

**FORMER BELLEVILLE
POETESS IN TROUBLE**

**MARIE JOUSSAYE CHARGED WITH
FRAUD IN DAWSON CITY.**

(Toronto Star.)

Marie Joussaye, formerly a well-known journalistic woman of Toronto and other eastern cities, and who drifted into Dawson City two or three years ago with letters of introduction purporting to be signed by many influential gentlemen, was arrested a few days ago on two charges of obtaining money under false pretences. A letter received today by Chief Inspector J. W. Murray, of the Provincial detective force, from the Mounted Police Department of Dawson City, asks for information about her.

Last December she was married in Dawson City to an ex-constable of the force named Fotheringham. The present charges against her are said to arise out of some mining deal which she was personally conducting. She had staked some properties back at Clear Creek, and appears to have been floating a company among her acquaintances. Mrs. Rose Kirkpatrick charges her with misappropriating \$350, the proceeds of certain diamonds, and Miss Caroline Meredith makes a similar charge with regard to \$250. Mrs. Fotheringham was remanded, being released in her own surety for \$500 and two sureties of \$250 each, signed by Rev. Dr. Andrew S. Grant and Frank A. McKay.

In Dawson City Mrs. Fotheringham appears to have impressed the residents with her capabilities and reputation as a journalist, and a rumor was in circulation that she is a cousin of Lord Strathcona.

Ten or fifteen years ago Miss Joussaye worked for several of the Toronto papers, and some of her articles over the signature "Only a Working Girl," attracted considerable attention. She undertook at one time to organize the working women of the city for the purpose of increasing their wages and better their conditions. She was an eloquent speaker, and made free use of poetry, such as the following:

"There are ninety and nine who
must live and die
In hunger and want and cold;
That one may revel in luxury,
Enveloped in its silken fold,
And the one owns houses, and gold,
and lands;
But the ninety and nine have empty
hands."

Miss Joussaye took an active part in the Sunday car campaign, and was a strong platform advocate of the innovation. She came to Toronto from Belleville, and went west from here.

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