

EVERY WOMAN SHOULD VISIT

this store. We do not claim to have in stock absolutely everything in Dry Goods and Notions, but you will find that the goods we offer are most reasonably priced and that honest endeavour is made to please and satisfy you.

Orders taken for Ladies Special Ready-to-Wear Coats, Suits and Dresses.

Grigor's Dry Goods Store

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STRATTON'S BAKERY has a reputation for making good things to eat. We use only the purest ingredients and work under the most sanitary conditions.

Phone and have our delivery man call daily.

WEST 27

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and
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THE

West Van News

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ADVERTISING RATES ON
APPLICATION

WEST VANCOUVER Christian Science Society

CHURCH EDIFICE
20th and Esquimalt, Hollyburn
Sunday Service at 11.30 a. m.

Subject October 16th

"DOCTRINE OF ATONEMENT"

Sunday School at 10.00 a. m.
Testimony Meeting every Wed-
nesday at 8.15 p. m.

Baptist Church

Rev. David Long, Pastor.

The fifth anniversary service of the West Vancouver Baptist Church will be held next Sunday at 11 a. m. The preacher will be Rev. Reynolds of Kerrisdale.

Sunday School, 10 a. m.
Church Service, 11 a. m.
Weekly prayer service each
Wednesday at 7.30 p. m.

St. Anthony's Church

Pastor—Rev. Father Kelly
Sunday—Mass, 8.30 a. m.
High Mass, 10.30 a. m.
Benediction, 7.30 p. m.
Week Days—Mass 8 a. m.

NO INFECTIOUS DISEASE IN WEST VANCOUVER

The Medical Health Officer announces that West Vancouver is practically free of all disease of an infectious nature. We are to be congratulated upon the fact that at the present time there is not a single case of any kind of infectious disease in the municipality. We should feel thankful for this, especially so when so many districts are called upon to handle cases of infantile paralysis, which has been prevalent in a number of places in the country.

The Lesage Drug Store is holding a One Cent Sale today and tomorrow. Two articles for the price of one plus One Cent.

Icing

1 Egg White
½ tsp. Lemon Juice
1 cup Icing Sugar
Pinch Salt
1 tsp. Sugar.
Beat the egg white slightly. As it begins to stiffen, gradually add the remaining sugar and salt. Add the lemon juice and continue beating until it holds its shape.

When shampooing the hair, add the juice of a lemon to the final rinsing water. This makes the hair fluffy and shiny.

The best way to wash a dirty clothes-line is to wind it round a long board and scrub the line with a brush. This prevents it from becoming tangled, and makes it easy to wind when dry.

Children will eat fruit for breakfast if you serve them with sliced apples sprinkled with sugar and cinnamon.

CORPORATION OF THE DISTRICT OF WEST VANCOUVER

VOTERS' LIST 1928

Persons desiring and entitled to have their names placed on the Voter's List for 1928 as Household or Licence Holders, must file a declaration (which may be made before a Notary Public or the undersigned) in the form provided, on or before the 31st day of October 1927.

Forms may be obtained at the Municipal Hall.

Dated this 14th day of October 1927.

Hollyburn, B. C.

JAS. OLLASON,
Municipal Clerk.

CORRESPONDENCE

MODERNISM

Editor West Vancouver News:

I have been studying the relations of religion and science at intervals since I was a boy of 14. I was brought up a fundamentalist; and an ingrained conservative habit of mind impelled me to resist every modernist conclusion until the weight of evidence had become too strong. Even now I have not moved as far as many have moved in a few months. I hesitated for years over the seven days of creation, the antiquity of man, and evolution. I never made a study of what are known as "unsettling books"; but the evidences on which modernist conclusions are based poured in upon me then, as they are pouring in upon every reader of books and magazines today. But the final impression left on my mind by years of reading and listening is that it does not matter to the religious life whether a man is a fundamentalist or a modernist. The reality of his religion depends upon quite other circumstances. I am not in the least a religious man; but the reason lies not in my inability to accept certain parts of the Bible. It lies in a want of reverence, inherited apparently from my grandfather, for I certainly did not inherit it from either parent.

The practical questions of the religious life are far too complicated to be solved by any such easy method as the putting of the responsibility for irreligion to the account of modernism. The second year of the war saw thousands lose belief in a righteous government of the world, whose faith would have stood up against any ordinary test. Many of them do not seem to have recovered their faith even yet. That loss of faith is largely responsible for the return to the old idea of an imminent Second Coming.

It may be worth while to remember that we are all modernists to a greater extent than we realize. The brunt of the attack on modernism is being borne by evolution; but evolution is by no means the biggest part of modernism. No change in men's attitude towards religion will be brought about by evolution which will begin to compare with the change which was wrought two centuries ago by the acceptance of the idea that the earth went round the sun. Anyone who cares to make a study of controversial literature in the 17th century will find in it an overwhelming array of arguments based on the Bible, all going to show that the new views of the earth would undermine religion. Voliva today denounces the fundamentalists as worse traitors to the Bible than any modernist, because they no longer believe in a flat and stationary earth. But where is the fundamentalist who will leave any sleep over the fact that Voliva has the letter of Scripture behind him?

It is quite a common thing for vehement controversialists to represent the acceptance of evolution as the deliberate rejection of a divinely inspired revelation. Speaking from some knowledge of men who have accepted evolution, I know that it did not present itself in that light to most of them. It presented itself as a choice between a God of caprice who made random incursions into the world of life, and a God who had impressed upon the world of life the orderly tendencies and far-reaching unity which are shown so clearly in the world of mathematics and mechanics. They felt that such a God might be trusted to have the needs of the bewilderingly complex moral world in mind. Is that an irreligious idea? It does not solve the mystery of the existence of pain and evil; but it helps towards a patient acceptance of them, and does not impede the action of the more personal elements of religious faith.

I am not among those who see no difficulty in reconciling religion and science. But if I have learned nothing else, I have at least learned to wait. I often think of Professor Henry Drummond, who attempted to reconcile the two in his "Natural Law in the Spiritual World." In the ordinary sense the book failed of its purpose. But it was full of an eager belief in a God of truth which he managed to impart to even critical readers. He has lain in his grave for thirty years; but there are many still living who look back to him, not so much as the defender of evolution, but as one of the finest examples of a Christian gentleman which his age produced. There is no better commentary on his life than that of an old Hebrew prophet:—"What doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?" Such a life was worth more than any "reconciliation" he could effect.

The one thing which seems to me of importance in connection with the present controversy over modernism is its reaction on young men. A religious controversy has to be carried on with the highest aims and by the most honorable methods if it is not to poison the springs of religion in the minds of the young men who look on, even if they take no part.

Yours truly, J. PORTER.

EVOLUTION

The Editor, West Van. News.

Dear Sir:—

Your correspondent, Mary Cornish places herself in a very weak position when she attempts to pit religion against science. Religion as defined by most preachers, is believing in the unseen. Science, is tabulated knowledge; and knowledge is that which is gained by experience, observation and experiment. Science explains and what it does not understand it persistently investigates until it does, but religion merely asks you to believe, or in other words have faith. Darwin did not invent evolution; it is a natural law that he investigated and to the unbiased can be seen in operation all around us. It is the law of change. There is nothing constant, but change. And this law applies to religion as well as everything else. Now about the story of the creation.

Scientists have proved that matter is indestructible; in other words it has no end. Then how could it have a beginning? It always was; if we assume a creator we are up against the query of who created the creator? An absurdity! That the universe is run to schedule is obvious to all but when we come to describe the director as a being in the shape of a man it must be taken on faith and no questions. Which is certainly not the method of studious people in this age.

We all wish to arrive at the truth and perhaps what we need most to help us is more of the spirit of tolerance in our discussions.

Yours, etc.

T. RUSSELL.

Hollyburn.

PROPOSES BAND FOR WEST VANCOUVER

Dear Sir:—

I have been considering writing to your paper for some time concerning a subject which I think would be of interest to a great number, if not all of the West Vancouverites.

Now that the winter season is with us, do you not think it possible to arouse some of the musical talent that we have here, sufficiently to commence upon the organization of a band?

I have been told upon good authority that West Van. has its share of good musicians. Why should the gift of music be confined only to the home or a (very occasional) concert? I am also told that at least two band conductors have taken up residence here. Would they not be interested in this plan?

It struck me as being very odd that at the time of the Diamond Jubilee and other celebrations that we had to send to Vancouver for our music. Why not be able to call upon our own band on such occasions?

In closing, I also wish to mention the remunerative value that would ensue from week-end concerts held at Horseshoe Bay, etc. which would certainly go a long way in buying uniforms and putting the organization on a sound basis.

I hope to hear from other bandmen and music lovers, through your valuable column, their views upon this subject.

Let's have a "get-together" on it at least.

HAROLD A. DOWNEY.

The above letters on "Evolution" and "Modernism" are the last we can publish on the subject. We have not the space to enter upon a lengthy discussion of these matters and having published correspondence dealing with it in our last three issues, we feel that reasonable opportunity has now been given for the airing of views —Ed.