

BIRKBECK'S BLOOD BITTERS

For Inflammation of the Urinary Organs
caused by Indiscretion or Exposure. Hotel Dieu Hospital, Paris, Treatment, Pills, 1870. Local treatment only required. No dangerous doses of Cathartics or Copals.
Juglone, Resorcinol, Carbolic Acid, Salicylic Acid, etc., etc., etc. Sold by all Druggists, or sent free by mail, securely sealed, on receipt of price. Descriptive treatise free on application. AMERICAN AGENCY "M.D. MEDICINE," Windsor, Ont.
Sold in Lindsay by A. HIGGINBOTHAM.

THE BIBLE IN PUBLIC SCHOOLS.

LECTURE BY REV. W. LOGAN, M. A. AT THE FRASERS' CONVENTION, FENELON FALLS, OCT. 17H.

The proper business of the school is to fit and prepare the coming men and women for life, to enable them to do their duty to their God, their neighbors and themselves. To this end the religious instruction of children should be made a prominent part of the whole course of their education, and blended with all their other studies and pursuits. We, the ministers of the Gospel, are sometimes told that the duty of the religious education of the young is one that devolves upon us. This to a certain extent is true. We are by the school law permitted to give religious instruction in the school building after school hours, when the children are weary with the studies of the day. There is no provision in the act which requires children to attend such religious instruction, and consequently where the plan has been tried it has failed for want of children to instruct. I for one have never been able to view this permission in the light of a privilege. It has always looked to me like as if we had asked for bread and received a stone. The most that we can do is to press the obligation on parents, many of whom, if they are willing, are wholly incapable of communicating religious instruction to their children. As a compensation for their inability to instruct them themselves they have the Sunday schools to which they can send them to be instructed. And then what must the thoughtful child think of the striking fact that is constantly presented to him. He hears, it may be from his parents, his ministers, or his Sunday school teacher that the concerns of the soul are much more important than those of the body, that his happiness in the next world depends on his embracing the offers of salvation in Christ Jesus, and that delay in so doing may prove his eternal ruin. And yet the person to whose care he is principally entrusted during five days of the week; who imparts to him the greater part of the knowledge he is acquiring for the purpose of preparing himself to act his part in life; whose influence in forming his character is usually quite equal, and in many cases much superior to that of his parents; expresses no interest, gives no advice, presses no precept, communicates no truth with regard to the welfare of his immortal soul. How can he account for this? His own parents, and the parents of all his school-mates he must conclude to have confidence in his teacher or else they would not place their children under his care. And yet this teacher, to say the least, is neutral on the subject of religion; never enforces his claims with any appeal to the sanctions of duty towards God; never reprimands misconduct, or punishes the disobedience with reference to the eye of God that sees him at all times; never encourages to industry, obedience, and kindness by the winning motives which the gospel affords; never explains to his understanding or impresses upon his heart the interesting and affecting truths of the Bible.

Now, what must the intelligent child think of all this? For he will think, and draw his own conclusions. He must suppose that religion after all is not such an important affair as he has sometimes been led to believe, and that he need not take a deeper interest in it than those around him.

The use of the Bible in the schools as a class book, under the present state of things, is undoubtedly beset with difficulty. The remedy would have to be begun with the teachers themselves. Although the overwhelming majority of the people of this land profess to be Christians, and recognize in principle at least the solemn obligation which they are under "to train up their children in the nurture and admonition of the Lord." Yet no regard is had to the religious character of the teacher who has the care of their children; the greater part of the time, and whose example and influence have upon them an effect that must be felt, not only in this world, but in that which is to come. That there are many among the present teachers of the country who recognize this duty as well as teaching, which eminently fit them to impart both religious and secular education, is a truth that cannot be doubted. But still the school law requires nothing but intellectual qualification and good moral character to fit the teacher for his work in the education of the young. He need not be a professed Christian at all, and to be a professed atheist is no disqualification.

The present lamentable state of things has grown out of the religious jealousy existing among the various denominations. The question of the religious education in the schools was largely discussed by the religious bodies when the present school system was being inaugurated, between thirty and forty years ago. The conclusion then arrived at was, that of any time any one denomination should obtain and exert a preponderating influence in the religious education of the young in schools, it was better that religion should be excluded from them altogether. Hence the permission granted by statute to every denomination to have its own children religiously instructed in the school building after school hours. It was then predicted that a bad state of things must eventually ensue, but that the evil would be so extensive and so crying as to work its own cure. That this prediction has been fully realized cannot be denied. And there are several signs that among the various denominations a spirit of conciliation and compromise is beginning to be fostered which can hardly fail to produce a better state of things.

For surely if the whole Christian public could be made to view this matter in its true light, in the light of eternity, and to appreciate the worth of the immortal souls of their children, sectarian feelings would be laid aside; there would be a demand for pious teachers, and the use of the Bible in the schools. The number of pious teachers would gradually increase, and the blessing of heaven would rest upon one of the most efficacious means of grace—the conducting of the whole course of education upon the principles of the gospel, and the training up of children and youth to perform all the duties and to attend to all the concerns of life, with a continual reference to the relation in which they stand to God and the bearing which their conduct here is to have upon their eternal destiny.

No government can be good or lasting, whether in the school, the family, or the State, unless it is based on the Bible. The most efficacious kind of government is that which is exercised through the medium of moral influence. Physical force may control the outward conduct, and in some cases it is absolutely necessary, but it rarely reaches the heart. The rod cannot be safely laid aside, but the law of the Lord is necessary for the training of the child. The more child can be brought to understand with a clear conception and to feel with a delicate sensibility, the distinction between right and wrong; to yield to the influence of motives addressed to his sense of duty; and to act as a free moral agent, on his own accountability, and with a view to the consequences of his action, the sooner will he begin to acquire settled principles of thought and conduct, to form habits of self-control, to enjoy the satisfaction of doing well and to tremble at the consequences of doing ill, and thus to be prepared for those responsibilities which must rest upon him when he is no longer under parental inspection and guardianship. The great secret of governing children is to teach them self-government. God has made us rational and free agents. Even He Himself will not use physical force to compel us to love and obey Him. His request is, "My son, give me thine heart." This is the motto that should be adopted by every parent in the family, by every teacher in the government of children and youth in schools. They should be directed to their Father who is in heaven, to the Saviour who died to redeem them, to the spirit of holiness who alone can purify their hearts. They should be brought under the teaching of the Bible as soon as they are able to comprehend that it is the word of God. They should be led to that it is His letter of love, to them individually, to them personally. They should be made to feel its awful sanctions. They should be taught its wonderful history. Its doctrines and its precepts should be explained to them so far as they may be able to understand them. They should be made to understand that by this sacred book they will at last be judged. In short, the recital of a text of Scripture, appropriate to the character and conduct of the child, accompanied with a reference to the all-seeing eye, and the supreme authority of God, will in most cases produce an effect more abiding than the inferior authority of either parent or teacher. It is more prominent, the authority of God is made, speaking through His written word, in the schools, and the authority of the teacher made subordinate to it and merely instrumental in carrying it into effect, the more easily will the pupil be brought into a uniform state of subordination and obedience.

Wherever the use of the Bible in schools may be fairly and honestly tried it will be found that this is in all other cases God will honor and bless his own truth—the divine word, which is "quick and powerful, sharper than a two edged sword, piercing even to the dividing asunder of joints and marrow, and the discerning the thoughts and intents of the heart."

Now, let us take a slight glance at the state of education in England during the last fifty years. Secular education there, divorced from religion, in the case of the upper and middle classes, has not been dangerous to the order of the State, though they have become more and more infidel, but it has become dangerous to morality. The laboring class, either with no education, or secular learning alone, is always subject to the least provocation to turbulence and violent outbreaks. This has lately been the case in the Midland counties.

At the end of the continental war, which came to a close with the battle of Waterloo, there grew up an immense and dissatisfied population in England, without any education, either secular or religious. Hence arose the bread riots, the licentiousness and brutality which prevailed over the country, of which many still alive have a vivid recollection. On account of this state of things Parliament passed a Royal Commission to enquire and report upon the condition of the mining and manufacturing districts of the Midland counties. The report of the commission revealed a very lamentable state of things, which excited the public conscience. And about the year 1816 Sir Robert Peel, then Prime Minister, obtained a grant from Parliament for the establishment of schools in these districts, in which secular and religious education were combined, the beneficial effects of which were seen and felt in 1819, during the great cotton famine, which occurred in Lancashire more particularly. Though fifty thousand men were then out of employment for six months they showed admirable

temper and self-control. During this long time of pinching poverty not a single act of violence was committed. In 1870, a new departure was made in England, and a class of schools was established which imparts only secular education. And what has been the partial result of the last twelve years' training? Later, several of the schools which have been established in these schools have been out on a strike in Staffordshire. They have not only beaten and abused their former employers but also their elder fellow-workmen, who had been better educated, and consequently more reasonable than themselves. It may indeed be said that these facts have nothing to do with the question of education. Still they are facts and problems well worth considering.

For we observe:—

1. Where no education was given outrage and violence followed directly upon bad times and distress.
2. Where religious education was given famine and distress were borne with remarkable patience and self-control.
3. Secular education alone is directly followed by violence and intimidation.

And what has been the result of secular education pure and simple on the youth of our own country? Thirty years ago when the Bible was generally in the schools, profane and blasphemous among school boys were exceptional cases; now they are the general rule. Listen to the matter of fact way in which the horrid practice of swearing is referred to by the public press. I quote from the Lindsay Post and the Fenelon Falls Gazette respectively, both of last week: "The boys around this street corner evidently think that the nastily poles erected by the Telephone Company are intended to be used for gymnastic exercises and profanity." "A model boy.—The other day one of our village mis-sees, aged about eight years, was talking about her school-fellows, and in the course of her remarks she said: 'I think ——— is a real good boy, because he never swears, and when he does he only says 'Shut up your head.' This somewhat contradictory eulogium is greatly to the credit of the little fellow referred to, and we are half inclined to give his name, in the hopes the boys who do swear may endeavor to earn similar praise by promptly abandoning the habit.' The Bible not only curbs the habit of swearing but it inculcates such politeness as would exuberate even such a phrase as 'Shut up your head.' In conclusion I would only further observe that this is a vast and important subject, and might be treated at great length, for the Bible is not only the chart which guides each weary wanderer to his own eternal rest, but is the record of the plans and purpose of the Almighty concerning the world that He has made and the church He has redeemed through Jesus Christ our Lord.

A LARGE STOCK

STEAM FITTINGS,
STEAM GALGES,
BRASS FITTINGS,
GLOBES,
VALVES,
&c. &c.

IRON PIPING

Of all sizes in stock. Also
DRY EARTH CLOSETS,
MILK CANS,
&c. &c.

Gas Fitting, and all kinds of Jobbing promptly attended to.

E. WOODS.

Lindsay, May 17th, 1883.

E. GREGORY

FALL ARRIVALS.

COAL OIL LAMPS,
LANTERNS,
CHIMNIES & BURNERS,
GAS GLOBES, ETC.

A full assortment just received.

HOREHOUND BALSAM,
RUSSIAN BALSAM,
GRAY'S SYRUP

For Coughs and Colds.

RHEUMATISM,
OIL OF WINTERGREEN

For Rheumatism.

All the purest Drugs and the best Patent Medicines.

EDMUND GREGORY,
Corner Kent and William streets, Lindsay.

LUMBER, LATH, PICKETS & SHINGLES.

Lumber of all kinds for barns and Dwelling Houses.

BILL STUFF

All dimensions, from 10 to 20 feet long.

DRY LUMBER FOR SASH AND DOORS.

FLOORING DRESSED & UN-DRESSED

at the Lindsay yard or at our mill at Fenelon Falls.

GREEN & ELLIS, Prop.

SAMUEL PARSONS,
Agent at Lindsay, in place of A. W. Parkins
W. GOODENOUGH,
Auctioneer & Clerk,
Lindsay, Aug. 9th, 1883.—127.

EDMUND GREGORY

FALL ARRIVALS.

COAL OIL LAMPS,
LANTERNS,
CHIMNIES & BURNERS,
GAS GLOBES, ETC.

A full assortment just received.

HOREHOUND BALSAM,
RUSSIAN BALSAM,
GRAY'S SYRUP

For Coughs and Colds.

RHEUMATISM,
OIL OF WINTERGREEN

For Rheumatism.

All the purest Drugs and the best Patent Medicines.

EDMUND GREGORY,
Corner Kent and William streets, Lindsay.

LUMBER, LATH, PICKETS & SHINGLES.

Lumber of all kinds for barns and Dwelling Houses.

BILL STUFF

All dimensions, from 10 to 20 feet long.

DRY LUMBER FOR SASH AND DOORS.

FLOORING DRESSED & UN-DRESSED

at the Lindsay yard or at our mill at Fenelon Falls.

GREEN & ELLIS, Prop.

SAMUEL PARSONS,
Agent at Lindsay, in place of A. W. Parkins
W. GOODENOUGH,
Auctioneer & Clerk,
Lindsay, Aug. 9th, 1883.—127.

EDMUND GREGORY

FALL ARRIVALS.

COAL OIL LAMPS,
LANTERNS,
CHIMNIES & BURNERS,
GAS GLOBES, ETC.

A full assortment just received.

HOREHOUND BALSAM,
RUSSIAN BALSAM,
GRAY'S SYRUP

For Coughs and Colds.

RHEUMATISM,
OIL OF WINTERGREEN

For Rheumatism.

All the purest Drugs and the best Patent Medicines.

EDMUND GREGORY,
Corner Kent and William streets, Lindsay.

LUMBER, LATH, PICKETS & SHINGLES.

Lumber of all kinds for barns and Dwelling Houses.

BILL STUFF

All dimensions, from 10 to 20 feet long.

DRY LUMBER FOR SASH AND DOORS.

FLOORING DRESSED & UN-DRESSED

at the Lindsay yard or at our mill at Fenelon Falls.

GREEN & ELLIS, Prop.

SAMUEL PARSONS,
Agent at Lindsay, in place of A. W. Parkins
W. GOODENOUGH,
Auctioneer & Clerk,
Lindsay, Aug. 9th, 1883.—127.

EDMUND GREGORY

FALL ARRIVALS.

COAL OIL LAMPS,
LANTERNS,
CHIMNIES & BURNERS,
GAS GLOBES, ETC.

A full assortment just received.

HOREHOUND BALSAM,
RUSSIAN BALSAM,
GRAY'S SYRUP

For Coughs and Colds.

RHEUMATISM,
OIL OF WINTERGREEN

For Rheumatism.

All the purest Drugs and the best Patent Medicines.

EDMUND GREGORY,
Corner Kent and William streets, Lindsay.

LUMBER, LATH, PICKETS & SHINGLES.

Lumber of all kinds for barns and Dwelling Houses.

BILL STUFF

All dimensions, from 10 to 20 feet long.

DRY LUMBER FOR SASH AND DOORS.

FLOORING DRESSED & UN-DRESSED

at the Lindsay yard or at our mill at Fenelon Falls.

GREEN & ELLIS, Prop.

SAMUEL PARSONS,
Agent at Lindsay, in place of A. W. Parkins
W. GOODENOUGH,
Auctioneer & Clerk,
Lindsay, Aug. 9th, 1883.—127.

EDMUND GREGORY

FALL ARRIVALS.

COAL OIL LAMPS,
LANTERNS,
CHIMNIES & BURNERS,
GAS GLOBES, ETC.

A full assortment just received.

HOREHOUND BALSAM,
RUSSIAN BALSAM,
GRAY'S SYRUP

For Coughs and Colds.

RHEUMATISM,
OIL OF WINTERGREEN

For Rheumatism.

All the purest Drugs and the best Patent Medicines.

EDMUND GREGORY,
Corner Kent and William streets, Lindsay.

LUMBER, LATH, PICKETS & SHINGLES.

Lumber of all kinds for barns and Dwelling Houses.

BILL STUFF

All dimensions, from 10 to 20 feet long.

DRY LUMBER FOR SASH AND DOORS.

FLOORING DRESSED & UN-DRESSED

at the Lindsay yard or at our mill at Fenelon Falls.

GREEN & ELLIS, Prop.

SAMUEL PARSONS,
Agent at Lindsay, in place of A. W. Parkins
W. GOODENOUGH,
Auctioneer & Clerk,
Lindsay, Aug. 9th, 1883.—127.

EDMUND GREGORY

FALL ARRIVALS.

COAL OIL LAMPS,
LANTERNS,
CHIMNIES & BURNERS,
GAS GLOBES, ETC.

A full assortment just received.

HOREHOUND BALSAM,
RUSSIAN BALSAM,
GRAY'S SYRUP

For Coughs and Colds.

RHEUMATISM,
OIL OF WINTERGREEN

For Rheumatism.

All the purest Drugs and the best Patent Medicines.

EDMUND GREGORY,
Corner Kent and William streets, Lindsay.

LUMBER, LATH, PICKETS & SHINGLES.

Lumber of all kinds for barns and Dwelling Houses.

BILL STUFF

All dimensions, from 10 to 20 feet long.

DRY LUMBER FOR SASH AND DOORS.

FLOORING DRESSED & UN-DRESSED

at the Lindsay yard or at our mill at Fenelon Falls.

GREEN & ELLIS, Prop.

SAMUEL PARSONS,
Agent at Lindsay, in place of A. W. Parkins
W. GOODENOUGH,
Auctioneer & Clerk,
Lindsay, Aug. 9th, 1883.—127.

EDMUND GREGORY

FALL ARRIVALS.

COAL OIL LAMPS,
LANTERNS,
CHIMNIES & BURNERS,
GAS GLOBES, ETC.

A full assortment just received.

HOREHOUND BALSAM,
RUSSIAN BALSAM,
GRAY'S SYRUP

For Coughs and Colds.

RHEUMATISM,
OIL OF WINTERGREEN

For Rheumatism.

All the purest Drugs and the best Patent Medicines.

EDMUND GREGORY,
Corner Kent and William streets, Lindsay.

LUMBER, LATH, PICKETS & SHINGLES.

Lumber of all kinds for barns and Dwelling Houses.

BILL STUFF

All dimensions, from 10 to 20 feet long.

DRY LUMBER FOR SASH AND DOORS.

FLOORING DRESSED & UN-DRESSED

at the Lindsay yard or at our mill at Fenelon Falls.

GREEN & ELLIS, Prop.

SAMUEL PARSONS,
Agent at Lindsay, in place of A. W. Parkins
W. GOODENOUGH,
Auctioneer & Clerk,
Lindsay, Aug. 9th, 1883.—127.

EDMUND GREGORY

FALL ARRIVALS.

COAL OIL LAMPS,
LANTERNS,
CHIMNIES & BURNERS,
GAS GLOBES, ETC.

A full assortment just received.

HOREHOUND BALSAM,
RUSSIAN BALSAM,
GRAY'S SYRUP

For Coughs and Colds.

RHEUMATISM,
OIL OF WINTERGREEN

For Rheumatism.

All the purest Drugs and the best Patent Medicines.

EDMUND GREGORY,
Corner Kent and William streets, Lindsay.

LUMBER, LATH, PICKETS & SHINGLES.

Lumber of all kinds for barns and Dwelling Houses.

BILL STUFF

All dimensions, from 10 to 20 feet long.

DRY LUMBER FOR SASH AND DOORS.

FLOORING DRESSED & UN-DRESSED

at the Lindsay yard or at our mill at Fenelon Falls.

GREEN & ELLIS, Prop.

SAMUEL PARSONS,
Agent at Lindsay, in place of A. W. Parkins
W. GOODENOUGH,
Auctioneer & Clerk,
Lindsay, Aug. 9th, 1883.—127.

EDMUND GREGORY

FALL ARRIVALS.

COAL OIL LAMPS,
LANTERNS,
CHIMNIES & BURNERS,
GAS GLOBES, ETC.

A full assortment just received.

HOREHOUND BALSAM,
RUSSIAN BALSAM,
GRAY'S SYRUP

For Coughs and Colds.

RHEUMATISM,
OIL OF WINTERGREEN

For Rheumatism.

All the purest Drugs and the best Patent Medicines.

EDMUND GREGORY,
Corner Kent and William streets, Lindsay.

LUMBER, LATH, PICKETS & SHINGLES.

Lumber of all kinds for barns and Dwelling Houses.

BILL STUFF

All dimensions, from 10 to 20 feet long.

DRY LUMBER FOR SASH AND DOORS.

FLOORING DRESSED & UN-DRESSED

at the Lindsay yard or at our mill at Fenelon Falls.

GREEN & ELLIS, Prop.

SAMUEL PARSONS,
Agent at Lindsay, in place of A. W. Parkins
W. GOODENOUGH,
Auctioneer & Clerk,
Lindsay, Aug. 9th, 1883.—127.

J. M. ARMSTRONG

Successor to W. M. ROBSON, Grocery and Provision dealer,

Will Continue to Carry on in the Old Stand,

Lindsay Tea Warehouse, Six doors East of Market,

And solicits the patronage of Mr. Robson's old customers and as many of the public as will give him a call.

All articles will be sold at the Lowest Remunerative Profit and Satisfaction guaranteed.

Please give him a show.

Best price paid for all kinds of Farm Produce.

J. M. Armstrong

DE FOWLEERS

STRAWBERRY

EXTRACT-WILD
CHOLERA INFANTUM
CHOLERA

ALL SUMMER COMPLAINTS
SOLD BY ALL DEALERS.

J. G. EDWARDS

English's Grain Cradles, THRESHERS.

FOR
Hay Rakes, Hays Forks, Barley Forks, Scythes, Scythe Stones, Grindstones, Binding Mitts, Machine Oils, and all kinds of Harvest Tools, at Lowest Prices.

Sign of the Anvil, Hardware Store.

J. G. EDWARDS

Asbestos Piston and Sheet Packing, Lubricating Black Lead, Machine Oils, Leather Belting, Lace Leather, Files, Rivets and Mill Supplies.

Sign of the Anvil, Hardware Store.

J. G. EDWARDS

Fall Arrivals.

WE ARE OPENING OUT DAILY NEW AND ELEGANT GOODS FOR THE APPROACHING SEASON IN EVERY DEPARTMENT.

RAY & CO.

This Week we are Showing

NEW DRESS GOODS in the leading makes and shades,
NEW TRIMMINGS in all the popular styles,
NEW WINCEY in plain and fancy, at your own price,
NEW FLANNELS in the best make, plain, twilled and fancy,
NEW TWEEDS, and a full line of new things in GENTS' FURNISHINGS.

NEW PRINTS, NEW COTTONS, NEW HOSIERY, NEW FRILLINGS, NEW COLLARS, NEW LACES, NEW VELVETEEN, FULL ASSORTMENT, GEEBRATED MANCUNIAM.

RAY & CO.

H. HOLTORF'S

Is the place to purchase cheap furniture, comprising parlor, dining-room, bedroom and kitchen sets. In the

UNDERTAKING DEPARTMENT

All necessary requisites for funerals will be found and the prices for everything will be furnished at the lowest rates.

H. HOLTORF,
Shop South Kent street, one door east of English Church.—1212-17.

E. LEONARD & SONS

STEAM ENGINES & BOILERS

Of all sizes and especially the LEONARD

Farm Engine THRESHERS.

FOR
Works, - London, Ont.
1310.

Write for Catalogue.

A CURE GUARANTEED.

MAGNETIC MEDICINE.

BEFORE BRAIN & NERVE FOOD.

For Old and Young, Male and Female. Positively cures Nervousness in all its stages, weak memory, loss of brain power, sexual prostration, night sweats, spermatorrhea, leucorrhoea, hemorrhages, seminal weakness, and general loss of power. It restores nervous waste, rejuvenates the faded intellect, strengthens the emaciated brain, and restores the exhausted generative organs in either sex. With each order for Twelve packages, accompanied with \$5, we will send our written guarantee to refund the money if the treatment does not effect a cure. It is the Cheapest and Best medicine in the market. Pamphlet sent free by mail to any address.

McAuch's Magnetic Medicine is sold by druggists at 50 cts. per box, or 6 boxes for \$2.50, or will be mailed free of postage on receipt of money by addressing McAuch's Magnetic Medicine, Windsor, Ont., Canada.

Guarantees issued by
A. Higginbotham, Lindsay

W. F. McCARTY'S

Watches, Clocks and Jewellery.

No overcharging. Live and let live. All work warranted.

Remember the place—opposite Higginbotham's drug store, Kent st.

W. F. McCARTY.

Lindsay, Jan 12th, 1883.—17

SUTHERLAND'S

RHEUMATISM

THE GREAT CURE FOR RHEUMATISM

And all complaints of a rheumatic nature. RHEUMATISM is not a sovereign remedy for all the ills that flesh is heir to, but for NEURALGIA, SCIATICA, RHEUMATISM, and complaints of Rheumatic nature.

IT IS A SURE CURE

Letter from E. POOLE, the well-known Photographer of St. Catharines.

St. Catharines, Ont., Sept. 29, 1882.

J. N. SUTHERLAND, Esq.:
Dear Sir,—It gives me great pleasure to say that my brother (for whom I received two bottles of your Rheumatism), to my agreeable surprise, has totally recovered from his severe attack of rheumatism.

He left Saginaw to visit Bradford. When getting off the train at St. George he found it impossible to proceed further for several days. I paid him a visit in Bradford and found him trying many so-called remedies—Galvanic Battery, etc.—all to no purpose, not even relief. He suffered intense pain, continually, seldom sleeping during the whole night. About three weeks after receiving the Rheumatism he replied to my letter of enquiry that he was cured. Scarcely believing it, I wrote, asking, "Are you cured?" He replied, "I am as well as I can be." "I ever was."

Now, Sir, I am very much pleased, and delighted with Rheumatism, and should you need a testimonial for publication, only ask and I will gladly give it to you. Sincerely yours,
E. POOLE.

THE RHEUMATISM MANUFACTURING COMPANY,
Niagara Falls, Ont.
It is therefore an invaluable Medicine for those suffering from Rheumatism.

(For Sale by)
A. HIGGINBOTHAM,
Lindsay, Ont.

US.
RT,
Cheaper
NON.
ig
and for
ETSON
NOS
ORLD.
awarded
the
1870.
ydney, Aus.
Exhibition,
1880 and
Mason
Bill, of
England, in
Co. Plans,
HINE
AGENT.
orks
TER.
s, Grain
litters,
Cult-
Mill,
pirator Co.
g the pump
east Seeder
them in at once
with you the
TER,
Lindsay, Ontario