

Who Says There's No Santa Claus? 'Shorty' Demands

To "Shorty," (additional identification superfluous) was entrusted, last Saturday, the auspicious inaugural of the mixed doubles bowling tournament at the Goodwin alleys in the nether regions of the Brown building. He did so with complete satisfaction to all concerned, the while managing to assure himself of one of the awards if not the most coveted.

The bowling was entirely to Shorty's liking, but what occurred precisely at 9 o'clock Saturday night, was something else again, for it was that fateful hour, that our hero of the blue steel razor, was apprised of something that shattered his illusions and rent asunder his fondest hopes, namely—the doleful report by a delegation of citizens that "there ain't no Santa Claus."

"But they didn't have to tell me that," was Shorty's eventual comment anent the collapse of his dream world. "I suspected as much when I missed all those Spares. Whoever suggested mixed doubles anyway? Looks like Roy's mark."

But on Monday Shorty has regained his mental equilibrium, not to mention faith in the actuality of the patron of toyland, for, bent on shopping the Loop, he found dear Santa ringing sleighbells right on the corner of the and Randolph, and handed him a letter bearing word of our hero's most urgent holiday desires.

"There is a Santa Claus," was Shorty's triumphant retort directed at the Committee of Citizens.

Achieves High Scholastic Honors at Northwestern U.

The highest scholastic standing in the 1924 Freshman class in the College of Liberal Arts of Northwestern University was achieved by Jean Drayer, who lives at 1034 Elmwood avenue, Wilmette.

Miss Drayer returned from the University of Illinois by special permission to attend the Honor chapel exercises at Northwestern on December 19 to receive the award.

Miss Drayer is a graduate of New Trier high school and stood at the head of the class of 1923 for the four year course. Her average was one of the highest in the history of the school.

WINTER'S WONDERS

When bush and tree make silver filagree and weed and grass gleam, brittle as spun glass, then the great artizan, with light snow-fall

Of times lends satin finish to them all.
E. L.
Glencoe, Ill.

Local Pastor Officiates at Wreck Victims' Rites

Rev. George P. Magill, of the Wilmette Presbyterian church, went to Minneapolis, Minn., last week to officiate at the funeral services for Charles M. Pardoe, and his daughter, Mrs. Flossie Higus, two victims of the recent disaster at Chippewa Falls, Wis., when the rear coach on a Soo line train plunged 60 feet from a bridge into the Chippewa river, killing eight persons.

Mr. Pardoe and his daughter were close friends of the Magills. The two families had adjacent cottages at a northern lake for many years, and it was the custom of the two men to go into the wilds of northern Wisconsin and Minnesota together on a hunting trip every season. Rev. Magill was called on to read services at the funeral of Mrs. Pardoe last spring and these later deaths completely wipe out the family.

WELFARE CONFERENCES

Parents of small children are advised that a Child Welfare conference is held every Wednesday from 2 to 4 o'clock at the Grosse Pointe Health Center, Ridge and Wilmette avenues. A child specialist is in attendance at these conferences.

Mr. and Mrs. J. Hugh Foster of 921 Greenleaf avenue spent Christmas with friends in Chicago.

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No. 7 of a Series of Statements by local citizens

Why I Go to Church

By A. D. GASH

I go to church because it is right. No one affirms it wrong to go to church. I go for the benefit of my community, my state, my country, humanity, myself and family. We are all blessed by a faithful and regular attendance at Sunday-school and church and the example is important.

Christian people are always on the right side of every moral and social question. They are law abiding, peaceful and upright in their daily walk and talk; hence it is most pleasant to meet with them at church and blend voices in hymns and words of praise to our Creator and listen to the scriptures expounded by one specially fitted and ordained for the purpose.

The oldest, wisest, greatest and best custom of the human family is the setting apart of one day in seven for worship and rest. This is such an exalted usage and is of such antiquity we affirm it to be of divine origin. The Bible says: "And God blessed the seventh day and sanctified it."

Under the new dispensation we hallow the first day of the week. The best way to hallow it is to spend an hour at Sunday-school with the children and another hour in the sanctuary prayerfully seeking the Kingdom of God and his righteousness. This gives me more joy than any thing in life and promises an infinite reward hereafter. My Saviour calls and I regularly obey. I know I am blessed in this obedience.

* * * *

Make This Resolve in 1925—

"I will be regular in Church Attendance"

Start next Sunday

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Rev. Gilbert Stansell

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Rev. Francis C. Stifler

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Rev. Stephen A. Lloyd

St. John's Lutheran Church

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