which are ught as presents, and I hear the shout of the drivers, and I see the dust covered caravan showing that they come from far away Cry the news up to the palace. The queen of Sheba advances. Let all the people come out to see. Let the might y men of the land come out on the palace corridors. Let Solomon come down the stairs of the palace before the queen has alighted. Shake out the cinnamon, nd the saffron, and the calmus, and the frankincense, and pass it into the treasure house Take up the diamonds until they

SHE WOULD SEE FOR HERSELF. The queen of Sheba alights. She enters the palace. She washes at the bath. She sits down at the banquet. The cup bearers bow. The meat smokes. The music trembles in the dash of the waters from the molten sea. Then she rises from the banquet, and walks through the conservatories, and gazes on the architecture, and she asks Solomon many strange questions, and she learns about the religion of the Hebrews, and she then and there becomes a servant of the

She is overwhelmed. She begins to think She is overwhelmed. She begins to think that all the spices she brought, and all the precious woods which are intended to be turned into harps and psalteries and into railings for the causeway between the temple and the palace, and the one hundred and eighty thousand dollars in money she begins to think that all these presents to work to work in and, a place, and she is amount to nothing in such a place, and she is almost ashamed that she has brought them, and she says within herself: "I heard a great deal about this place and about this wonderful religion of the Hebrews, but I find it far teyond my highest anticipations. I must

surrender themselves to God. When religion up into the face of her Lord the King and comes to a neighborhood, the first to receive it are the women. Some men say it is because they are weakminded. I say it is because they have quicker perception of what is right, more ardest affection and capacity for sub-limer emotion. After the women have received the Gospel, then all the distressed and the poor of both sexes, those who have no friends, accept Jesus. Last of all come the

greatly prospered. Alas, that it is so! If there are those who have been favored of fortune, or, as I might better put it, favored of God, surrender all you have and all VIENNA, Jan. 5,-The Rev. T. De Witt you expect to be to the Lord who blessed this ashamed to be found in this queen's comimperal friends in all ages-Elizabeth Christina, queen of Prussia; Maria Feodorovna, queen of Russia; Marie, empress of France; Helena, the imperial mother of Constantine; Arcadia, from her great fortunes building public baths in Constantinople and toiling tilds, leading her husband and three thous hopes and Christian ambitions, as frankinsand of his armed warriors to Christian bap-Elizabeth, of Burgundy, giving her great fortunes among the distressed; Prince Albert, singing "Rock of Ages" in Windsor eastle, and Queen Victoria, incognita, read-

ing the Scriptures to a dying pauper. I bless God that the day is coming when surrounding desert as a highway for his caraall its harmonies, and painting all its pictures, and sculpture all its statuary, and architecture all its pillars, and conquest all its scepters; and the queens of the earth, in long line of advance, frankincense filling the air toll and leave part of their wealth in the hands of Solomon's merchants. He manual the fortress Thansacus, at the chief proach Jerusalem, and the gates shall be hoisted, and the great burden of splendor shall be lifted into the palace of this greater

> Again, my subject teaches me what it armestness in the search of truth. Do you know where Sheba wast It was in Abysdinia, or some say in the southern part of Arabia Folix. In either case, it was a great way off from Jerusalem. To get from there to Jerusalem she had to cross a country infested with bandits, and go across blistering descris. Why did not the queen of Sheba stay at home and send a committee to inwabout this new religion, and have the lelegates report in regard to that religion and wealth of King Solomont She wanted to see for herself and hear for herself; She could not do this by work of committee, She felt she had a soul worth ten thousand kingdoms like Sheba, and she wanted a robe richer than any woven by oriental shuttles, and she wanted a crown set with the jewels of eternity. Bring out the camels. Put on Gather up the jewels of the throne and put them on the caravan. Start now; no time to be lost. Goad on the camels, When I see that caravan, dust covered, weary and exhausted, trudging on across the desert and among the bandits until it reaches Jerusalem, I say; "There is an earnest seeker after the truth."

But there are a great many who do not act in that way. They all want to got the truth, but they want the truth to come to them; they do not want to go to it. There are peo ple who fold their arms and say: "I am ready become a Christian at any time; if I am to be saved I shall be saved, and if I am to be lost I shall be lost." But Jerusalem will never come to you; you must go to Jerusalem. The religion of our Lord Jesus Christ will not come to you; you must go and get religion, Bring out the camels; put on all the sweet spices, all the treasures of the heart's affecthe waters of salvation dashing in fountains all around about the throne. Sit down at the banquet—the wine pressed from the grapes of the heavenly Esheol, the angels of God the of the heavenly Esheol the tion. Start for the throne. Go in and hear cupbearers. Good on the camels. The Bible to my entire satisfaction, and I is, this very woman I am speaking of-"the queen of the south shall rise up in judgment gainst this generation and condemn it; for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold! a greater than Solomon is here," What infatuation, the sitting down in idleness expecting to be saved. "Strive to enter in at the strait gate. Ask, and it shall be given you; seek, and yo shall find: knock, and it shall be opened to you." Take the kingdom of heaven by violence. Urge on

the camelal Again, my subject impresses me with the fact that religion is a surprise to any one that gets it. This story of the new religion in Jerusalem, and of the glory of King Solomon, who was a type of Christ—that story folled on and on, and was told by every traveler soming back from Jerusalem. The news goes on the wing of every ship and with every paravan, and you know a story enlarges as it is retold, and by the time that story gets down into the southern part of Arabia Felix, and the queen of Sheba hears it, it must be a tremendous story. And yet this queen de-clares in regard to it, although she had heard so much and had her anticipations raised so high, the half—the half was not told her.

THE CONVERT'S JOYFUL SURPRISE. So religion is always a surprise to any one that gets is The story of grace—an old story.
Apostles peached it with rattle of chain; martyrs declared it with arm of fire; death beds have affirmed it with visions of glory, and ministers of religion have sounded it through the lanes, and the highways, and the chapels and the cathedrals. It has been cut into stone with chisel, and spread on the canvas with pencil; and it has been recited in the doxology of great congregations. And yet when a man first comes to look on the palace of God's mercy, and to see the royalty of Christ, and the wealth of this banquet, and the luxuriance of his attendants, and the loveliness of his face, and the joy of his service, he exclaims with prayers, with tears,

with sighs, with triumphs: half was not told me!" I appeal to those who are Christians. Compare the idea you had of the joy of the Christian life before you became a Christian, with the appreciation of that joy you have now since you have become a Christian, and you are willing to attest before angels and men that you never in the days of your spiritual bondage had any appreciation of what waste come. You are ready today to answer and say in regard to the discoveries you have made of the mercy and the grace and the goodness of God: "The half—the half was not

Well, we hear a great deal about the good time that is coming to this world, when it is to be girded with salvation. Holiness on the bells of the horses. The lion's mane patted by the hand of a babe. Ships of Tarshish-bringing cargoes for Jesus, and the hard, dry, barren, winter bleached, storm scarred, thun-der split rock breaking into floods of bright ter. Deserts into which dromedaries ust their nostrils, because they were afraid

of the simoon deserts blooming into carnation roses and silver tipped lilies. It is the old story. Everybody tells it. Issiah told it, John told it, Paul told it, Essiah told it, Luther told it, Calvin told it, John Milton told it—everybody tells it; and yet—and yet when the midnight shall fly the

hills, and Christ shall marshal his great army, and China, dashing her idols into the dust, shall hear the voice of God and wheel into line; and Iudia, destroying her Juggernaut and snatching up her little children from the Ganges, shall hear the voice of God and add more than fifty per cent, to what he wheel into line; and vine covered Italy and wheel into line; and vine covered Italy and wheel into line; and all the nations of the earth shall hear the voice of God and fall into line; then the Church, which has been told me."

Learn from this subject what a beautiful fining it is when social position and wealth her husband, shall out saids her veil and look in the line in the control of the earth shall hear the voice of God and wheel into line; then the Church, which has been told me."

say: "The haif—the half was not told me."

SEAVEN THE GREATEST SURPRISE. Well, there is coming a greater surprise to every Christian—a greater surprise than anything I have depicted. Heaven is an old story. Everybody talks about it. There is hardly a hymn in the hymn book that does not refer to it. Children read about it in their Sabbath school book. Aged men put on their spectacles to study it. We say it is a harbor from the storm. We call it home. We say it is the house of many mansions, We weave together all sweet, beautiful, delicate, exhilarant words; we weave them into letters, and then we spell it out in rose and lily and amaranth. And yet that place is going to be a surprise to the most intelligent Christian. Like the queen of Sheba, the report has come to us from the far country, and many of us have started. a desert march, but we urgo on What though our feet be blistered with the way! We are hastening to the palace, We take all our loves and cense and myrrh and cassia, to the great King. We must not rest, we must not halt. The night is coming on, and it is not safe out here in the desert. Urgo on the camels. I see the domes against the sky, and the houses of Lebanon, and the temples and the gardens, See the fountains dance in the sun, and the gates flash as they open to lot in the poor pil-

Send the word up to the palace that we are coming, and that we are weary of the march of the desert. The King will come out and say: "Welcome to the palace; bathe in these waters; recline on these banks. Take this cinnamon and frankincense and myrrh and put it upon a censer and swing it before the altar." And yet, my friends, when heaven bursts upon us it will be a greater surprise than that-Jesus on the throne, and we made. like him! All our Christian friends surrounding us in glory! All our sorrows and tears and sins gone by forevor! The thousands of thousands, the one hundred and forty and four thousand, the great multitudes that no man can number, will cry world without end: "The half-the half was

The Man with the Coenskin Cap-One night a year ago there were half a = dozen of us to go up to the village hotel in the rickety old 'bus, and among the crowdwas a solemn looking old chap, dressed in very plain goods and wearing a coonskin cap.
It was the typical village hotel landlord in the barroom, a very fresh young man behind the register, mighty little for supper, and the tagget of the market book and Job Printing dose in modern styles at moderate prices. that poorly cooked, and there was more or less growling. The man with the coonskin cap was treated very brusquely by the clerk, and the frowsy headed waiter girl didn't seem to care whether he had anything to eat or not. He didn't say much, but it was evident that he was mad.

After supper the landlord and "Coonskin" had a private confab. When it was ended the old man came down stairs, opened the front door, and then turned to the clerk and

"You git!" "What do you mean?"

"I have rented this hotel, Skip!" The clerk put on his coat and hat and walked out. Then "Coonskin" sent word to the cook and waiter girl to be out in half an hour, for the hostler to be gone by midnight, and for the barkeeper to vacate by noon the next day. He kindly allowed us to stop over night, but we had to get our breakfast at a bakery. By noon the doors of the hotel were up, signs of "Closed" posted, and as we footed it down to the depot the solemn old

declares it: "The queen of the south"—that that three-fifths of the crime in this country

The World of Science. Ants are caught and killed at Kew Gardens by flowers of the orchid class. The ants are too large for the flower, but they visit it for the sake of the honey and get caught in the mucilage. The flower, however, suffers

equally with the ant. It is well known that whales can remain a long time under water, but exact data as to the time have been lacking. Dr. Kuckenthal, of Jena, has recently observed a harpooned white whale continued under water

forty-five minutes. In Germany they are making coffee from linseed meal roasted to a dark color and mixed with some glutinous substance before passing through machines which form it in the shape of beans.

Experiments during three months, taken to ine the velocity of the wind at the On top of the Eiffel tower, show a mean velocity times greater at the summit than the

The electric light of 20,000,000 candle pow er in the lighthouse at Hanstholm, coast of Jutland, said to be the most powerful light in the world, is now lighted for service. The climate in the Caucasus is found to be well suited for the cultivation of the tea

Cart Loads of Lizards.

A great destruction of life took place upon the old Lawton farm, two miles up the river. For several generations there has been a muskrat pond about twenty rods from the Kennelice, consisting of a half acre or more, besides eight acres of splendid land which was made worthless by its surroundings, which was drained across to the river laying a sewer under ground five to nine eet deep. When the water was drawn off to near the bottom the men noticed that it was charged with animated life, and as the bottom began to appear the struggle inreased, and it was estimated there were from two to four cart loads of lizards from two to five inches in length, mixed with reptiles shaped like the tadpole, four and five inches long, and a promisenous collection of bugs and smaller fry, some of which looked like green grasshoppers,-Skowhegan Re-

A Few Points for the Superstitions. A German writing from Lisbon relates the following coincidences: "When the cathedral bell at Braganza, the ancient residence of the Portuguese royal family, was tolling for the death of Queen Maria II, of the late King Luis I, in 1853, it cracked. In 1861, when the castle ensign was joisted half mast high at Braganza on the sion of the death of King Pedro V. prother of the late king, it was torn to pieces ediately by the storm. At the death of King Luis I, last month, the cathedral bell again cracked, and the castle ensign was again torn to shreds by the wind,"-Galig-

An 1816 Census Book. John T. Beach has come into possession of a census book of the United States, said census book of the United States, said census having been taken in 1810. The volume is very yellow and fly specked. It is a foot and a half by one foot in dimensions. In this 1810 census book what are now states were known as the state of districts, while there were six territories—Orleans, Mississippi, Louisians, Indiana, Illinois and Michigan. The grand total, including both free persons and slaves, was 7,339, which contrasts strangely with the 65,000,000 of today, and no slaves at that. There were but five districts out of the twenty-siz districts and territories wherein there were no slave—Manuhaster Union.

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The Braythrahood of Locumotive Firemen meet in the Suns' Hall every alternate Saturday at 7.30 o'clock p.m. A. McArthur, Secretary.

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turers' Life Insurance Co'y, her thanks for the full and prompt payment of the policy for \$2000, insurance on the life of her late husband who died on the 7th instant. Yours truly, SAWERS & STONE.

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