

## •Evening classes

| COURSE NO.  | TITLE                        | CRHR | SECT. | INSTRUCTOR | MEETING        | TIME  | DAYS | CONTACT HOURS |      |
|---|------------------------------|------|-------|------------|----------------|-------|------|---------------|------|
| <b>ANTHROPOLOGY</b>   |                              |      |       |            |                |       |      |               |      |
| ANP 121   | ANTHROPOLOGY                 | 3.0  | 1000  | CLUTE, RIC | 12:00P-12:50   | MWF   |      | 3.00          |      |
| <b>ANATOMY</b>  |                              |      |       |            |                |       |      |               |      |
| ANT 201L  | HUMAN ANATOMY LAB            | 0.0  | 1015  | DUNCKEL, E | 2:00P-3:50     | W     |      | 2.00          |      |
| ANT 201   | HUMAN ANATOMY                | 4.0  | 1025  | MCGILL, JO | 7:30A-8:50     | MF    |      | 3.00          |      |
| * ***NURSING LEVEL I/II STUDENT OR PERMISSION***                    |                              |      |       |            |                |       |      |               |      |
| * ***REGISTER FOR LAB SECT 1030 ANT201L LISTED***                   |                              |      |       |            |                |       |      |               |      |
| ANT 201L  | HUMAN ANATOMY LAB            | 0.0  | 1030  | DUNCKEL, E | 9:00A-9:50     | MF    |      | 2.00          |      |
| <b>APPRENTICESHIP ELECTRICAL</b>                                    |                              |      |       |            |                |       |      |               |      |
| APP 102E  | RESIDENT WIRING/BP READ      | 3.0  | 1035  | STAFF      | 6:00P-9:20     | T     |      | 4.00          |      |
| APP 102E  | RESIDENT WIRING/BP READ      | 3.0  | 1040  | STAFF      | 6:00P-9:20     | W     |      | 4.00          |      |
| APP 103E  | COMMERCIAL & INDSTRAL WIRING | 3.0  | 1045  | STAFF      | 6:00P-9:20     | TH    |      | 4.00          |      |
| APP 123E  | LINEAR ELECT FOR ELECTRON    | 3.0  | 1060  | STAFF      | 6:00P-9:20     | M     |      | 4.00          |      |
| * ***PREREQ: KNOWLEDGE OF BASIC ELECTRICAL CIRCUITS***              |                              |      |       |            |                |       |      |               |      |
| <b>APPRENTICESHIP MILLWRIGHT</b>                                    |                              |      |       |            |                |       |      |               |      |
| APP 117M  | MACH REPR & MILLW APPL V     | 1.0  | 1050  | MCLAREN, I | 6:00P-9:20     | W     |      | 1.00          |      |
| * ***COURSE BEGINS AUG. 27, ENDS SEPT. 21, 1990***                  |                              |      |       |            |                |       |      |               |      |
| * ***STUDENT MUST REGISTER BY AUG. 29, 1990***                      |                              |      |       |            |                |       |      |               |      |
| APP 118M  | MACH REPR & MILLW APPL VI    | 1.0  | 1055  | MCLAREN, I | 6:00P-9:20     | W     |      | 1.00          |      |
| * ***COURSE BEGINS SEPT. 24, ENDS OCT. 19, 1990***                  |                              |      |       |            |                |       |      |               |      |
| * ***STUDENT MUST REGISTER BY SEPT. 26, 1990***                     |                              |      |       |            |                |       |      |               |      |
| APP 128M  | RIGGING & WEIGHT ESTIMTNG    | 1.5  | 1065  | MCLAREN, I | 6:00P-9:20     | W     |      | 2.00          |      |
| * ***COURSE BEGINS OCT. 22, ENDS DEC. 20, 1990***                   |                              |      |       |            |                |       |      |               |      |
| * ***STUDENT MUST REGISTER BY OCT. 29, 1990***                      |                              |      |       |            |                |       |      |               |      |
| MTH 101A  | APPRENTICE MATH I            | 1.0  | 1070  | MCLAREN, I | 6:00P-9:20     | M     |      | 1.00          |      |
| * ***COURSE BEGINS AUG. 27, ENDS SEPT. 21, 1990***                  |                              |      |       |            |                |       |      |               |      |
| * ***STUDENT MUST REGISTER BY AUG. 29, 1990***                      |                              |      |       |            |                |       |      |               |      |
| MTH 101B  | APPRENTICE MATH II           | 1.5  | 1075  | MCLAREN, I | 6:00P-9:20     | M     |      | 1.50          |      |
| * ***COURSE BEGINS SEPT. 24, ENDS NOV. 2, 1990***                   |                              |      |       |            |                |       |      |               |      |
| * ***STUDENT MUST REGISTER BY SEPT. 27, 1990***                     |                              |      |       |            |                |       |      |               |      |
| MTH 101C  | APPRENTICE MATH III          | 1.5  | 1080  | MCLAREN, I | 6:00P-9:20     | M     |      | 1.50          |      |
| * ***COURSE BEGINS NOV. 5, ENDS DEC. 20, 1990***                    |                              |      |       |            |                |       |      |               |      |
| * ***STUDENT MUST REGISTER BY NOV. 9, 1990***                       |                              |      |       |            |                |       |      |               |      |
| <b>ART</b>  |                              |      |       |            |                |       |      |               |      |
| ART 123   | DESIGN I                     | 3.0  | 1085  | DONNA, JOS | 6:00P-8:30     | TTH   |      | 4.00          |      |
| ART 127   | BASIC DRAWING I              | 3.0  | 1090  | SKIBA, JOY | 6:00P-8:30     | MW    |      | 4.00          |      |
| ART 223   | PAINTING I                   | 3.0  | 1105  | SKIBA, JOY | TO BE ARRANGED |       |      |               | 4.00 |
| ART 224   | PAINTING II                  | 3.0  | 1110  | SKIBA, JOY | TO BE ARRANGED |       |      |               | 4.00 |
| ART 225   | CERAMICS I                   | 3.0  | 1095  | DONNA, JOS | 6:00P-8:30     | TTH   |      | 4.00          |      |
| ART 226   | CERAMICS II                  | 3.0  | 1100  | DONNA, JOS | 6:00P-8:30     | TTH   |      | 4.00          |      |
| ART 235   | CERAMICS III                 | 3.0  | 1115  | STAFF      | TO BE ARRANGED |       |      |               | 4.00 |
| ART 236   | CERAMICS IV                  | 3.0  | 1120  | STAFF      | TO BE ARRANGED |       |      |               | 4.00 |
| ART 241   | LITHOGRAPHY I                | 3.0  | 1125  | WADE, LAUR | 6:00P-9:00     | TTH   |      | 4.00          |      |
| <b>AUTOMOTIVE</b>   |                              |      |       |            |                |       |      |               |      |
| AUT 101   | AUTO SERVICE AND REPAIR      | 17.0 | 1130  | BRADFORD,  | 8:00A-12:00    | MTWTF |      | 30.00         |      |
|   |                              |      |       |            | 12:30P-2:30    | MTWTF |      |               |      |
| AUT 115   | AUTO BODY REPAIR             | 17.0 | 1135  | WINTER, F  | 8:00A-12:00    | MTWTF |      | 30.00         |      |
|   |                              |      |       |            | 1:00P-2:50     | MTWTF |      |               |      |
| <b>AVIATION</b>   |                              |      |       |            |                |       |      |               |      |
| AVI 121   | PRIVATE GROUND SCHOOL        | 3.0  | 1140  | SLOAN, GER | 6:00P-8:50     | M     |      | 3.00          |      |
| <b>BIOLOGY</b>  |                              |      |       |            |                |       |      |               |      |
| BIO 114   | INTRO BIOLOGICAL SCIENCE     | 4.0  | 1145  | GARLITZ, R | 9:00A-9:50     | MWF   |      | 3.00          |      |
| BIO 114   | INTRO BIOLOGICAL SCIENCE     | 4.0  | 1150  | GARLITZ, R | 2:00P-2:50     | MWF   |      | 3.00          |      |
| * ***REGISTER FOR ONE BI0114L LAB SECT LISTED BELOW***              |                              |      |       |            |                |       |      |               |      |
| BIO 114L  | INTRO BIO SCIENCE LAB        | 0.0  | 1155  | GARLITZ, R | 9:00A-10:50    | T     |      | 2.00          |      |
| BIO 114L  | INTRO BIO SCIENCE LAB        | 0.0  | 1160  | GARLITZ, R | 1:00P-2:50     | T     |      | 2.00          |      |
| BIO 114L  | INTRO BIO SCIENCE LAB        | 0.0  | 1165  | DUNCKEL, E | 8:00A-9:50     | TH    |      | 2.00          |      |
| BIO 114L  | INTRO BIO SCIENCE LAB        | 0.0  | 1170  | GARLITZ, R | 10:00A-11:50   | TH    |      | 2.00          |      |
| BIO 114L  | INTRO BIO SCIENCE LAB        | 0.0  | 1175  | DUNCKEL, E | 12:00P-2:00    | W     |      | 2.00          |      |
| BIO 227   | MICROBIOLOGY                 | 4.0  | 1185  | MCGILL, JO | 2:00P-3:15     | MW    |      | 4.00          |      |
| BIO 227L  | MICROBIOLOGY LAB             | 0.0  | 1190  | MCGILL, JO | 3:25P-4:40     | MW    |      | 3.00          |      |
| * ***LAB SECT 1190 RESERVED FOR NURSING LEVEL I/II STUDENTS ONLY*** |                              |      |       |            |                |       |      |               |      |
| BIO 227L  | MICROBIOLOGY LAB             | 0.0  | 1195  | MCGILL, JO | 1:00P-3:40     | T     |      | 3.00          |      |
| <b>BOTANY</b>   |                              |      |       |            |                |       |      |               |      |
| BOT 210   | INTRODUCTION TO BOTANY       | 4.0  | 1200  | GARLITZ, R | 11:00A-11:50   | MWF   |      | 3.00          |      |
| * ***REGISTER FOR LAB SECT 1205 BOT210L LISTED BELOW***             |                              |      |       |            |                |       |      |               |      |
| BOT 210L  | INTRO TO BOTANY LAB          | 0.0  | 1205  | GARLITZ, R | 2:00P-3:50     | TH    |      | 2.00          |      |
| <b>BUSINESS</b>   |                              |      |       |            |                |       |      |               |      |
| BUS 121   | INTRODUCTION TO BUSINESS     | 3.0  | 1215  | WISENER, R | 10:00A-11:50   | MWF   |      | 3.00          |      |
| BUS 121   | INTRODUCTION TO BUSINESS     | 3.0  | 1220  | WISENER, R | 10:00A-11:50   | MWF   |      | 3.00          |      |
| BUS 121   | INTRODUCTION TO BUSINESS     | 3.0  | 1225  | WISENER, R | 2:00P-2:50     | MWF   |      | 3.00          |      |
| BUS 121   | INTRODUCTION TO BUSINESS     | 3.0  | 1230  | STAFF      | 6:00P-7:15     | MW    |      | 3.00          |      |
| BUS 122   | SALESMANSHIP                 | 3.0  | 1235  | DIERKING,  | 12:00P-12:50   | MWF   |      | 3.00          |      |
| BUS 123   | PRINCIPLES OF ACCOUNTING     | 4.0  | 1240  | SUNESON, L | 10:00A-10:50   | MWTF  |      | 4.00          |      |
| BUS 123   | PRINCIPLES OF ACCOUNTING     | 4.0  | 1245  | SUNESON, L | 11:00A-11:50   | MWTF  |      | 4.00          |      |
| BUS 123   | PRINCIPLES OF ACCOUNTING     | 4.0  | 1250  | EGER, DAVI | 2:00P-3:40     | MW    |      | 4.00          |      |
| BUS 123   | PRINCIPLES OF ACCOUNTING     | 4.0  | 1255  | STAFF      | 5:30P-7:10     | MW    |      | 4.00          |      |
| BUS 125   | BUSINESS MATHEMATICS         | 3.0  | 1260  | LATULIP, L | 8:00A-8:50     | MWF   |      | 3.00          |      |
| BUS 125   | BUSINESS MATHEMATICS         | 3.0  | 1265  | DIERKING,  | 7:30P-8:45     | MW    |      | 3.00          |      |
| * ***PREREQUISITE: MATH090 OR EQUIVALENT***                         |                              |      |       |            |                |       |      |               |      |
| BUS 127   | PRIN OF MANAGEMENT           | 3.0  | 1275  | WISENER, R | 4:35P-5:50     | MW    |      | 3.00          |      |
| BUS 128   | SMALL BUSINESS MANAGEMENT    | 3.0  | 1280  | STAFF      | 7:30P-10:15    | M     |      | 3.00          |      |
| BUS 131   | APPLIED ACCOUNTING           | 4.0  | 1285  | LATULIP, L | 3:00P-4:40     | TTH   |      | 4.00          |      |
| * ***PREREQUISITE: BUSINESS 125 OR EQUIVALENT***                    |                              |      |       |            |                |       |      |               |      |
| BUS 221   | BUSINESS LAW                 | 3.0  | 1290  | HENRY, DEL | 10:00A-10:50   | MWF   |      | 3.00          |      |
| BUS 221   | BUSINESS LAW                 | 3.0  | 1295  | HENRY, DEL | 7:30P-8:45     | MW    |      | 3.00          |      |
| BUS 223   | INTERMEDIATE ACCOUNTING      | 3.0  | 1300  | SUNESON, L | 7:30P-8:45     | TTH   |      | 3.00          |      |
| * ***PREREQUISITE: BUS124 OR CONSENT***                             |                              |      |       |            |                |       |      |               |      |
| BUS 225   | TAX ACCOUNTING               | 3.0  | 1305  | SUNESON, L | 6:00P-7:15     | TTH   |      | 3.00          |      |
| * ***PREREQUISITE: BUS124 OR PERMISSION OF INSTRUCTOR***            |                              |      |       |            |                |       |      |               |      |

| COURSE NO.   | TITLE                      | CRHR | SECT. | INSTRUCTOR | MEETING        | TIME  | DAYS | CONTACT HOURS |      |
|--|----------------------------|------|-------|------------|----------------|-------|------|---------------|------|
| <b>BUSINESS</b>  |                            |      |       |            |                |       |      |               |      |
| BUS 233  | MANAGMT & SUPV LEADERSHP   | 3.0  | 1310  | WISENER, R | 7:30P-10:15    | W     |      | 3.00          |      |
| BUS 241  | PRIN OF MARKETING          | 3.0  | 1315  | STAFF      | 6:00P-7:15     | TTH   |      | 3.00          |      |
| BUS 272  | COMMERCIAL LENDING         | 3.0  | 2653  | EGER, DAVI | 6:30P-8:45     | M     |      | 3.00          |      |
| <b>EARLY CHILDHOOD DEVELOPMENT</b>                         |                            |      |       |            |                |       |      |               |      |
| CDA 236  | PARENT EDUCATION           | 3.0  | 1320  | CLARK, LOR | 4:00P-6:59     | M     |      | 3.00          |      |
| <b>CHEMISTRY</b>   |                            |      |       |            |                |       |      |               |      |
| CEM 101  | CHEMISTRY                  | 4.0  | 1325  | MOREAU, RI | 1:00P-2:50     | MW    |      | 4.00          |      |
| * ***PREREQUISITE: ONE YR H.S. ALGEBRA OR EQUIVALENT***    |                            |      |       |            |                |       |      |               |      |
| * ***MUST BE TAKEN CONCURRENTLY WITH CEM102 SECT.1330***   |                            |      |       |            |                |       |      |               |      |
| CEM 102  | CHEMISTRY LABORATORY       | 1.0  | 1330  | DOMINIC, R | 3:00P-5:50     | M     |      | 3.00          |      |
| CEM 102  | CHEMISTRY LABORATORY       | 1.0  | 1335  | DOMINIC, R | 9:00A-11:50    | TH    |      | 3.00          |      |
| * ***MUST BE TAKEN CONCURRENTLY WITH CEM101 SECT.1325***   |                            |      |       |            |                |       |      |               |      |
| CEM 111  | GENERAL CHEMISTRY          | 5.0  | 1340  | DOMINIC, R | 8:00A-8:50     | MTWTF |      | 5.00          |      |
| * ***PREREQUISITE: ON YR H.S. ALGEBRA AND PERMISSION***    |                            |      |       |            |                |       |      |               |      |
| * ***REGISTER FOR ONE CEM111L LAB LISTED BELOW***          |                            |      |       |            |                |       |      |               |      |
| CEM 111L   | GENERAL CHEMISTRY LAB      | 0.0  | 1345  | DOMINIC, R | 12:00P-2:50    | T     |      | 3.00          |      |
| CEM 111L   | GENERAL CHEMISTRY LAB      | 0.0  | 1350  | DOMINIC, R | 3:00P-5:50     | W     |      | 3.00          |      |
| CEM 121  | GEN & INORGANIC CHEMISTRY  | 4.0  | 1355  | MOREAU, RI | 10:00A-10:50   | MTWF  |      | 4.00          |      |
| * ***PREREQUISITE: 1 UNIT H.S. ALGEBRA, GEOM, CHEMISTRY*** |                            |      |       |            |                |       |      |               |      |
| * ***REGISTER FOR ONE CEM121L LAB LISTED BELOW***          |                            |      |       |            |                |       |      |               |      |
| CEM 121L   | GEN & INORG CHEMISTRY LAB  | 0.0  | 1360  | MOREAU, RI | 3:00P-5:50     | T     |      | 3.00          |      |
| CEM 121L   | GEN & INORG CHEMISTRY LAB  | 0.0  | 1365  | MOREAU, RI | 12:00P-2:50    | TH    |      | 3.00          |      |
| CEM 221  | ORGANIC CHEMISTRY          | 4.0  | 1370  | MOREAU, RI | 9:00A-9:50     | MWF   |      | 3.00          |      |
| * ***PREREQUISITE: CHEMISTRY 122 OR EQUIVALENT***          |                            |      |       |            |                |       |      |               |      |
| * ***REGISTER FOR LAB SECTION 1375 CEM221L LISTED***       |                            |      |       |            |                |       |      |               |      |
| CEM 221L   | ORGANIC CHEMISTRY LAB      | 0.0  | 1375  | MOREAU, RI | 9:00A-11:50    | TH    |      | 3.00          |      |
| CEM 224  | QUANTITATIVE CHEMISTRY     | 4.0  | 1380  | MOREAU, RI | TO BE ARRANGED |       |      |               | 3.00 |
| * ***PREREQUISITE: CHEMISTRY 122 OR PERMISSION***          |                            |      |       |            |                |       |      |               |      |
| * ***REGISTER FOR LAB SECT 1385 CEM224L LISTED***          |                            |      |       |            |                |       |      |               |      |
| CEM 224L   | QUANTITATIVE CHEM LAB      | 0.0  | 1385  | MOREAU, RI | 3:00P-5:45     | TH    |      | 3.00          |      |
| CME 104  | HUMAN POTENTIAL SEMINAR    | 2.0  | 2623  | URLAUB, BO | 4:00P-5:50     | T     |      | 2.00          |      |
| CME 104  | HUMAN POTENTIAL SEMINAR    | 2.0  | 2625  | URLAUB, BO | 9:00A-10:50    | TH    |      | 2.00          |      |
| <b>CONCRETE TECHNOLOGY</b>                                 |                            |      |       |            |                |       |      |               |      |
| CON 221  | PLACED CONCRETE            | 4.0  | 1390  | ELLER, ROB | 11:00A-11:50   | MWF   |      | 3.00          |      |
| * ***PREREQUISITE: CONCRETE 124***                         |                            |      |       |            |                |       |      |               |      |
| * ***REGISTER FOR LAB SECT 1395 CON221L LISTED***          |                            |      |       |            |                |       |      |               |      |
| CON 221L   | PLACED CONCRETE LAB        | 0.0  | 1395  | ELLER, ROB | 2:00P-4:30     | T     |      | 3.00          |      |
| CON 223  | CONCRETE PRODUCTS          | 5.0  | 1400  | ROHN, ROBE | 4:35P-5:50     | TTH   |      | 3.00          |      |
| * ***PREREQUISITE: CONCRETE 124***                         |                            |      |       |            |                |       |      |               |      |
| * ***REGISTER FOR LAB SECT 1405 CON223L LISTED***          |                            |      |       |            |                |       |      |               |      |
| CON 223L   | CONCRETE PRODUCTS LAB      | 0.0  | 1405  | ELLER, ROB | 1:00P-4:20     | TH    |      | 4.00          |      |
| CON 231  | CONCRETE PROJECT LAB       | 1.0  | 1410  | ELLER, ROB | TO BE ARRANGED |       |      |               | 1.00 |
| * ***STUDENT MUST BE SOPHOMORE STANDING***                 |                            |      |       |            |                |       |      |               |      |
| CON 232  | CONCRETE PROJECT LAB       | 2.0  | 1415  | ELLER, ROB | TO BE ARRANGED |       |      |               | 2.00 |
| * ***PREREQUISITE: CONCRETE 231***                         |                            |      |       |            |                |       |      |               |      |
| <b>CONSTRUCTION TECH</b>                                   |                            |      |       |            |                |       |      |               |      |
| CST 111  | BUILDING MATERIALS         | 5.0  | 1420  | PFEIFFENBE | 11:00A-11:50   | MWF   |      | 3.00          |      |
| * ***REGISTER FOR ONE CST111L LAB LISTED BELOW***          |                            |      |       |            |                |       |      |               |      |
| CST 111L   | BUILDING MATERIAL LAB      | 0.0  | 1425  | ELLER, ROB | 8:00A-11:20    | T     |      | 4.00          |      |
| CST 111L   | BUILDING MATERIAL LAB      | 0.0  | 1430  | PFEIFFENBE | 8:00A-11:20    | TH    |      | 4.00          |      |
| CST 112  | BDG CONSTRUCTN ANALYSIS    | 3.0  | 1435  | ELLER, ROB | 8:00A-8:50     | MWF   |      | 3.00          |      |
| <b>BUSINESS DATA PROCESSING</b>                            |                            |      |       |            |                |       |      |               |      |
| DPR 110  | INTRO TO DATA PROCESSING   | 3.0  | 1440  | FOURNIER,  | 10:00A-10:50   | MWF   |      | 3.00          |      |
| DPR 110  | INTRO TO DATA PROCESSING   | 3.0  | 1445  | FOURNIER,  | 2:00P-2:50     | MWF   |      | 3.00          |      |
| DPR 110  | INTRO TO DATA PROCESSING   | 3.0  | 1450  | FOURNIER,  | 7:30P-8:45     | MW    |      | 3.00          |      |
| DPR 110  | INTRO TO DATA PROCESSING   | 3.0  | 1455  | FOURNIER,  | 3:00P-4:15     | TTH   |      | 3.00          |      |
| DPR 121  | BUSINESS BASIC             | 3.0  | 1460  | DIERKING,  | 3:00P-4:15     | TTH   |      | 3.00          |      |
| * ***PREREQUISITE: DPR120 OR MTH120***                     |                            |      |       |            |                |       |      |               |      |
| DPR 140  | BUS COMMUNICATIONS SOFTWR  | 3.0  | 2635  | FOURNIER,  | 3:00P-4:15     | MW    |      | 3.00          |      |
| DPR 151  | FIELD EXPERIENCE           | 4.0  | 1465  | HUBBARD, K | TO BE ARRANGED |       |      |               | 4.00 |
| * ***STUDENT MUST BE FOURTH SEMESTER STANDING***           |                            |      |       |            |                |       |      |               |      |
| DPR 220  | SYSTEMS DEVELOPMENT I      | 4.0  | 1470  | FOURNIER,  | 6:00P-7:40     | TTH   |      | 4.00          |      |
| * ***PREREQUISITE: DATA PROCESSING 120***                  |                            |      |       |            |                |       |      |               |      |
| DPR 257  | COMPUTERIZED ACCT SYSTEMS  | 3.0  | 1475  | DIERKING,  | 6:00P-7:15     | MW    |      | 3.00          |      |
| * ***PREREQUISITE: BUSINESS 123,124 OR BUSINESS 131***     |                            |      |       |            |                |       |      |               |      |
| <b>DRAFTING</b>  |                            |      |       |            |                |       |      |               |      |
| DRA 121  | TECHNICAL DRAWING          | 4.0  | 1480  | LAMB, OWEN | 10:00A-11:50   | MWF   |      | 6.00          |      |
| DRA 121  | TECHNICAL DRAWING          | 4.0  | 1485  | CHANDLER,  | 1:00P-2:50     | MWF   |      | 6.00          |      |
| DRA 127  | INTRO TO CAD OPERATIONS    | 2.0  | 1490  | LAMB, OWEN | 6:00P-6:50     | W     |      | 3.00          |      |
| * ***ADDITIONAL LAB HOURS BY ARRANGEMENT***                |                            |      |       |            |                |       |      |               |      |
| * ***COREQUISITE: DRAFTING 121***                          |                            |      |       |            |                |       |      |               |      |
| DRA 221  | MACHINE DRAWING            | 4.0  | 1495  | LAMB, OWEN | 3:00P-5:50     | MW    |      | 6.00          |      |
| * ***PREREQUISITE: DRAFTING 121 AND MATH115***             |                            |      |       |            |                |       |      |               |      |
| DRA 228  | PLANT LAYOUT/MTRL HANDLING | 3.0  | 1500  | HAWKINS, P | 11:00A-12:50   | TTH   |      | 4.00          |      |
| * ***PREREQUISITE: DRAFTING 121, MET 121 OR PERMISSION***  |                            |      |       |            |                |       |      |               |      |
| DRA 230  | TECHNICAL ILLUSTRATION     | 2.0  | 1505  | CHANDLER,  | 1:00P-3:40     | T     |      | 3.00          |      |
| * ***PREREQUISITE: DRAFTING 121 OR PERMISSION***           |                            |      |       |            |                |       |      |               |      |
| <b>ECONOMICS</b>   |                            |      |       |            |                |       |      |               |      |
| ECN 223  | ECONOMICS                  | 3.0  | 1510  | EGER, DAVI | 10:00A-11:15   | MW    |      |               |      |