Gives Lecture on Christian Science

Editor's note: Appended is an extract from a lecture on Christian Science given Thursday evening, September 8, in First Church of Christ, Scientist, in Wilmette, by William Duncan Kilpatrick of Detroit, Mich. Mr. Kilpatrick's subject was—"Christian Science: Its Message of Individual Salvation." The speaker is a member of the Board of Lectureship of The Mother Church, the First Church of Christ, Scientist, in Boston, Mass.

With the understanding that material existence is merely a state of the human consciousness, and that our material world is the externalized expression of carnal thoughts which come from a so-called carnal mind claiming existence independently of that consciousness, we may begin to understand how the process of individual salvation is to be accomplished.

Through the carnal in our consciousness we endow our material universe with those laws and conditions which make for the unhappiness, the misery, and the tragedies of human living. Through the carnal in human consciousness we endow our brother man with the hate, the jealousy, and the dishonesty with which he confronts us.

The sickness, the poverty, and the inharmonies of the human body are inflicted thereon by the carnal which obtains in the consciousness of the possessor of the body. The injurious and harmful elements of nature are not inherent therein but become a part thereof through the carnal mind in human consciousness. The goldenrod and other beautiful expressions of nature embody no natural elements of danger and discord. They become annoying and pestilential only through the carnal held in human consciousness. The ferocity and carniverous natures of the beasts of the jungle are simply the manifestation of the carnal claiming existence in the human consciousness. The poison and venom hidden in the fangs of the reptile are imposed therein by the carnal in our human consciousness. The carnal mind in human consciousness not only creates our material world but it likewise endows that world with those material and harmful qualities which render material existence a most precarious and perilous experiment.

Through the influx of the divine into the human mind these carnal thoughts which are externalized in our concept of materiality as sickness, poverty, hate, poison, bestiality, danger, and the like are gradually displaced. The carnal thoughts entertained in the human consciousness are thrust out by the divine, so that the process of salvation involves the necessity of human perfection of the material state before complete spiritualization of existence can follow. Thus, in accomplishing the process of complete spiritualization, each individual must have overcome and eliminated from experience the minor or secondary conditions of material existence, such as sickness, poverty, sorrow, inharmony, and the like, before he can proceed to the larger problem of spiritually or mentally overcoming and eliminating matter entirely. In following, then, the divine order of complete salvation, instead of being possessed of a human mind through which is manifested a sick, poverty-stricken, material body, we shall find ourselves, as thought becomes more spiritual, possessed of a consciousness through which is manifested a material body and a material universe, from which have been eliminated all elements of sin, sickness, hate, jealousy, poverty, inharmony, danger, discord, and the like.

What a boon to be permitted to enjoy the gifts of nature in all their pristine simplicity, without the carnal accompaniments of danger, harm, and destruction for which our own wrong thinking has

the gifts of nature in all their pristine simplicity, without the carnal accompaniments of danger, harm, and destruction for which our own wrong thinking has ever been responsible! How beautiful the smile of the goldenrod without those elements of distress which annually plague the victims of hay fever! What happiness and contentment in the world wherein the creatures of forest and field wherein the creatures of forest and field are free from the carniverousness and bestiality of human imposing! Surely, "the wolf also shall dwell with the lamb, and the leopard shall lie down with the lamb, and the calf and the young lion and Jesus saw.



Writer

Herbert B. Mulford of Wilmette, a member of the New Trier Township High school board of Education, has contributed an article entitled "Can There Be Standards for Teachers' Salaries" which is appearing in the September issue of the "American School Board Journal."

Mr. Mulford points out that the teacher is fundamentally an economic unit of the community but has difficulty in living up to a standard befitting his position. Some of the obstacles mentioned are the high retirement age of teachers, salaries below standard, the number of unemployed teachers, and misunderstandings on the part of state officials.

Leave North Shore on Wells Special Train

Several North Shore girls are leaving Sunday on the Wells special for study at that college which is in Aurora, N. Y. In that group will be: From Kenilworth—Patricia Gerould; Winnetka—Paisly Rockwell, Adelaide McClary, Jean Woolhiser; Glencoe - Windsor Dole, Eleanor Hyatt, Jean Husted, Barbara Reid, and Jane Solomon, Highland Park-Catherine Keller, who has won a scholarship; Evanston, Lucy McCoy. Another Evanston girl, Virginia French, left Wednesday of this week in order to be present at the dean's house party. Miss French is head of the athletic association.

Temple Players Call to Tryouts Sept. 19

The Temple Players will hold an evening of tryouts for their dramatic work, this season, at 7:30 o'clock Monday evening, September 19, at North Shore Congregation Israel temple in Glencoe. Under the direction of Howard Graham of the Northwestern university School of Acting, the players expect to put on some productions in the near future. Anyone interested in dramatics will be welcome at the tryouts.

HOME FROM VACATION

Mr. and Mrs. Harold O. Barnes, 98 Indian Hill road, Wilmette, and their three children, Charles, Alice, and William, are home from a ten-day vacation at Lake Placid, N. Y.

the fatling together; and a little child shall lead them." What happiness, joy, and comfort shall be found in the company of those in whom we find no guile, no sin, and no hate, because we see as

READS "OUR TOWN"

Mrs. E. V. L. Brown of Winnetka is opening the Chicago College club's new season with a program to be given following luncheon Saturday of this week. Mrs. Brown is reading Thornton Wilder's "Our Town."

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