

fully described only as an effect of something else. If that something else were inside of the body it scarcely could have escaped detection by this time.

The situation is illumined by such statements as this from the Christian Science textbook, "Science and Health with Key to the Scriptures," by Mary Baker Eddy, page 208: "You embrace your body in your thought, and you should delineate upon it thoughts of health, not of sickness." A moment's consideration makes it plain that we do embrace our material body in our thoughts. Therefore both we and our thoughts must be in fact outside of that body. One could not well be inside of that which he embraces. We contemplate our so-called physical selves from without, not from within.

If man does not really live in the flesh, then clearly he ought not to go on believing that he does. Inspired thought beckons us out of materiality. In Genesis we are assured that true man is the image and likeness of infinite Spirit. A psalm reminds us that we shall be satisfied when we awake in God's likeness, the likeness of Spirit. Isaiah urges, "Cease ye from man, whose breath is in his nostril: for wherein is he to be accounted of?" Jesus, commanding his followers to take no thought for the body, declares that real life, life eternal, is a state of mind, to know God aright. St. Paul, seeing that "they that are in the flesh cannot please God," advises Christians to cultivate a willingness "to be absent from the body, and to be present with the Lord." John, the Revelator, explains the possibility of beholding new heaven and new earth, not material but spiritual, through mental purification.

Christian Science teaches and proves that to lift one's sense of identity and reality up out of the flesh into infinite Spirit promotes health and harmony. Thus Christian Science restores that which was lost, Christian healing.

Life was no mystery to Jesus. "It is the spirit that quickeneth; the flesh profiteth nothing," said he. The sick are healed and sinners are reformed through learning to look outside of the flesh for

that true spiritual animation which alone is capable of maintaining the universe and all that is therein.

To the Master evidently it was clear that health is primarily a state of thought and only secondarily or incidentally a condition of body or matter. To him the sick were those "whom Satan hath bound," the Satan whom he described as "liar, and the father of it," a self-constituted lie or false sense, having "no truth" in it. Both the casting out of devils, sick, deluded beliefs, and the spiritual quickening of those who came to be healed were accomplished through the operation of the Mind that was in Christ Jesus, as St. Paul describes it. Those who were healed were those whose hearts were open to the regenerative influence of that mind or sense which perceived and reflected the absolute truth concerning God's creation.

HOLD RUMMAGE SALE

The Alumnae of the Alpha Phi sorority of Northwestern university held a rummage sale last week to raise money for the sorority house. The active chapter assisted and the sales were far above all expectations.

Miss Elsie Voight was chairman of the spring formal dance which was given last Saturday evening at the Drake, by the Lydians, a Women's organization of Northwestern university school of commerce. Assisting her were Helene Anderson, Elba Burkey, Ruth Nelson, Mary Louise Suttar, Elma Hansen, Elsa Roser, and Alice Emmanuelson.

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Mr. and Mrs. Walter Knoop, 212 Warwick road, Kenilworth and Mr. and Mrs. Tom Coyne, 240 Melrose avenue Kenilworth have returned from a six weeks' trip abroad.

Expect Million to View Lights of 1933 Fair From Airplanes

Since those making plans for Chicago's 1933 World's Fair estimate that 1,000,000 persons will view the exposition grounds from aircraft, lighting engineers who already are working out schemes for illuminating the spectacle, find it necessary, for the first time in history, to lay out their displays so they are beautiful from above as well as below.

Lighting will bear the same importance to the 1933 fair that architecture did to the fair of 1893, officials say.

A group of spear-like columns rising 800 to 1,000 feet above the ground, and a massive light tower of celluloid, glass and tiling over a framework of steel are to be a part of the lighting display, according to Harvey Wiley Corbett, chairman of the centennial architectural commission.

These columns will be 150 feet in diameter at their bases, tapering to points high in the air. Shifting lights of changing colors playing on the columns will create a kaleidoscopic effect of continuous fireworks, says Mr. Corbett.

Another spectacular lighting plan, described by Mr. Corbett, calls for a huge Gothic tower, several hundred feet high, from which jets of water will spray to much greater heights illuminated by changing, multi-colored floodlights.

Other Rosenberg's News on Pages 21, 22, 39 and 47

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