# MATRICULATION SCHOLARSHIPS AWARDED BY VICTORIA UNIVERSITY, 1930

## The Moses Henry Aikins Scholarships

Pro	ficiency	in	Classics E. D. Eagle Hamilton (Central) C.I.
Pro	ficiency	in	ModernsG. W. Hilborn Hamilton (Delta) C.I.
Pro	ficiency	in	English and
	Histo	гу	Miss E. C. Dempsey. Orillia C. I.
Pro	ficiency	in	Mathematics Miss M. J. L. Smith Stratford C.I.
Pro	ficiency	in	ScienceL. H. CraggOshawa C.I.
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#### GENERAL PROFICIENCY IN ALPHABETICAL ORDER

C.	G.	King	Uxbridge High School
K.	C.	Legge	University of Toronto Schools
D.	W.	R. McKinley	Oakville C.I.
Mi	ss 1	D. P. Schissler	Orillia C.I.
Ced	il	Wilson	Stratford C.I.

### Special Scholarships

The	Hamilton Fisk Biggar Scholarship (Latin,
	English, French, History, Algebra and
	Geometry)Miss E. W. Loosley Hamilton (Central) C. I.
	(Also eligible for an Aikins Scholarship)
The	Flavelle Scholarship in
	Classics Miss J. M. Tait Galt C.I.
	(Also eligible for an Aikins Scholarship)
The	W. E. H. Massey Scholar-
	ship in Classics Miss A. C. Latimer Vaughan Rd C.I. (Toronto)

# AWARDED BY THE UNIVERSITY OF TORONTO TO STUDENTS ENROLLED IN VICTORIA COLLEGE, 1930

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Third Edward Blake (Classics Proficiency) Miss A. C. Latimer
First Edward Blake (Moderns Proficiency)G. W. Hilborn
Second Edward Blake (Moderns Proficiency) Miss J. M. Tait
First Edward Blake (Mathematics Proficiency)K. C. Legge
Second Edward Blake (Mathematics Proficiency) Miss M. J. L. Smith
Third Edward Blake (Mathematics Proficiency) D. W. R. McKinley
First Edward Blake (Science Proficiency)L. H. Cragg
First Edward Blake (Classics)E. D. Eagle
First Brock (English and History)
Second Henderson (English and History)
Second Edward Blake (Science)

#### RELIGIOUS LIFE

Victoria College is maintained by The United Church of Canada, but no religious tests are required of its students or staff, who are drawn from many denominations, although the majority naturally belong to The United Church of Canada.

No restrictions save those of ordinary morality and decorum are imposed upon the students, but the whole atmosphere and spirit of the College are such as to foster the steady upbuilding of Christian character and high-mindedness.

One of the institutions of Victoria life is the brief service held each morning in the college chapel, conducted by some member of the Faculty. Attendance is purely voluntary, but the large number of students present and the heartiness of the service are highly significant of the help and inspiration derived from the few minutes thus set apart each day.

A daily prayer service is held also in Emmanuel College at 9.40 a.m. for the theological faculty and students.

#### SOCIAL LIFE AND STUDENT ACTIVITIES

The whole domain of social life and student companionship belongs naturally to the Colleges. A large university cannot form a homogeneous fellowship; the numbers are too large for real acquaintance to be very widespread, and as a consequence the student body tends to fall apart into circles and cliques. In the college of moderate size a common spirit and a common tone are more easily fostered; the numbers are small enough for the students really to know one another, yet also sufficiently large to effect the rubbing off of angles which is one of the best results of college life. At the same time the relations between the students of the four Colleges are intimate enough to obviate the possible narrowness to which a single isolated college may be liable. Thus through the existence of several Colleges side by side in one University, each with its peculiar traditions, customs and tone, there are combined the advantages of the two systems generally so sharply contrasted in America—that of the large university, with its wide opportunities and the constant stimulus it affords, and that of the small college, where every individual plays his part instead of being lost in the crowd.

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