

# TOWN OF BURLINGTON

## 1965

### Members of Council

|                             | Office          | Home     |
|-----------------------------|-----------------|----------|
| <b>Mayor</b>                |                 |          |
| OWEN F. MULLIN              |                 |          |
| 220 Penn Drive              | 637-3854        | 634-0116 |
|                             | (toll) 845-2511 |          |
| <b>Reeve</b>                |                 |          |
| GORDON GALLAGHER            |                 |          |
| 1108 Gallagher Road         |                 | 634-9830 |
| <b>Deputy-Reeve</b>         |                 |          |
| FRANK N. ROGERS             |                 |          |
| 2090 Paisley Avenue         | 634-9186        |          |
| <b>Councillors</b>          |                 |          |
| Ward 1 - GEORGE HARRINGTON  |                 |          |
| 1396 Bunnell Drive          | (toll) 255-9114 | 634-8382 |
| Ward 2 - WILLIAM GREEN      |                 |          |
| 5119 Number 10 Side Road    |                 | 878-6345 |
| R.R. #2 Milton              |                 |          |
| Ward 3 - LLOYD F. BERRYMAN  |                 |          |
| 3048 St. Clair Avenue       | 634-0411        | 634-7256 |
| Ward 4 - WILLIAM NIEBERG    |                 |          |
| 372 Beaver Street           | 634-8424        | 634-8401 |
| Ward 5 - EDNA JOHNSTONE     |                 |          |
| 2351 Glenwood School Drive  |                 | 634-6704 |
| Ward 6 - W. GEORGE HASWELL  |                 |          |
| 1390 Halifax Place          | 634-3322        | 634-2240 |
| Ward 7 - LAWRENCE FOX       |                 |          |
| 461 Springbank Crescent     |                 | 634-0431 |
| Ward 8 - BARRY B. HUMPHREYS |                 |          |
| 909 Condor Drive            | JA 7-3888       | 634-0115 |
| Ward 9 - ELWOOD E. MORROW   |                 |          |
| 898 Danford Place           | JA 7-2432       | 527-7198 |

#### MUNICIPAL OFFICE

#### CIVIC ADMINISTRATION BUILDING

426 Brant Street - All offices 637-3851

|                                          |                   |          |           |
|------------------------------------------|-------------------|----------|-----------|
| <b>Assessment</b>                        |                   |          |           |
| Commissioner                             | Ernest Williams   | ✓        | 634-7887  |
| <b>Building</b>                          |                   |          |           |
| Commissioner                             | Wm. Hewitson      | ✓ (toll) | BA 2-1495 |
| <b>Business Development Director</b>     |                   |          |           |
|                                          | J. Gordon Blair   | ✓        | 634-6773  |
| <b>Clerk</b>                             |                   |          |           |
|                                          | Wm. K. Sims       |          | 634-5727  |
| <b>Clerk - Deputy</b>                    |                   |          |           |
|                                          | Roger F. Cloutier |          | 637-1664  |
| <b>Personnel and Welfare Director</b>    |                   |          |           |
|                                          | Robert Rae        | ✓        | 634-9762  |
| <b>Planning Director</b>                 |                   |          |           |
|                                          | R. E. Roberts     | ✓        | 634-1618  |
| <b>Public Works Director</b>             |                   |          |           |
|                                          | Robert Bailie     | ✓        | 634-8742  |
| <b>Recreation and Parks Director</b>     |                   |          |           |
|                                          | Earl C. Davis     | ✓        | 637-5714  |
| <b>Recreation and Parks - Dep. Dir.</b>  |                   |          |           |
|                                          | Tony Dojcek       |          | 637-6614  |
| <b>Solicitor and Corporation Counsel</b> |                   |          |           |
|                                          | Elmer Moore       | ✓ (toll) | 822-9852  |
| <b>Treasurer</b>                         |                   |          |           |
|                                          | Donald Farmer     |          | 634-0714  |
| <b>Treasurer - Deputy</b>                |                   |          |           |
|                                          | Peter Morgan      |          | 637-7047  |

#### OTHER MUNICIPAL OFFICES

|                                              |                  |  |          |
|----------------------------------------------|------------------|--|----------|
| <b>FIRE Department, 2384 Queensway Drive</b> |                  |  |          |
| Chief                                        | Reginald Law     |  | 637-3050 |
| Deputy Chief                                 | William Wilson   |  | 634-9744 |
| <b>POLICE Department, 1421 Elgin Street</b>  |                  |  |          |
| Chief Constable                              | Kenneth Skerrett |  | 637-1519 |
| Dep. Chief Const.                            | Lisle Crawford   |  | 634-3335 |
| <b>WORKS Department, 1427 Elgin Street</b>   |                  |  |          |
| Works                                        |                  |  |          |
| Superintendent                               | Douglas Bell     |  | 637-6189 |

#### BOARDS AND COMMISSIONS

|                                                    |                      |                 |
|----------------------------------------------------|----------------------|-----------------|
| <b>Area Planning Board, 426 Brant Street</b>       |                      | <b>637-3851</b> |
| Chairman of the Board -                            |                      |                 |
|                                                    | James R. Swanborough | 637-1247        |
| Secretary-Treasurer - Robert Serena                |                      | 634-3210        |
| <b>Board of Education, 2050 Guelph Line</b>        |                      | <b>634-1856</b> |
| Chairman of the Board -                            |                      |                 |
|                                                    | John C. Ronson       | 634-0686        |
| Director of Education - James Singleton            |                      | 637-5955        |
| Secretary-Treasurer - Bruce Lindley                |                      | 634-3695        |
| <b>Committee of Adjustment, 426 Brant St.</b>      |                      | <b>637-3851</b> |
| Chairman of the Committee -                        |                      |                 |
|                                                    | William Coutts       | 634-0553        |
| Secretary-Treasurer - Walter Reeves                |                      | 634-4064        |
| <b>Joseph Brant Memorial Hospital,</b>             |                      |                 |
| 1230 North Shore Boulevard East                    |                      | <b>637-2361</b> |
| Chairman of the Board - W. N. Smith                |                      | 634-4369        |
| Administrator - Wm. O'Neil                         |                      | 637-2526        |
| <b>Public Library Board, 482 Elizabeth St.</b>     |                      | <b>634-3172</b> |
| Chairman of the Board - W. E. Looseley             |                      | 634-3153        |
| Librarian                                          |                      | 634-6591        |
| <b>Public Utilities Commission, 1340 Brant St.</b> |                      | <b>634-1851</b> |
| Chairman of the Commission -                       |                      |                 |
|                                                    | Andrew Frame         | 634-9841        |
| General Manager - Edward Washburn                  |                      | 634-0786        |
| <b>Recreation and Parks Committee,</b>             |                      |                 |
| 426 Brant Street                                   |                      | <b>637-3851</b> |
| Chairman of the Committee -                        |                      |                 |
|                                                    | A. R. Wright         | 634-7450        |
| Director - E. C. Davis                             |                      | 637-5714        |
| <b>R.C. Separate School Board, 653 Brant St.</b>   |                      | <b>634-6155</b> |
| Chairman of the Board -                            |                      |                 |
|                                                    | Rev. B. J. Ryan      | 634-7441        |
| Secretary-Treasurer - Thomas Brady                 |                      | 637-7770        |

The telephone numbers shown above are home telephone numbers, except where shown next to offices.