

Let the Church perish and the very foundations of the government are gone, and our Liberty bonds will be worthless, our struggle for democracy an enormous but fruitless waste of life and wealth, and our country will fall into an anarchy. Liberty and religion are inseparately bound together. It is a foolish, suicidal patriotism that attempts to separate them.—Lutheran Church Visitor.

### HELP THE LADIES' AUXILIARY

The Ladies' Auxiliary of the Evangelical Lutheran Seminary of Canada have set themselves the very worthy task of equipping the science laboratory of Waterloo College. Last year they contributed about \$100 for the purchase of apparatus and this year they have authorized an expenditure of \$200. Their aim is to place at the disposal of the Faculty as complete a laboratory as possible so that the sciences can be effectively taught. Surely all friends of our institution will rejoice at this news. Now the Ladies' Auxiliary have one important source of revenue—their Annual Fall Sale. From the proceeds of these sales they hope to accomplish the work they have undertaken. They appeal to their friends everywhere for help. Can you send them some home-made articles such as aprons and other garments for this Sale? A little effort on the part of many will mean a big gain for the treasury. Please send your parcels to Mrs. H. A. Hagen, 122 Queen St. S., Kitchener, Ont., one week before the week of Sale, which will be the last week in November, in the basement of St. Matthias' Church, Kitchener.

### FATHERS, THE MODELS

Have fathers ever stopped to reflect that they are the images or models through whom God seeks to make clear the mystery of His love and tender care? He tells us that He is our Father; that "like as a father pitieth his children so the Lord pitieth them that fear Him." What is the conception of God we fathers are giving our children, that of a God so burdened, preoccupied and busy that He has no time for the problems and cares, the anxieties, fear and wishes of His children; or a father who will give way gladly and instantly to the plea of his child, and seems to have time and interest for nothing else? Yes, we are shaping and making our children's faith in God. Let every father ask himself this question: What kind of a world would this be if every father were just like me?—Exchange.

### THE CALL OF SOUTH AMERICA TO NORTH AMERICA.

The darkness that has shrouded me has been so dense that some of your people scarcely know there are two Americas, and refer to their northern continent as "America," as if there were but one. You have seen your America painted so large on your maps, that you scarcely realize that your entire United States could be dropped into my one country of Brazil and yet leave enough margin to hold Germany and Portugal. You speak of "The little country of Bolivia" and yet that small republic is as large as Germany, Austria and England combined.

Yet large and beautiful as Brazil is, eighty-five per cent of her people can neither read nor write. In all of Latin America there are 50 million people who can neither read nor write.

Brazil is only two days by steamer from West Africa and one-third of its population is negro.

The American Indian is not limited to your continent. I have in my borders 17,000,000 Indians. In the valley of the Amazon alone there are 373 Indian tribes without the Gospel.

Immigrants from European countries have turned their steps to my shores, as they have to yours. In my one city of Buenos Aires are 22,000 Englishmen and 10,000 Germans. There are a million Germans in Brazil according to the Statesman's Year Book.

We in South America have one missionary to 195,853 of our people. In North America you have one minister to every 514.

Philadelphia has 700 Protestant churches. Buenos Aires is a little bigger than Philadelphia yet it has only fifteen Protestant churches, offering a seating capacity to only one in every four hundred of that city's population.

There are more ordained ministers in your one State of Iowa than in all Latin America with a population of 73,000,000.

Every missionary in Bolivia has a parish larger than the entire state of Pennsylvania.

You speak of Africa as the "Dark Continent." Yet Africa has one Protestant missionary for every 133,000 people while South America has one to every 185,000.

Robert E. Speer says: "If there is any moral need for Christian missions

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