but society produces the man for oftener than the man the society. For example, we do not believe that Archhishop Lonch is alone responsible for the deplorable state in which our school lows now are. Society sont men to he househoure who were corrupt at heart; who whatever hypocritical processions of honosty they may have had were ready to sacrifice principle, honor and the future of the province for office. The fault lies then with society at large in returning to parliament every person seeking, or wire-pulling, for the office. Excusors, interes-GRACE, INDEFERRENCE, HORRETY, MORcance, innerenteers, nonesty, non-alary and vieres are characteristics that all candidates should possess; but agreems especially, for on it the others depend. The poor old Arch-bishop finds a pliable creature in the person of Mr. Mowat; and willing schemers in Messrs Pardes, Hardy, Praser and Ross; and, after all, he is to be consured chiefly for having the arrogance to ask, and the tyrennical apirit to want such unjust and iniquit-ous laws as have been granted.

REV. DR. KY RESON.

The chief principles laid down by Rev. Dr. Ryerson in moulding the Ontario school system were :

(1.) That the education of the people should be by themselves, and through their own agency; and that THEY KNOWLD THEREFORE BE CONSULT-

(8.) That the property of the councers is responsible for, and should concerning the education of the

ontire youth of the country.

(4.) That a thorough and systematic inspection of the schools is essential to their vitality and efficiency.

The first two of the shove have been most flagrantly violated by the Mowat government. The people never have a chance to pronounce on school legislation until it is practically in force. The "Regulation" system permits that anomaly. Further roman catholic laymen are seven consulted about their schools.

The spirit of the late venerable Dr. Ryeraca could revisit this province and see how the Brook Monopolists, stripture Mulitators, and Romish hierarchy have played have with the good old law as he left it, we feel sure it would immediately beg permission from the Grand Master to assume once more the carnal form to return to the old haunts, and abolish the iniquities and inquisitors who now dishonor the class.

BLEGTORS FLEASE ANSWER

Is the government of Ontario elected by the people of this province?

Is it not elected by Itis Grace, rehbishop Lynch? To not popular government in Unt

THEY OUT-HEROD HEROD.

The Cirita of Ontario have shown iemselves apt pupils of their illus-Hous ancestral leader, whom Laurier d not name in Toronto, Walroth He had bribery and communion reduc-ed to a perfect system. Let us conder how it is done by the livite in

(2.) The "invatorious stranger" of ennex is another. He lies in bed ad ladies out the dellars in a dark

self is in West Victorie.

(4.) They want minority representaion as in Torento. That city practially elects one man. There is great
ages there among the Faithful. Peter
iden was to have been the "minority
expresentative," but feelings sun too
igh to risk him. Peter has our sym-

THE SICIATIA WALLER

FREDAY, DECEMBER 17, 1866.

A BIT OF PHILOSOPHY.

It is a mistake to suppose that the history of a nation is the immediate history of its great men; or that great men shape the immediate history of a nation. They do to a certain extent; but society produces the man far her school too.

WHAT WE ADVOCATED YEARS

In the Marmion controversy years ago we closed one letter to the Mail

"In concincton, the old motio The antices who is tenty loyal to the chief magneticate will not the advise nor author to arbiteary measures," Inde little exemplification in the doorsines taught by that paper, (the Terenta Globe). The free-mon of Ontarie, however, intend to put the aptrif of that motte ture practice on the first appartmently, and to teach politicisms that their sounds shall not be converted in a more party machines, their entrens that the many party machines, their rights trampled on, their civil and religious liberty embandered, without hurling the aggresser from powers. However the Phin sager f her worker"

Will those who call us "turncoat" kindly compare our views and principles of the past with our views and principles of to-day. They will find that we are neither "turncoat" nor traiter to principles.

traiter to principles.
Hon, d. B. Finch said when in Lindsey that "THE MAN WHO ADDRESSES SCOUNDERS TO SOCIETY AND A TRAFFOR TO HIS COUNTRY." Reader, in your heart of hearts, don't you believe Mr. Finch? TO PARTY INSTRAID OF TO PRINCIPE IS A

HAVE OUR VIEWS CHANGED.

During the Marmion discussion some years ago we wrote in the Mail: deny that any atudent is entitled to consideration, or has a priviledge or a right became he is a member of a particular character is no union of Church and strate; therefore pupils attending our achieves about the terrations of any particular body, but simply as circaets of a country where religious big try and ecclesiastical intolerance are supposed not to exist."

MOWAT & CO. VA. JOHN BAND. FIELD MACDONALD.

When the Romish hierarchy sough to obtain from John Sandfield Macdonald, himself a roman catholic, the appointment of a roman catholic to a certain office, his answer was, "Trot out your man." It is needless to say that when the man was trotted out he was unfit for the place and Sandfield refused to now the kare to His Grace, the Archbishop, How striking is that contrast with the Mowat Administration. Expenses of a see the ministration. Expenses is now the word ; then 'twas PRINCIPLE. Let it again be f'arnetper, say we.

THE MOWAT LYNOH LAWS UN-

Many of the enactments of the Mowat (lovernment in relation to Separate schools are unconstitutional necording to the strict letter of the British North America Act. Section (1) on Education reads :==

"Nothing in any such lew shall prejudicially all of any right or privilege with respect to denominational schools which any class of persons have by law in the Fravince at the union."

Several of the changes are most prejudicial to the rights and privileges of roman catholic as well as protestant

A PERSONAL AFFAIR.

Some time ago a Toronto shoot that panders to peculiar tastes and classes of society, published a mean paragraph journal, and the Toronto school in-(1.) One plan was to have a Grit farmer near the horder in a Tory sonatitutency sell his property off into justice farm the adjoining riding. On destion day all could vote twice. Mr. I, Achiev in Fastings is the patentoc of that plan. The lots were to be alson hack at the end of a year. So fire helicy was made to aware in ours. they or their ancestors were roman eatholies. No notice would have been taken of the affair had not the cormerant, the hunter after anything lying, mean and vulgar, the Canadian Post, Linday, published the item. Perhaps the poor unfortunate creature who edite the Post is more to pitted than censured; for it seems simply to be the nature of the animal to be low lying, mean and cowardly; therefore we excuse him.

his gracus letters.

ARCHBISHOP LYNCH IN 1882.

In 1882 the Toronto Mail made the following statement :---

"What he (the Archbishop) expects to receive for his services; what the Local Government will be willing to concede, are questions that time alone can settle."

The Mail was writing anent the sermons preached and letters sent through the Province then, in open advocacy of the Mowat Government.

Reader, have you any idea of what the Archbishop was to receive; of what the Local Government was to concede? The mutilation of the Holy Bible; its forced use in public schools; unjust laws in relation to taxes; in short, injustice to protestants and slavery to roman catholics.

CONSERVATIVE ROMAN CATHO-

In the last Local election campaign Archbishop Lynch said from his pulpit: responsible to the same and the same are two kinds of Irish, the notified who might be in rays, but have a fene notified of spirit; and the last and Irish, who would sell thomselves for a assumption. Some outholies would keep in with the Orangemen and let in the Orange Government. As far as we can we will prevent the present Ontario Government being put out."

Now seeing that nearly all inde-pendent thinking educated self-reliant roman eatholies are Conservatives the Archbishop is "kind of rough" in calling them "bastard Irish." And are we to infer that Mr. Mowat's is a

THE GLOBE ON THE EDUCATION QUESTIONS.

61 Houswood Avenus, Toronto, 9th July, 1884

"Hon. G. W. Ross,

Minister of Education.

DRAS SIR,—I take the liberty of requesting three or four of my personal friends, who are also your personal friends, to write you their opinions of my htams for the office sought.

As a rule these gentlemen are advanced educationalists, and fairly represent the honest, unselfish and non-wirepulling part of our educational community.

I am, door sir,

Yours very truly, SAN HUGHES The Globe publishes the above letter, ransacked from the files of the Education Department doubtless by one of the Roman Catholic spies, to convince the public that it is correct: to have roman catholics on high

school boards to have French schools in Ontario at public expense;
to have gigantic book monopolies;

to have gigantic book monopolies;
to have Archbishop Lynch manage
the Central prison, and to appoint
spies on Mr. Massey;
to pay priests \$625 annually for
"cab hire";

to grant, in short, to roman catholic priests whatever they demand. The argument is about as convincing as most of its articles are; and nearly as close to the point. What our letter has to do with the public questions of the day passes our comprehension. But coming at this time it makes us feel proud that the Globe bears out our contention that we have ALWAYS been one who looked on questions from a pierwood of warry and tions from a viewpoint of MERIT and not WIREPULLING; of PRINCIPLE and

not PARTY. The circumstances connected with the case referred to were detailed two weeks ago in this journal. The letter above refers to an application made not by the editor of this journal, but by reformers (and we have lots of reform friends) more influential than Mr. Ross; but probably not so powerful as Archbishop Lynch and Mr. Fraser. We were led to write the letter on the advice of TRUE reformers, and have much pleasure in publishing it along with other views expressed by us in the past. The Globe does not show that we have changed a PRINCIPLE or a VIEW; nay it admits we are liberal. So is Mr. Meredith; but so are not the Mowat government.

government.

We have frequently claimed that it is a shame to see truly liberal men such as Dr. McLaughlin, R. Harcourt, Col. Gibson and others in Mr. Mowat's and Archbishop Lynch's following, led by PARTY instead of PRINCIPLE. In our own case we long ago told G. W. Ross that in case we became a public official we would never be a party

Will the Globe kindly publish the application which secured the following offices: Headmaster of Ottawa Normal school; County Attomey of Vistorie; Registrar of Paterboro; Clerk of Pence at Peterboro; etc., etc. For ourself, we are rather proud it has published our letter. It morely

grand under and their father having fallen in the French Beredution on the did of a Liberty Benedity, Frence.

*** NARWION!"

During the Marmion, or me years ago, we wrote among of regraphs in the Toronto Daily M

With the change of the single word "Crooks" to "Ross" the above will exactly express our views to-day. Have they changed much?

A BULD C IN Some Irish as well as all French oman catholics assert that "Canada by right belongs to the roman cathelies." They give as an explanation of the wonderful statement that the roman catholics settled it in t. Irish roman catholics oin to he French roman catholics off a religion, in preference to English, Irish and Seetch on a basis of nationality

cry about roman catheric ... ownership is vain; for the sim son that Huguenots or French ants were the first settlers in (And besides, it may be well to the ber that Wolfe and not Menter on the plains of Abraham; that victor was supposed to represent stitutional government and not and age tyranny.

EDITORIAL NO F

Rev. Canon DuMonlin, of St. James' Cathedral, Toronto, strongly condemns the Ross-Lynch bible.

No elector can vote in the Local elections in more than one constituency, viz., the one in which he resides.

Judging by appearances the rep.esentative of the Mowat-Lynch com-bination will be Cruessified on Dec.

In the roman catholic cathedral in Kingston last Sunday, the congregation, led from the altar, prayed for the success of the Mowat government in the coming elections.

Mr. Blake positively declines making Prohibition a plank in his platform; and the Hon. Oliver Mowat right to enforce the Scott Act.

Let us see! Wasn't it in Orillia

that the Hon, A. S. Hardy, leader of the "Boodle Brigade" for the Ontario government, sneered at "Methodist Love Feasts," a few years ago? We feel sure it was. The Ontario government paid \$625

for cab hire for priests from St. Michael's Cathedral to attend Central Prison and similar institutions last year. Protestant ministers had to "hoof" it. They did not get a

The Grits claim a surplus of over \$6,000,000. Not one Grit sheet has shown where one dollar of it is. Now we are more liberal. THE OLD LOCK THAT WAS TORN UP AND THROWN AWAY HERE LAST YEAR REPRESENTS \$5,400 of rr. And nearly all the rest is a similar surplus.

In 1882 the Globe describing settlement in the North-West classes squatters into two kinds, the "honest" and the "dishonest." Yet it was using the "dishonest" squatters' complaints then to stir up rebellion. That was three years before the actual rebellion broke out. The Toronto Globe and the Winnipeg Free Press caused the

Some time ago we asked Mr. Graham, of Oakwood, a couple of ques tions. That gentleman has not yet unswered either of them. Now we are in a position to prove that:

(1.) Mr. Graham did not write or read the letter in the Post to which his

(2.) Or that he wrote or signed what he knew to be a plain up and down falsehood.

We can prove by indubitable testimony that Mr. Graham was present and heard read the resolution to condemn Romish interference to be passed at the last Oakwood meeting. Mr.

Grit organ continues to sneer at

Ex "Eudora" and via Conadian Pacific R.R., of which notice was given a short time ago, are now arriving daily. Purchasers are already delighted with them.

On hand for the

HOLIDAY SEASON.

· Finest Muscatell Raisins, Dehesa, Black Basket and London

T vica and Tarragona Soft Shell Almonds, Barcelona Nuts, Grenoble Walnuts, Very choice Figs in 1 lb.

and 10 lb. Boxes. Canned Pears, Peaches, Apples, Plums, Tomatoes, Corn, etc. Preserved China Ginger, Keiler's Marmalane, Essences, Cocoanut,

and all table delicacies for the festive season.

Received this week a car load of the celebrated "Peerless" Com Oil

JOHN DOBYON.

A. CAMPBELL.

n; and the Hon. Oliver Mowat During this month, more especially than at any other time in the year, people, as a general rule me the Ontario government has no expend more on the luxuries that necessitate for a well provided table; and as this is a "Duty" which falls on every "Housekeeper" or Provider for the same, it is essential, on his or her part, to We are thinking seriously of trying have this Duty as pleasant and economical as possible. Of course there are numbers of persons in to have our map of gerrymandered, or this town and county who, through their wisdom and business ability in this matter, have made for themselves an enviable position in life. Yet there are persons who neglect this matter.

LADIES AND GENTLEMEN,

In the above "Paragraph" you see plainly there is the grand "Maxim" of SAVING, and in order to accomplish this great end you will simply have to act in accordance with the following rules:

Buy your Goods where you get the best value for every dollar you expend. Buy your Goods where you have no doubt as to the freshness and quality of them,

Buy always where the Largest Stocks are kept. Buy where Largest Business is done, for the simple reason that it is a positive

proof to you that the Goods ars fresh. 5. Buy where you can get your Goods delivered promptly to any part of the tow

6. Lastly, and most important to you, buy where you are dealt honestly with.

Having carefully read these six rules, every intelligent person must arrive at the conclusion that they are facts which concern each individual who has the responsibility of providing for himself and family who are dependant on him.

We, in order to place these truths and facts before you, plainly show you that we are your sincere friend, and that we are in business here to merit your first opportunity of making our acquaintance. You have only to try, like others have done, and learn from our A 1 business principles in dealing with you, and also seeing the vast amount of business which is transacted by us daily, that you have at last struck the place where the foregoing 6 rules are carried out to the letter.

> ARCH. CAMPBELL, Wholesale and Retail Grocer, Kent St., Lindsay,

Another - Great - Massacre!

MCCRIMMON BROS.' NEW STORE,

ON FOOT AT-

Clothing, Hats. Caps, Furs, Goods, Tweeds, etc.

Our motto is "Small Profits and Quick Returns," and we have received another large shipment Dress Goods, Flannels, Gloves, Hats, Caps, Furs, Tweeds, etc., which we are selling

PRESENT WHOLESALE PRICES.

Call and examine our stock, as it is no trouble for us to show goods, as we want to convince the ublic that we have the best, newest and cheapest Dry Goods in town, and a thorough examination of our goods will convince you that every statement we make is true.

Having secured the services of W. A. TURNER, a first-class city cutter, we are

SELLING SUITS FOR \$12 WORTH \$15,

as we want to place first class suits within the reach of everybody. So that those desiring a good fit and cheap suit would do well to call and see our stock of Suitings, Pantings and Overcoatings, etc., which are now being sold at 20 per cent. less than regular prices. A good fit guaranteed in

MCCRIMMON BROS,

Corner Kent and William St., opposite A. Campbell's Grocery, Linds

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