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The Canadian Bost. LINDSAY, FRIDAY, APRIL 5, 1889.

Circulation

We print on other pages the official O'Brien's amendment for the disallowance of the Jesuits Estates Bill. Mr. Barron's speech was referred to by Mr. Dalton McCarthy as a remarkably able and eloquent legal argument in support formulated from "Room No. 8" would be of the view that the bill should be disallowed; and all who read it will agree famous apartment had experienced the stituents will peruse it with unflagging their schemes of lecal and personal aginterest. The course he has taken has grandizement at the public expense, received the cordial approval of the it would have been an invaluable lesson. North Riding reform convention. The It might have imperilled Sir John's debate was marked by a high standard of tenure of office, but it would have been an ability and scholarship, and in it Mr. Barron took a very creditable position. Whether agreeing or disagreeing with proud of its representative.

VICTORIA RAILWAY EXTEN-

There seems good reason to expect that the Grand Trunk company will at an early date undertake the extension of the Victoria railway division to the Mattawa. We have so often enlarged upon the advantages of this project, upon its material benefits to Lindsay and to the country to be intersected, as well as upon the likelihood of the proposed railway securing a large and remunerative traffic, that it has all become an old, old story to our readers. Hon. S. C. Wood, Col. Deacon, THE POST and some others were the early and steadfast advocates of this project, and they endured a measure of unpopular ity and some unmerited obloquy when it was not pushed through as speedily as was at first hoped for. It was only the other day that THE Post was attacked in this connection by our chartered local slanderer. However, that is of no ac count. We can share with Geo. Laidlaw. Col. Deacon and others a considerable amount of gratification at the excellent prospect of the early construction of the extension. We trust Mr. Hickson will go on with it. There is a very liberal government bonus awaiting the construction of the road, and it would be the part of wisdom to push on the work at once or · other concerns may step in and claim assistance. The construction of the extension will be of great benefit to Lindsay and it was meet and proper for our board of trade to stir up the Toronto board of trade to the importance of the project from a provincial point of view. Much credit is due Col. Descon for keeping this matter before the railway authorities and the public. We hope he may have the pleasure of riding through to the Mattawa in a palace car ere he is many years older.

THE JESUIT BILL DEBATE.

Deeply stirred as Protestant Ontario has been by the Jesuit bill discussion it is profoundly disappointed by the division in the house of commons. Only eight tories and five liberals voted for Col. O'Brien's amendment calling for disallowance. A much larger vote was expected beyond doubt, and many thought there would be a majority against the government. Why was the vote so small?

The course for the liberals was straight. simple and clear. They adhered to the principle of provincial rights for which they had been contending for twenty years. For them it was not a question whether the act was good or bad; but whether it was within the competency of the Quebec legislature. In standing firmly by this principle the liberal party have strengthened the foundations of the federal system and have impressed deeply upon the public mind an important lesson in political self-government. The importance of this adherence to a cardinal principle is not now appreciated in the ensational alarm over an endangered Protestantism that seems to prevail almost everywhere in this province, but it will be appreciated ere two months have elapsed by the wiser and cooler heads when they have carefully considered all the circumstances of the case and all the principles involved. It was for no trifling question, no little-piece-of-pork issue, that the venerable Alexander Mackenzie risked his life by leaving his bed at two o'clock in the morning to stand up and vote for a principle which lies at the very basis of our confederation. It is impossible in the limited space at our command to go into a full review of the question. We must direct the attention of the elector desirous of taking in all the issues involved to the speeches delivered in the house. These have, as a rule, been admirably reported in the Toronto dailies. The speech of Hon. David Mills is a very clear and able exposition of the principal reasons which influenced the reform members to vote for provincial rights and against disallowance.

We expect to be able to place this speech

or the greater part of it before our readers

next week.

The course for the tories on the other hand, was very perplexing. By all the principles Sir John Macdonald had laid down in the Manitoba acts and the streams bill he was bound to disallow. He and his party had argued for the but that Mr. Mercier, as a matter of pubwidest latitude in the exercise of the veto lic policy, had placed a sum of \$400,000 power. Every public platform in Ontario at the disposal of the Pope for division stands up as a witness in support of these as he saw fit, the act would have open beextravagant contentions. Manitoba was yound peradventure to all the objections forced to the verge of rebellion by the expressed against it, and must have been unwarrantable interference of the Do- disallowed as a delegation of the pewers would have resulted if the imperial done. A long and vexed question has authorities had not given the Ottawa been settled by a compromise. A dis-"statesman" a very significant hint. The puted title has been quieted. It may not unwholesome effect of Sir John Mac- be in our opinion a wise or a proper donald's arbitrary and whimsical exercise settlement; it may have many objectionof the veto power is to be seen in the able features; but our highest authorities present state of public feeling in Ontario, so far have pronounced it constitutional report of Mr. Barron's speech on Mr. But his policy towards Quebec has had a and within the competency of the Quebec much more demoralizing effect upon the legislature. people of that province. That policy has developed a set of politicians who have learned from experience that any demand sions. The reformers are charged with "allowed." If the frequenters of that with that opinion. Mr. Barron's con- wholesomeadvantages of "disallowance" of changed their attitude for fear of the

enormous addition to the sum of political training of the Quebec people, an experience that would have been doubly benehis views on this or any other question ficial in the present emergency. Sir John the north riding has good reason to be Macdonald on this occasion decided to take the reform ground on the veto question. The Minister of Justice was not called upon during the debate to explain his change of base. He made a speech of marked ability; but he was not forced to defend his former record. That record and this speech go to the people for final judgment. The Ottawa Free Press asked these pertinent questions which fully expose the weakness of the ministerial position :- "Sir John Thompson, minister of justice, stand up. You say that the Quebec legislature had a constitutional right to pass the Jesuit bill, and that therefore you cannot advise the governor-general to disallow it.

You say that the provincial legislatures are supreme within their own domain-That being so, why did you induce the governor-general to disallow the Man toba railway bills? These measures. you have admitted, were perfectly constitutional. How do you reconcile your refusal to disallow the Jesuit bill with your conduct in vetoing the Manitoba acts, and the action of your colleagues in reference to the streams bill? You have nothing to say in justification of your inconsistent and indefensible course. Is it possible that the government's policy upon such a critical question as provincial rights is to be guided purely by considerations of party expediency? Your miserable tergiversation your disallowance of provincial act which were perfectly constitutional

There are objectionable features in the Jesuits Estates bill, but the most objectionable appears to be the reference of the money vote to the Pope for division.

have been the cause of the whole agita

tion against the Jesuit bill, and your

appeal for public sympathy and public

confidence must, under such circum

This reference to the Pope is the ground upon which the Law Times and Law Journal pronounced the bill unconstitu-Against that conclusion Mr. Mills quoted an opinion given by Lord Chanceller Selborne in the famous Guibord case. This opinion will with most people more weight than the opinion of the irresponsible legal writers named. Then it is argued that no foreign party (the Pope) is introduced. The foreign party is the claimant, or the principal of the local claimants. We quote from a condensed report of Mr. Mills as follows: "The foreign party is a claimant to the property, and he as such, and not in any sovereign capacity—not in any way in violation of the Queen's supremacyis asked to ratify the settlement. I take it that the government may deal with a foreigner having claims against it. To say that Roman Catholics may not make the Pope an arbitrator to decide questions of differences or to decide on rights of property which they say rightly belong to them, or how they shall be distributed, is to place them on a footing of inferiority to those who are

members of other churches." We take the following from the Empire's report of Sir John Thompson's speech on this point:-

speech on this point:—

"My hen. friend from Victoria thought it delegated from her authority, inasmuch as it placed a portion of the public money at the disposal of a foreigner. I submit that it does not. It places a sum of money for the extinguishment of a claim on the public property of Quebec, and then calls upon those who are litigants to abide by the decision of their own arbiter. When the \$400,000 shall have been paid over from the province of Quebec her majesty has not the slightest right or control with regard to the distribution of it. In the ordinary course it would be paid to one of the claimants of the property, but as there happens to be two it is held subject to the order of the person who is to settle the disputs between them, but her majesty or her majesty's government had not a right to dispose of a single dollar of the money. Surely their rights ended when they could say:
"We have received the deeds of this property." To contend that there is any royal, provincial or legislative right to control the division of the money, would be saying that the crown, after the great of public money had been passed under the great seal, would have the right to use and control it for all time to come. Now we are told, and I would be content if so much had not been said upon this subject as to mislead the judgment of hundreds of persons in this country, whose judgment ought not to be questioned as well worth having—I would be content to rest the case there, and to say this is a question in respect of which no right of her majesty, either as temporal power or spiritual power, as in the least degree involved. And when we are taken so far afield upon the question as to go back into the legislation of 300 years ago, when we are asked to apply to this question as to go back into the legislation, even if it existed, and should be enforced in the province of Quebec, I feel bound to follow that argument to some extent for the purpose of showing how unreasonable the demand is."

Assuming that there had been no

Assuming that there had been moral claim and no estates in existence,

Various motives have been attributed as the leading causes of those conclufearing the Catholic vote because they adhere to the position they have always held. The conservative leaders have Catholic vote, it is alleged. The conservative leaders will have to give satisfactory explanations of their change of base to their Orange supporters.

If the people have no confidence in this decision the question can be taken to the supreme court and to the privy council, if need be, at very little expense and without much loss of time. If the federal principle is to prevail and our system of government responsible to parliament is to be worked out it would be better if the Dominion authority were not possessed of the dangerous veto power. We have seen that power exercised in an arbitrary and improper manner to promote private interests; we have seen it abandoned by the same party when a vital principle is at stake and the whole country is in a fever and ferment. The veto power should go, and with it the Dominion subsidy to the provinces. Then the provinces would be free of Dominion interference in any shape or form; and if the local legislatures passed unconstitutional measures the supreme court could be the arbiter and not the Dominion premier.

We leave the question for the present with this quotation from Mr. Mill's speech, which eloquently expresses our confidence that Protestantism, which many think in great danger, can hold its own: "I am not afraid that, with a fair field and with fair play. Protestantiam will suffer in this country from the encroachments of the Roman Catholic

" take care of itself, must sever the con-" for itself, the better it will be for all " concerned. The early founders of the " Christian religion were men of poor circumstances and humble social position. "Their influence at the beginning was with the humblest classes. But grad-" ually they worked their way up in " society until an emperor himself be " came a convert to the Christian system. " If they by their industry, zeal, self-dein nial, and devotion to what they believe ed to be the cause of religious truth overcame such obstacles, is there any reason to believe that Protestantism in this country, if its ministers are true to the profession of their faith, if they know nothing else but Christ and Him crucified, if they preach the Gospel instead of politics, will not be able to " hold its ground? I am as ready as any member of the house to resist papal encroachment, but I do not pretend to judge for others. I judge for myself. I would rather a hundred-fold be the victim of the wrongful judgment of others than be the instrument of wrong to any " portion of my tellow-countrymen."

"A LITTLE PIECE OF PORK."

Sir John Macdonald got off his custom ary "chestnut" during the Jesuit bill debate. He was endeavoring to belittle the question and to show that the popular agitation was of no consequence. He accordingly told the ancient yarn about the Jew who on going into a restaurant was seduced into eating a piece of ham. On going out of the door there came a terrific clap of thunder. "Good heaven!" exclaimed Aaron, "what a tremendous row for such a little piece of pork."

We fancy in Ontario the people will not take kindly to the venerable premier's "chestnut." The question at issue is one of momentous consequence, which ever view is taken of it; and flippancy will do as much harm as fervid appeals to prejudice. Mr. Hudspeth, for instance, might well have taken exception to the premier's remark, even if he felt bound to support him through the ordeal. But he chose, perhaps wisely, to remain silent and to leave himself open to the singular fate which in a former debate he endeavored to avoid, of being called a "dumb dog" by his local paper. The phrase is Mr. Hudspeth's own; and he seems to have expected it from the senior local tory organ. Now, no doubt. it will be applied to him with redoubled energy. But Mr. Hudspeth can silence the organ by telling him, in the words of the premier, not to make such a fuss about "a little piece of pork."

SCOTT ACT REPEAL.

A Very Quiet Day and Small Vote—The act Probably Sustained

The campaign for the repeal of the Scott act has been a very quiet one. It was expected that the act would be repealed un to the last week, when the general opinion seemed to go the other way. It is believed the close of the poll will show a small vote and a majority in favor of maintaining the act. The vote in Lindsay was as follows

Against.
Lindeay, majority for repeal.....
Fenelon Falls, Ops, Mariposa, against repeal Returns from the townships were not in at the hour of closing our forms for the press. The act was carried in the counties

EDITORIAL NOTES.

Hon. J. H. Pope, minister of railways, died at Ottawa Tuesday after a long and painful illness. He was an invaluable colleague of Sir John Macdonald's, and his death will be a great loss to the aged premier. He was in his 65th year.

The London Advertiser thinks Dalton McCarthy's contemptuous tone towards Rykert as one whom "we cannot take seriously" was intensely amusing. Perhaps

A fine sample of the Warder's dishonesty was given last week. Several sentences in Mr. Barron's speech on the Jesuit question mr. Barron's speech on the Jesuit question are detached from the context in order to misrepresent him. Why not print the speech in full? Has the Warder any fault to find with Mr. Barron's vote? Why not take some extracts from Mr. Hudspeth's speech? Or was the south riding member what Mr. Hudspeth and the Warder call "a dumb dog?"

The Warder's insinuation that Mr. Hugh O'Leary is the writer of the letter signed "An Old Timer," published in THE POST of March 22nd, is baseless. The writer of that letter is a Protestant minister, who simply does not give his name because he does not desire to become a special object of the Warder's abuse in the paper and private slandering behind his back, as was the fate of another Methodist minister who happened to disagree with the editor of the Warder, and who has since been atwho happened to disagree with the editor of the Warder, and who has since been attacked and annoyed in almost every possible way. Mr. O'Leary has not written a line in The Post regarding the Warder's infidelity. That is a matter Protestants and fair play. That the more clearly the line is drawn between church and is state in this country the better, I believe. But I am unable to assist in drawing that line in any province except that to which I belong. I have a right to respect to a tirade of abase. Our Reaboro correspondent refers to the matter in connection with the admirable work done there. The suggestion comes to us that prayer should be offered for the conversion of the reckless assailant of Christianity. Another adopts Sir John Macdonald's notion and says they are "making a great fuse about a little piece of making a great fuse about a little piece of finale and sizele in the warm place to which the party generally goes who puts his reliance on Mahometaniam as a means of reaching the happy hunting grounds. But this idea is not as kindly as the Reaboro " minds the fact that each province must this idea is not as kindly as



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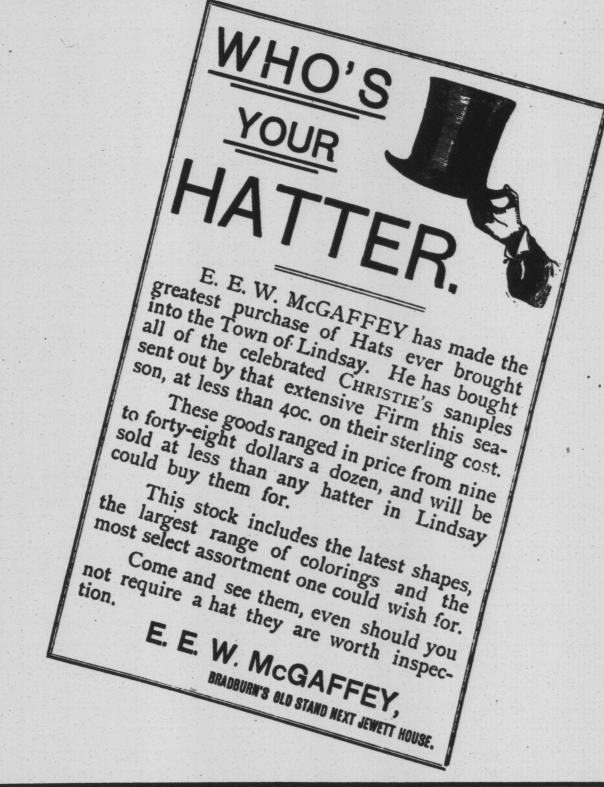


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