WE MEREDITUS PLATFORM.

In another column will be found the platform laid down by the Mail and the Victoria Warner, and in med the Victoria Warder, and in exactly similar lines. We congratulate Mr. Meredith on his manly course, and feel confident that many ex-Reformers—men who believe in rainciples before parry; and in coursely before parry; and in coursely before parry; and in coursely before parrion—will show their independence by supporting the candidates nominated on the basis of his platform. Now is the time to show what a true reformer, or a true liberal

ROMAN CAPHOLIC FRANCH IN ONTARIO.

Mr. Martineau, law partner of Mr. Morder, the Rielite Cirit leader in Quebec provincial politics, as Mr. Inglish minority in Quebec." The fail very properly points out that rench cannot be the official language of Ontario, because Canada is a British country, and therefore the English suguage is the language that must be sed. But in Quebec the use of rench is folerated. Mr. Martineau come to think the English minority a Quebec are presurred by the The English minority of Quebec are preserved by the rench to use the English language, with the Mail points out to be expected to their language, even in Quebe, than the French have to theirs, he toleration is of the French, not the English; for, as the Mail very try puts it, "Wolfe, and not Montally, conquered on the Plains of Language, and not Montally, conquered on the Plains of Language, and not Montally, conquered on the Plains of Language."

ROMISH DUCTRERES.

Whenever any iniquitous act, litical or religious, of the church of ne is exposed of commented on, he hierarchy of that organisation and of emissation, at once raise the cry, "Our secred religion is attacked! "Our blessed church is reviled ?" "Inlarance is moted to us!" and so But that kind of Pharingies! will not do now-a-days, "Hands off, gentlemen," he ery, "Hands off, gentlemen," ill no longer be allowed to prevent rill no longer be allowed to prevent sonest open criticism of romish acts and doctrines of philosophy. For our own part, we have never attacked the doctrines, vis., the supposed religious ones, of their church. We have, to the best of our ability resisted aggressions of their philosophy and hierarchy on civil institutions and government; and further intend to continue it. Moreover we claim the perfect liberty, whenever the spirit so moves as, or discussing in our editorial columns the religious doctrines and acts of that body. It is considered "Hoyle" to attack and abuse Methodism and its practices. The protracted meetings, revivals, class meetings, lay or local preachers, itinerancy, strictness of life, earm in the theory.

and meetings, revivals, class meetings, lay or lovel preachers, itinerancy, strictness of life, ravet is vie Holy Breise, and menter of ravvare interpretation, these are all openly sneered at, yet the Methodists do not say "persecution" or "hands off, gentlemen," Only recently a roman catholic attacked protestantism and said among other of his feachings, that protestants were all hypocrites, that they did not believe the Hible, &c. So far all was good humor. But we retorted by asking if any roman catholic believed cortain of the practices and doctrines of that church, whereupon he fred up and said their church should not be attacked. So it ever is.

Hut, just yot we do not purpose exposing the fallacies and deceptions of the strictly religious ade of the church of Rome. We have material enough for a five years' campaign at the rate of two or three articles weekly, on her political and social iniquities and excert, without bothering with the purely of its and social iniquities and excert, without bothering with the purely of its and social iniquities and excert from anything like dotails of some few of Rome's political aggressions and stratilities would alone fill Tax Waxama for five years. The Athigensian annihilation covered years and oppression, and mady ended at the sleep and only life that actuated the "University and health of France. One incident may serve to show the meet and lowly life that actuated the "University and asked, how, among the stry document purple known to be in the elegation that their could alone his own and the said being practicable for the purpose and sked, how, among the arty document purple known to be in the elegation that the retort of he in the elegation that their could have his own and the purple of the first of the surface of the first of the first of the first of the first of the surface of the in the elegation of the first of the surface of the first of the fi

fashion. Let them come out publicly, openly, and manly; not meaking around women, girls and men in private. Nothing good need fear the broad, open public light of Heaven and Heaven's Creation, Day.

In short, Rome both politically and socially may as well awaken to the fact that her day is done. Religiously she may fire away. To illustrate how the Yankees, whom we count corrupt but who as a rule outside one or two cities are far ahead of us in independence, treat Romish interference we cite the following:—In one county during the late presidential campaign a priest or bishop of Rome sent a letter among his co-religionists instructing them that Blaine had a sister or an aunt a num, and asked their support for him; just as Archbishop Lynch and Father Coffey did for G. W. Ross and the Mowat Government. The circumstance became known in that county, Blaine gained the roman catholic vote stance became known in that county. Blaine gained the roman catholic vote of about 150, but lost upwards of 2,300 independent protestant Yankees. We in Ontario may well take a leaf from the Yankees there. But meanwhile apply the cowhide to any jesuitical agent you find sneaking about your houses in the dark, or in your supposed absence. Nothing good need fear the fullest light.

THE WAY TO REASON.

The following letters partly explain how the election of Hon. G. W. Ross san as Minister of Education

"LONDON, Dec. 9th, 1888. "Duan Mu, — I renture to drop you a line in support of Hon. G. W. Ross, the new Minister of Education, Please my a good word for him to all our friends, "Subjoined you you will find a copy of Archbishop Lynch's letter, in his support, which you may read to all in your con-fidence.

"Jonn Coppry, Priest," Rditor Catholic Record,"

"It would be a severe blow to the eather ties to lose the Moveat fovernment that has done all in its power for us. I hope the eathertown from Midd'esex with see to their own interest and roturn Mr. Rose,

"John Joshfu,
"Archbishop of Poronto,
"Poronto, Dec. 5th, 1883."

Thus it ever is. We wonder if such letters are now going the rounds of Victoria? Father Coffey denies in equivocal language having ever had anything to do with the letters; but the Mail challenges him to put the question to test. It courts a lawsuit but Father Coffey will not show up.

RAST PETERBORO.

Dunean McLeod, Esq., of Peterboro, brother of the late John McLeod, M. P. P., of Bowmanville, is out as an independent protestant against the tirit candidate in East Peterboro, Mr. McLood has been a lifelong Reformer; but is disgusted at the con-casions granted roman catholics. The following brief extract from his address may be of interest to our readers:

"Now, fellow protestants, I have

provincially for Architehop Levich and the romanist party, and I will now tell you what he has done in this county of Peterborough, with the assistance of Mr. Thomas Mexard, Mr. P. P., Mr. J. R. Stratton, woutlooks Mr. P. P., and Mr. J. R. McWilliams, who protess to be good sound protestants, but whom I designate as protestants rotten to the very core—body and soul, from the tops of their heads to the soles of their feet. Have these men set trackled and trackled and lowered and debased the Reform party in the county for the roman outlier lie vote? WHAT MR. MOWAT HAN DONE

Mr. Hughes but was declined by him. In regard to the first it was never necessary for him to apply for it. In 1867 he was offered a position in the Model school by the then Head Master of the Normal school, Dr. Sangster. His promotion to the Principalship of the Model school followed as a matter of course, when Dr. Carlyle went into the Normal. Those were in Dr. Ryerson's days, and the influence for good exerted on the whole provincial schools by the Toronto school inspector has hardly been counterbalanced by the harm done by the Grit government. And, despite the Globe, G. W. Ross and other puny Grits, that influence for be placed by his friends in the field. If such can be done promptly we believe he would carry the riding.

will continue.

And now for "the other furious patriot, Sam. Hughes." We once read in a Fenian history how a poor solitary Orangeman in Wexford county caused the brutal massacres of protestants by the roman catholics there. He began the disturbance! Of course he did. He was a protestant and refused to change. That poor fellow was, in the eyes of the Globe and its confederates, a "furious patriot." Too thin, old lady, too thin! The Globe's charge that we were an applicant for the Inspectorship of Model schools too, would be correct were it true. The facts are, at our anguest, certain influential Reformers, men to whom the Gast Combination owed certain influential Reformers, men rownow the Garr Combination ownphore, exerted their influence to get the position of Inspector of Model schools for Mr. Tilley, the present occupant; while we endeavored to obtain the Inspectorship of Durham. In the united council of Northumberland and Durham we had 31 out of 42 councillors in our favor; but by the scheming of a defeated Grit candidate for the Local Legislature the matter was left to a committee of the Durham members with the result that our rival had the vote of one more than we had. Then some of our Reform friends determined that if the office of Inspector of Model schools was not filled we should have it. But the appointment had been completed some time before, And that is the extent of our applica-tion. However we have within two years been offered through pacific in-fluence three separate and distinct situations under the Grit government and have refused them. Two were within eighteen months. Further, on six different occasions we refused offers of positions in the Provincial Model School

But long before that date we had left the Reform ranks. Indeed we never were really in them. In the contest in East Toronto between Mr. Mowat and Mr. Morris we refused to vote Grit. The present Librarian of the Legislative Assembly with another and ourself were walking up Yonge street one night, when the then Globe editor, said: "We are sure of carrying the East, for to-night a bargain ing the East, for to-night a bargain has been made to get the support of Brother " (a noted Toronto Fenian.) Our answer then was that if "Brother " was writ the firits we would be against them. And we were. Election day came and tritafter (rit for three trips called "to drive us over to the polls"; but to each and all we said that we would not vote Cirit, on account of the undue influence executed over the Education Department and the Government by Archbishop Lynch. Finally the To-ronto Combination thought we would not dare give a refusal to a prominent roman catholic, so Mr. R. R. Hughes came up, and with a cheery "How are you namesake?" asked if we were not going to vote for Mr. Mowat. Our answer was straight "No"! Then when pressed for reasons, they were given straight. We would not support any government that truckled for he romish support. And that was

Again, in the Marmion affair, we wrote several articles to the Mail against the Government's action, and openly opposed the intolerance of Rome. Further, to show that we have been consistent in our advocacy of "Equal laws and equal privileges for all citizens," we at first refused to support the Liberal-Conservative candidate for the Commons after the supposed promise to put John O'Donologie in the Cabinet. But we were pleased soon to learn that person was not to become a Minister. Everyone who has known us is fully aware of the fact that for many a year our political platform has been that laid down by Tun Wannus and the Toronto Mail. And this province will soon adopt it also. We have never yet proposed to place any disability on a roman oatholic; we simply will not have the country runte prediction by the hierarchy of their distinction by the hierarchy of their distinction. The want of the fact the indeptibility on a roman oatholic; we simply will not have the country runte found.

Now when the Chair and its

EDITORIAL NOTES.

The Globe appeals to all true Liberals to contribute to a general boodle fund. Any sum from \$10 down to

The attention of the Post is called to the letters in another column, from "Father Coffey, Priest," and Archbishop Lynch. Will that journal kindly publish them?

D. J. McIntyre, Esq., M.P.P., was renominated by the Grits as their candidate in West Victoria. It is understood he is not acceptable to the Lib-orals or Reformers. The Grits are

Mr. Blake occupied a prominent seat at Mr. Justin McCarthy's lecture in Toronto. John O'Donohoe, famous for loyalty in Fenian times, was also there. He is the chap who, once a Grit, sold himself for a seat in the Senate, but has once again gone back to his first love—the Grit party. May he live and die with them is the sincere wish of this journal

the one pursued here. We offer no spology for publishing the article; the fact that the London Times, the greatest journal in the universe,

The Mowat government claims surplus. The fact is they are almost bankrupt. Soon a resort to direct taxation must be had. This province has frequently to borrow money to pay even the salaries of the clerks. surplus forsooth! Who would give ome thousands of dollars for the old some thousands of dollars for the old timbers torn out of the lock here last winter? Who would give \$70,000 for the improvements on the Scugog river? Yet contrary to all precedent, such outlay is charged to capital account by the Mowat government.

The roman catholics years ago made desperate efforts to get their separate schools recognized by the state legis-latures, or even by municipal organ-izations. They packed city councils and voted solid; but all to no purpose. "Brother Jonathan" stood firm. "Brother Jonathan" stood firm. What a pity the Conservatives and Reformers of bygone days in Canada had not displayed similar backbone! And what greater pity that the Reform government of Ontario has not had any backbone on that subject at all, this last thirteen years! But Rome's advance in Canadian politics must stop short. No one will interfere with her soul-saving processes provided she does not meddle in politics, or sack to overturn the constitution. or seek to overturn the constitutestablished by William of Orange.

The Ulster Loyalist Anti-Repeal Union.

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Very choice Layer Raisins, Fine and extra fine Valencias, Finest Provincial Vostizza and Patras Currants. Sultanas. Lemon, Orange and Citron Peels.

These Goods were purchased on arrival of first steamers, and are therefore the pick of the market.

JOHN DOBSON

A. CAMPBELL.

During this month, more especially than at any other time in the year, people as a general rule, expend more on the luxuries that necessitate for a well provided table; and as this is a "Duty" which falls on every "Housekeeper" or Provider for the same, it is essential, on his or her part, to The Times, showing how insiduously have this Duty as pleasant and economical as possible. Of course there are numbers of persons in Rome does her work in England. this town and county who, through their wisdom and business ability in this matter, have made for themselves an enviable position in life. Yet there are persons who neglect this matter.

LADIES AND GENTLEMEN,

In the above "Paragraph" you see plainly there is the grand "Maxim" of SAVING, and in order to accomplish this great end you will simply have to act in accordance with the following rules:

. Buy your Goods where you get the best value for every dollar you expend.

Buy your Goods where you have no doubt as to the freshness and quality of them,

Buy always where the Largest Stocks are kept.

4. Buy where Largest Business is done, for the simple reason that it is a positive proof to you that the Goods ars fresh.

5. Buy where you can get your Goods delivered promptly to any part of the town or railway station,

6. Lastly, and most important to you, buy where you are dealt honestly with.

Having carefully read these six rules, every intelligent person must arrive at the conclusion that they are facts which concern each individual who has the responsibility of providing for himself and family who are dependant on him.

We, in order to place these truths and facts before you, plainly show you that we are your sincere friend, and that we are in business here to merit your first opportunity of making our acquaintance. You have only to try, like others have done, and learn from our A I business prinples in dealing with you, and also seeing the vast amount of business which is transacted by us daily, that you have at last struck the place where the foregoing 6 rules are carried out to the letter

ARCH. CAMPBELL, Wholesale and Retail Grocer, Kent St., Lindsay.

Another - Great - Massacre!

ON FOOT AT-

MCCRIMMON BROS.' NEW STORE,

Goods, Clothing, Hats. Caps, Furs, Tweeds, etc.

Our motto is "Small Profits and Quick Returns," and we have received another large shipment of bress Goods, Flannels, Gloves, Hats, Caps, Furs, Tweeds, etc., which we are selling

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Call and examine our stock, as it is no trouble for us to show goods, as we want to convince the of our goods will convince you that every statement we make is true.

aving secured the services of W. A. TURNER, a first-class city cutter, we are

SELLING SUITS FOR \$12 WORTH \$15,

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fit and cheap suit would do well to call and see our stock of Suitings, Pantings and Overcoatings,
otc., which are now being sold at 20 per cent. less than regular prices. A good fit guaranteed in

Corner Kent and William St., opposite A. Campbell's Grocery, Linds