

Ayer's Medicine.

## Dress the Hair

With Ayer's Hair Vigor. Its cleansing, beneficial effects on the scalp, and lasting perfume command it for universal toilet use. It keeps the hair soft and silken, preserves its color, prevents it from falling, and if the hair has become weak or thin, promotes a new growth.

"To restore the original color of my hair, which had turned prematurely gray, I used Ayer's Hair Vigor with entire success. I cheerfully testify to the

## Efficacy

of this preparation."—Mrs. P. H. David-  
son, Alexandria, La.

"I was afflicted some three years with scalp disease. My hair was falling out and what remained turned gray. I was induced to try Ayer's Hair Vigor. In a few weeks the disease in my scalp disappeared entirely."—Rev. S. S. Sims, Pastor U. G. Church, St. Bernoile, Ind.

"A few years ago I suffered the entire loss of my hair from the effects of tetanus. I hoped that after a time nature would repair the loss, but I waited in vain. Many remedies were tried, but none were successful. All I could have desired, the result was all I could have desired. A growth of hair soon came out all over my head, and grew to be as soft and heavy as I ever had, and of a natural color, and firmly set."—J. H. Pratt, Spofford, Texas.

## Ayer's Hair Vigor,

PREPARED BY  
Dr. J. C. Ayer & Co., Lowell, Mass.  
Sold by Druggists and Perfumers.

## Medical.

I CURE  
FITS!

We have found that we do not mean merely to strengthen the limbs, and then have them return again. IT IS A RADICAL CURE.

## I have made the disease of

FITS, EPILEPSY OR  
FALLING SICKNESS

A life long study. I warrant my remedy to cure every disease. Because others have failed to do so, I am now offering a cure. Send me your name and address, and a FEW BOTTLES OF MY INVALUABLE REMEDY, and nothing for a trial, and you will know. Address: H. G. ROOT, M.C., Brooklyn, Ontario, 164 West Adelaide Street, Toronto.

## The Canadian Post.

LINDSAY, FRIDAY, NOV. 22, 1889.

NEWS OF THE WEEK.  
HOME AND FOREIGN ITEMS OF  
INTEREST.

Garrison, Ont.—The Telegraph and the  
changes.

Jem Mac, the famous retired English  
pugilist, claims that Sullivan in condition  
can defeat living pugilist.

An amateur of Austria is to assume  
the name of Johann of Octa, and enter a  
ship-building yard in London.

An American syndicate of capitalists  
has offered to make a seaport at Home at a cost of \$5,000,000. The offer is being  
considered.

A New York Herald correspondent has  
visited Mrs. Parnell at her home near  
Bordentown, N.J., and found the old lady  
in utter destitution circumstances.

Three of the four breweries in  
Kansas City have been practically sold  
to the English syndicate which recently purchased the breweries of St. Louis.

The Grand Trunk and Canadian Pacific  
railways have notified the council of  
Tara, Ontario, of their inability to  
issue reduced fares on the proposed mer-  
chandise day advocated by the business men  
of the province.

A shipload of 250 Turks were recently  
relocated by both the Argentine and the  
Brazilian governments, and the French  
steamer that brought them out had to re-  
turn with its unwelcome load.

Amber L. one, who was Riel's prin-  
cipal assistant in the first Manitoba rebellion,  
says he is going to head an agitation  
in support of the French language and  
separatist schools among his own people.

Hungary has given the world a singular  
and striking example in the way of  
temperance, by buying out the  
taverns and turning them into schools.  
The change will be vastly beneficial to the  
nation.

Mr. Henry Rivers, of Toronto, has  
taken an action for \$15,000 against the  
Canadian Express Co. for the death of  
his son, an express messenger, caused by  
the explosion of fireworks in one of the  
company's cars.

The dam of McClellan's flouring mill,  
at Ayr, Ont., broke at an early hour on  
Wednesday morning, causing immense  
destruction of property. A man and  
woman and two children were carried off by  
the torrent of water and drowned.

A New York paper says: We doubt if  
one out of a hundred of the wealthier  
people who are taking great interest in  
the education of youths in China and India  
has ever given a cent to the eighteen  
thousand children denied admittance to  
the public schools of this country. It is time  
that such a change should be made.

The Canadian Illustrated journals give  
many accurate and interesting illustra-  
tions of the progress of civilization across  
the channel between England and France,  
and while France is especially doubtful  
of building there is still a good deal of  
rent or sentiment existing in the plea-  
sure of the "dinner-steak" is bridged. But it is  
thought that the rest work will be com-  
pleted before the close of the century.

There is another part of the Russian  
empire where the girls do all the courting.  
The young man can call at the house;  
if the young man declines she remains there  
in the hope of coaxing him into changing  
his mind. The poor fellow is not permit-  
ted by the custom of the country to turn  
down a girl who goes to him in person;  
he must either go away and leave her in  
possession of his house until her patience is  
exhausted.

A Vienna editor says: According to the  
Vatican correspondence of the Politische  
Correspondent, the real object of the extra-  
ordinary mission of Sir John Simon to  
Rome is to offer to the holy see the  
establishment of the ecclesiastical court in  
such as it existed at the time of the  
cardinal masters of the Maltese order. In  
this view the British will ask that the Catho-  
lic hierarchy should be raised to the  
rank of metropolis, and made the primate  
of all the Catholic sees in the provinces and  
dioceses in the English possessions in  
Africa. If this question is satisfactorily  
solved negotiations may be extended so as  
to embrace the position of the Catholic  
hierarchy in India. In Vatican circles it

is hoped the negotiations will end with  
the establishment of regular diplomatic  
relations between the Holy See and the  
cabinet of St. James.

—David Campbell, the son of a Montreal  
tailor, has been arrested in New York  
charged with forging bills to the amount  
of \$10,000. He will be sent back to Mon-  
treal.

—Ex-Judge R. P. Jellett of Preston had a  
severe stroke of apoplexy Friday evening,  
and has remained unconscious since.  
Very little hope is entertained of his recov-  
ery.

—As an example of the profit of fruit-  
growing in Essex county, says the London  
Free Press, it may be mentioned that John  
Burke, of St. Thomas, sold from five acres of  
orchard 60 barrels of apples at \$1.75 per  
barrel, with a total value of fruit to bring the  
processes up to \$3,000 off of five acres.

—The consumption of horseflesh, in  
lieu of beef, is daily increasing in popularity, and  
it has become almost impossible for the but-  
chers to procure sufficient veal to supply the  
demand of those who are able to pay the  
almost fabulous price which that commodity commands.

—Both in appearance and in manner the  
Emperor of Russia has become a Musco-  
vite of the old Cossack type, says London  
Free Press. His coarse figure, being  
about six feet tall and in girth, quite  
handsome, has a fat, amiable, sweeping  
moustache and a stupendous beard, which  
flows over his chestnut.

—The London Gas Light Co. has ad-  
mitted 700 of its employees to the enjoyment  
of a share of the profits of the company,  
through the medium of a co-operative sys-  
tem, the condition imposed upon the men  
being that they shall agree in writing,  
on the profits, that they shall have  
nothing to do with strikes or labor organi-  
zations.

—A London cable says: Mr. Goedecker  
made a speech at Cambrai last Friday even-  
ing, and was roundly hissed for his reference  
to the others and other questions  
intimately concerning the people of Wales.  
At another point in his speech he referred  
to Mr. Gladstone as the exponent of views  
upon the welfare of the empire, at the call of  
some one in the hall, who was shouting, "Gladstone,  
he is to the disconfiture of the rebels."  
He hurriedly brought his remarks to a close.... Mr.  
Chamberlain has departed for Egypt, Mr.  
Lambton, Mr. Gladstone, Mr. Lowe, and  
Mr. Lowe, with his wife, have all gone to see  
the world. A few days ago he had  
written to his wife, "I am now in Spain, and  
have no time to write to you what I want to  
you, but the boys have not yet been  
heard from."

—On Wednesday afternoon last an acci-  
dental occurred at Campbell's saw mill,  
Hartington, from the effects of which Mr.  
Nicholas Wood, an esteemed citizen and  
councillor of Portland township, died Sat-  
urday morning. He was assisting cutting  
some strungers for the extending of the  
spine, when it was about to be made by the  
coupling. The bridge way being shaky he  
stood on it to steady it when a sudden  
jerk and threw him on the circular  
saw. He then rolled against an upright  
post, and being a heavy man pressed the  
saw against the log and stopped it. He  
was fearfully cut through the back. Drs.  
Day and McLaughlin from Harrowsmith  
attended him and did all in their power  
for him. He was a very strong man else  
he would have been killed instantly.

—A London cable says: Much interest is  
taken here in the story that the czar has  
at last fallen foul of Pobedonestoff, the  
general-in-chief of the holy synod, who  
has been continually conducting religious  
persecutions in Russia that he has  
earned the familiar name of the Black  
Czar. This sinister title would be most  
conspicuously justified by his savage  
upset of the Lutheran clergy in the Baltic  
provinces. The chief Lutheran minister in  
St. Petersburg, an able German named Dr.  
Dietrich, wrote a pamphlet on the subject  
and managed to get it brought to the  
czar's notice while he was stopping at Cop-  
penhagen. The czar read it, and, breaking  
with his Danish relatives, and, though he  
promised nothing at the time, the first  
step he did when he returned to Russia  
was to write an autograph letter to the  
patriot, giving him a three months'  
holiday, which he prepared to a plan and  
convincing enough to the pamphlet.  
Pobedonestoff, terror-stricken, hastened  
to St. Petersburg and begged the czar to  
put him to death, but the czar replied that  
he could not see till a satisfactory reply had  
been written. There is great hope that  
this foreshadows an abandonment of a  
policy of persecution which has done so  
much to disgrace the present reign.

—Sir George Smythe's scheme to build an  
aqueduct across the Strait of Belle  
Isle, on the theory that the south flowing  
current which parallels our coast as far  
as Cape Hatteras would be the  
means of getting rid of the Gulf of St. Law-  
rence, and the temperature would there-  
fore be considerably raised, calls to the  
recollection of a New York Sun writer a re-  
markable proposal put forward by Capt. Silas  
Hunt. Captain Hunt read a paper before a  
St. Louis scientific society to show that if  
a canal was cut through the Isthmus of  
Panama it would have the effect of making  
northwestern Europe as little desirable for  
human habitation as Labrador. He argued  
that the equatorial current is the parent  
of the Isthmus, and let the equatorial  
current out into the Pacific Ocean, there  
would be no gulf stream and the whole of  
northwest Europe would be frozen solid.  
It may be mentioned that the Panama  
scheme did not fail on account of this  
trialistic prospect. The weak point  
of Sir George Smythe's scheme seems to be  
that the people around the Gulf of St. Law-  
rence would probably prefer to endure  
the fury current from the north rather than  
to shell out the millions it would cost to  
stop the boat leaving him to his fate.

—The Rev. W. W. Carson of Kingston,  
formerly of Woodstock, recently got up a  
genuine surprise party for his friends. At  
the close of the Crossley-Hunter meetings  
in Kingston last week each minister was  
requested to represent some religious  
denomination, and Mr. Carson undertook to  
represent the church of Rome. Judging  
from the reports of his speech he did not  
take up the cause with half a heart, but  
rather as if the title of "Father" which he  
adopted for the evening was in its natural  
state coupled with his name "After  
all," he showed there was much they  
could learn profitably from the great  
Roman Catholic church. If they were  
sincere in their denunciation of the salt  
act preventing the sale of beef to French  
and Spanish colonies, men that the  
seraphic Jesuits, often condemned in  
these days, if the smallpox broke out in  
the city they would want some one to care  
for the patients in the hospitals. They  
would have had more experience than he  
had in Ottawa if they had asked the  
assistance of the sisters of charity, possessed  
of a spirit of love as immensity as the  
mother of Nazareth, who with their lives  
in their hands will imperil themselves in  
waiting upon the afflicted. If they wanted  
a shaft to pierce into this world's lag-  
gardism, they should have to go to a Father  
Dame. It is to be hoped they will learn  
respect for authority to learn absolute  
obedience when they discovered how  
the people hated it. The anti-balist  
utterance coming from the man who  
was to have given the anti-Jesuit campaign in  
Ottawa is to have given the no-bull  
campaign against its will, to permit it  
to go into execution. If they had  
known that the anti-balist campaign  
was probably as much a violation of  
the principles of the church as the  
salt act, they would have been more  
than willing to let it stand.

—The Montreal Witness says: The political  
turmoil in Newfoundland, where a ministry  
has been so utterly defeated that not  
a single member of it has been re-  
elected, appears to have been caused by  
something approaching the rebellion of the  
masses. The rule of the classes. The  
opposition began the campaign by a  
somewhat timid denunciation of the salt act  
and then it was well received. For a  
time the opposition grew with the popular  
applause by which it was hailed  
until, before the polling took place, Sir  
John A. Macdonald's recent wholesale defence of  
the salt act, and in its stead to impose an  
excise duty, which was to be paid by  
those who were to buy the salt act, was  
so popular that it was voted down.  
The opposition then turned to the  
salt act, and the result was a  
victory for the salt act.

—The Rev. W. W. Carson of Kingston,  
formerly of Woodstock, recently got up a  
genuine surprise party for his friends. At  
the close of the Crossley-Hunter meetings  
in Kingston last week each minister was  
requested to represent some religious  
denomination, and Mr. Carson undertook to  
represent the church of Rome. Judging  
from the reports of his speech he did not  
take up the cause with half a heart, but  
rather as if the title of "Father" which he  
adopted for the evening was in its natural  
state coupled with his name "After  
all," he showed there was much they  
could learn profitably from the great  
Roman Catholic church. If they were  
sincere in their denunciation of the salt  
act preventing the sale of beef to French  
and Spanish colonies, men that the  
seraphic Jesuits, often condemned in  
these days, if the smallpox broke out in  
the city they would want some one to care  
for the patients in the hospitals. They  
would have had more experience than he  
had in Ottawa if they had asked the  
assistance of the sisters of charity, possessed  
of a spirit of love as immensity as the  
mother of Nazareth, who with their lives  
in their hands will imperil themselves in  
waiting upon the afflicted. If they wanted  
a shaft to pierce into this world's lag-  
gardism, they should have to go to a Father  
Dame. It is to be hoped they will learn  
respect for authority to learn absolute  
obedience when they discovered how  
the people hated it. The anti-balist  
utterance coming from the man who  
was to have given the anti-Jesuit campaign in  
Ottawa is to have given the no-bull  
campaign against its will, to permit it  
to go into execution. If they had  
known that the anti-balist campaign  
was probably as much a violation of  
the principles of the church as the  
salt act, they would have been more  
than willing to let it stand.

—The Montreal Witness says: The political  
turmoil in Newfoundland, where a ministry  
has been so utterly defeated that not  
a single member of it has been re-  
elected, appears to have been caused by  
something approaching the rebellion of the  
masses. The rule of the classes. The  
opposition began the campaign by a  
somewhat timid denunciation of the salt act  
and then it was well received. For a  
time the opposition grew with the popular  
applause by which it was hailed  
until, before the polling took place, Sir  
John A. Macdonald's recent wholesale defence of  
the salt act, and in its stead to impose an  
excise duty, which was to be paid by  
those who were to buy the salt act, was  
so popular that it was voted down.  
The opposition then turned to the  
salt act, and the result was a  
victory for the salt act.

—The Rev. W. W. Carson of Kingston,  
formerly of Woodstock, recently got up a  
genuine surprise party for his friends. At  
the close of the Crossley-Hunter meetings  
in Kingston last week each minister was  
requested to represent some religious  
denomination, and Mr. Carson undertook to  
represent the church of Rome. Judging  
from the reports of his speech he did not  
take up the cause with half a heart, but  
rather as if the title of "Father" which he  
adopted for the evening was in its natural  
state coupled with his name "After  
all," he showed there was much they  
could learn profitably from the great  
Roman Catholic church. If they were  
sincere in their denunciation of the salt  
act preventing the sale of beef to French  
and Spanish colonies, men that the  
seraphic Jesuits, often condemned in  
these days, if the smallpox broke out in  
the city they would want some one to care  
for the patients in the hospitals. They  
would have had more experience than he  
had in Ottawa if they had asked the  
assistance of the sisters of charity, possessed  
of a spirit of love as immensity as the  
mother of Nazareth, who with their lives  
in their hands will imperil themselves in  
waiting upon the afflicted. If they wanted  
a shaft to pierce into this world's lag-  
gardism, they should have to go to a Father  
Dame. It is to be hoped they will learn  
respect for authority to learn absolute  
obedience when they discovered how  
the people hated it. The anti-balist  
utterance coming from the man who  
was to have given the anti-Jesuit campaign in  
Ottawa is to have given the no-bull  
campaign against its will, to permit it  
to go into execution. If they had  
known that the anti-balist campaign  
was probably as much a violation of  
the principles of the church as the  
salt act, they would have been more  
than willing to let it stand.

—The Rev. W. W. Carson of Kingston,  
formerly of Woodstock, recently got up a  
genuine surprise party for his friends. At  
the close of the Crossley-Hunter meetings  
in Kingston last week each minister was  
requested to represent some religious  
denomination, and Mr. Carson undertook to  
represent the church of Rome. Judging  
from the reports of his speech he did not  
take up the cause with half a heart, but  
rather as if the title of "Father" which he  
adopted for the evening was in its natural  
state coupled with his name "After  
all," he showed there was much they  
could learn profitably from the great  
Roman Catholic church. If they were  
sincere in their denunciation of the salt  
act preventing the sale of beef to French  
and Spanish colonies, men that the  
seraphic Jesuits, often condemned in  
these days, if the smallpox broke out in  
the city they would want some one to care  
for the patients in the hospitals. They  
would have had more experience than he  
had in Ottawa if they had asked the  
assistance of the sisters of charity, possessed  
of a spirit of love as immensity as the  
mother of Nazareth, who with their lives  
in their hands will imperil themselves in  
waiting upon the afflicted. If they wanted  
a shaft to pierce into this world's lag-  
gardism, they should have to go to a Father  
Dame. It is to be hoped they will learn  
respect for authority to learn absolute  
obedience when they discovered how  
the people hated it. The anti-balist  
utterance coming from the man who  
was to have given the anti-Jesuit campaign in  
Ottawa is to have given the no-bull  
campaign against its will, to permit it  
to go into execution. If they had  
known that the anti-balist campaign  
was probably as much a violation of  
the principles of the church as the  
salt act, they would have been more  
than willing to let it stand.

—The Rev. W. W. Carson of Kingston,  
formerly of Woodstock, recently got up a  
genuine surprise party for his friends. At  
the close of the Crossley-Hunter meetings  
in Kingston last week each minister was  
requested to represent some religious  
denomination, and Mr. Carson undertook to  
represent the church of Rome. Judging  
from the reports of his speech he did not  
take up the cause with half a heart, but  
rather as if the title of "Father" which he  
adopted for the evening was in its natural  
state coupled with his name "After  
all," he showed there was much they  
could learn profitably from the great  
Roman Catholic church. If they were  
sincere in their denunciation of the salt  
act preventing the sale of beef to French  
and Spanish colonies, men that the  
seraphic Jesuits, often condemned in  
these days, if the smallpox broke out in  
the city they would want some one to care  
for the patients in the hospitals. They  
would have had more experience than he  
had in Ottawa if they had asked the  
assistance of the sisters of charity, possessed  
of a spirit of love as immensity as the  
mother of Nazareth, who with their lives  
in their hands will imperil themselves in  
waiting upon the afflicted. If they wanted  
a shaft to pierce into this world's lag-  
gardism, they should have to go to a Father  
Dame. It is to be hoped they will learn  
respect for authority to learn absolute  
obedience when they discovered how  
the people hated it. The anti-balist  
utterance coming from the man who  
was to have given the anti-Jesuit campaign in  
Ottawa is to have given the no-bull  
campaign against its will, to permit it  
to go into execution. If they had  
known that the anti-balist campaign  
was probably as much a violation of  
the principles of the church as