American Indians Will Hold Benefit Program in May

Scott H. Peters, president of the Grand Council Fire of American Indians, (with headquarters in Chicago) whose business address is 1139 Central avenue, Wilmette, annouces at 1139 Central avenue, Wilmette. the annual benefit program of that organization for Sunday, May 3, at 3 o'clock in Parlor B-2, Masonic temple, 32 West Randolph street, Chi-

Well known Indians in costume, will present a program of song, dance and story, and there will be a number of handsome prizes. The proceeds from the program will be used to carry on the important work of the organization in behalf of the native

During Mr. Peters' administration, the organization has made notable progress, and established several departments of service to the Indians who reside in Chicago and vicinity, as well as affording relief to Indians on reservations.

More than \$300 has been advanced to deserving Indians temporarily in need of financial aid, through the emergency loan fund of the organization, according to Mr. Peters, and more than \$100 in outright gifts. Boxes of clothing, groceries and toys were sent to reservations at Christmas. Through the interest of the Grand Council Fire, Indians have been placed in positions, and on programs, and one Indian girl is receiving the benefit of a college educa-

An interesting feature of the organization is the Indian Players group, an all-Indian cast engaged in the production of Indian plays, in some cases written by the Indian themselves. Engagements have been

filled in Chicago and are pending in nearby towns.

The organization is completing its. eighth year, and Mr. Peters, a full blood Chippewa, his sixth year as president. The membership is comprised of Indians and Palefaces.

Tickets for the benefit program may be obtained through Mr. Peters,

LECTURES IN MAYWOOD

A. R. Vail of 717 Reba place, Evanston, who lectures every Sunday in the Baha'i temple at Wilmette, will address the Maywood-West Suburban Baha'i group Tuesday, April 28, at 8 o'clock, his subject being, "The Essential Oneness of Religion.

GUIDE-LECTURE TOURS

Next week's guide-lecture tours for the general public at Field Museum of Natural History will begin Monday, April 27, with "Iron, Coal and Petroleum" at 11 o'clock, and "Indians of the Northwest Coast" at 3. Other days at the same hours subjects will be: Tuesday, "The Grasses," and "Chinese Art of Today"; Wednesday, "Work of Wind and Water" and "Madagascar"; Thursday, two general tours covering anthropological, botanical, geological and zological exhibits; and Friday, "Primitive Art" and "Dinosaurs and Other Reptiles." These tours of museum exhibits, conducted by staff lecturers, are open to all museum visitors. Parties assemble inside the north entrance.

Christian Science Churches

"Doctrine of Atonement" was the subject of the lesson-sermon in all Churches of Christ, Scientist, on Sunday, April 19.

The golden text was, "He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name' (Psalms 111:9).

Among the citations which comprised the lesson-sermon was the following from the Bible: "Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the venes at 9:45 o'clock.

dead. To an inheritance incorruptible, and undefiled, and that fadeth not away" (I Peter 1:3, 4).

The lesson-sermon also included the following passages from the Christian Science textbook, "Science and Health with Key to the Scriptures," by Mary Baker Eddy: "Christ hath rolled away the stone from the door of human hope and faith, and through the revelation and demonstration of life in God, hath elevated them to possible at-one-ment with the spiritual idea of man and his divine Principle, Love" (p. 45).

CHRISTIAN SCIENCE SERVICES

"Probation After Death" will be the subject at the services in the First Church of Christ, Scientist, in Wilmette Sunday morning, April 26, at 11 o'clock. Sunday school con-

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The editor of Red Book Magazine sent his boy to Owakonze. He wrote about it as follows: (For the entire editorial see the April 1930 issue of Red Book Magazine.)

"When he came back, I was amazed as well as gratified with the result. He was not only healthier and stronger than ever before, but he had gained abilities, the lack of which I had not previously felt; especially an agreeable ease and aptitude of companionship in a group, especially also a feeling for the rightness in regularity and responsibility and a love of the outdoors to a more pronounced degree.

"Before he stepped from the camp train, on his return, he asked me, 'Can I go back to camp next summer?'

"He did. (And he returned for three summers.) I am completely sold on camps for boys and girls.

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"The camp seems to me an almost necessary refuge for children from the everywhere-offered opportunities for machine made and more or less deleterious recreation."

For further information about the Owakonze Camps for boys see the April tenth issue of this paper, page 51. Write or telephone for references, booklet or appointment to meet the director and see movies of the camp to W. L. Childs, Director, 1586 Oak Ave., Evanston, Ill. Phone University 3084.