quote. "The action of the County Council in the Marchmont grant, has proved the justice of my fears." From this it appears he expects nothing from our "*municipal bodies*" and may explain with the following quotation his Reverence's meaning. He states: "the *unchristian exclusion of Catholics* from the grant is so *glaring*, they may neither have *money* nor *children*." "Exclusion of Catholics from the grant," forsooth. When and where did they ask for a grant or a participation in a portion of the grant made? where is *their* Marchmont? where *their orphan immigrant children* that need the grant? Echo answers, where. It is one thing to complain before asking, another to complain after refusal, but it may be *His Reverence* thinks it the duty of the Council in giving $280 for the rent of Marchmont, to also give an equivalent to Roman Catholics *unasked*. It is time enough to give when asked, and when informed of the object requiring aid; or does he expect the County Council to adopt the course taken by the former government of Canada in the supply bill, giving nineteen twenty-thirds of the money granted for charitable purposes to Roman Catholics, while Protestants furnished fully three-fourths of the means. The County Council cannot do this. Let *His Reverence* show good reasons why it should be given, and he will not be denied an equivalent for the $280, no not even from me. Equal rights and privileges is my motto.

"*Priest Brettargh*" states that for Marchmont and the "holy feeling which prompted it," (he) "had the most profound respect." I am somewhat sceptical on that point. I can better understand the following, "For the action of the County Council in its mode of voting the supplies, I have, *I had almost said*, the most *profound contempt*." For this admission, I thank *His Reverence* on that point. I am not skeptical, however, the Council may feel on the subject. *His Reverence* states in reference to Marchmont, and its work being an exclusively Protestant movement, that "it is so narrow and bigoted that it were impossible to view it with any other feelings." Has he forgot "*Father Nugent*" and the "*True Witness*" endorsation of his movements? has he forgotten what the "*True Witness*" says: "But as a Protestant herself, *Miss Rye* is not suited to take charge of Catholic orphans," and "*Priest Brettargh*" himself admits our right as to Protestant children as follows: "But seeing that Protestants object, and *I think very conscientiously* to allow Protestant children to be adopted and brought up by Catholics, the only equitable plan left open, is that both parties should receive *their share* of the allowance to make the best use of it they can in *their own cause*." Here then is the gist of the whole matter, a *money* consideration to the Roman Catholics as an equivalent for the rent of Marchmont to be used by them as they please in "*their own cause*." This will not do, "*Priest Brettargh*." The Council must have some better object before them; they must know the wants and requirements as in the case of Marchmont before voting moneys, simply as an equivalent; he must first show the wants to be legitimate.

"*Priest Brettargh*" states in reference to a "*pro rata* share of the Marchmont grant," the money consideration of which appears to give him so much trouble, "that *we shall not get it*. I feel certain. The Hon. Billa Flint has *decreed* it, and *he is the Council*." Now, Mr. Editor, was there ever a more *foul*, a more *contemptible*, a more *bigoted* and *unjust* aspersion cast upon a body of respectable and intelligent men, and that too by a *Priest* professing to be a minister of the God of peace? Yes, sir! a foul slander upon twenty three men elected by the people as fit to manage the monetary and other affairs of the County. "The Hon. Billa Flint has *decreed it*, and he is the *Council*." What a libel upon twenty two gentlemen of standing in the community, to say nothing of myself. Shall we all prosecute him for libel? No; let him pass for what he is worth.

Allow me to state that I have no desire to pursue this matter further unless forced to do so by "Priest Brettargh," or any other responsible party. I feel I am not the aggressor. "I E." began the warfare, I repelled his attack. "Priest Brettargh" entered the lists, and when he stops maligning the Council and myself I shall drop the subject. I have *many*, very *many* warm and valued friends among my Roman Catholic fellow subjects. I have no desire to offend them. I believe that in Canada we should as far as possible throw aside minor differences—we have got to live together in the same community, and while we differ in our religious sentiments, we may live on friendly terms as neighbors, but it is impossible to do this while such